

THIS HOUSE OF NOBLE DEEDS

The Robert R. Taylor Hospital, 1852-2002

EDITED BY ROBERT R. TAYLOR, JR. AND ROBERT R. TAYLOR, III



This House Of Noble Deeds

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This House Of Noble Deeds:

This House of Noble Deeds Arthur H. Aufses, Jr., Barbara Niss, 2002-12-01 Celebrates the medical achievements and pays homage to the history of New York's Mount Sinai Hospital system On January 15 1852 nine men representing various Hebrew charitable organizations came together to establish the Jews Hospital in New York with a vision of offering free medical care to the indigent Hebrews in the City who were unable to provide for themselves during their illness This was the beginning of The Mount Sinai Hospital Now a century and a half later This House of Noble Deeds celebrates the scientific and medical achievements of The Mount Sinai Hospital From its original 45 bed building the Mount Sinai Medical Center has developed into a state of the art facility comprising a 1200 bed hospital a major medical school and a research enterprise with a faculty of almost 3000 Arthur H Aufses Jr and Barbara J Niss have identified and documented the most important scientific contributions of Mount Sinai over the past 150 years They present histories of each major department and division rich with anecdotes biographical sketches and photographs In addition they share the fascinating story of the hospital's creation and development a story that ultimately transcends the parameters of the hospital itself and speaks to the broader matter of Jewish and medical history in New York "Good Deeds Graciously Remembered." A Sermon ... Robert Liddell (Hon.), 1853

THE REWARDS FOR GOOD DEEDS SHAYKH SHARAF AL-DIN 'ABDUL MU'MIN AL-DIMYATI, 2016-01-01

Charging Steeds or Maidens Performing Good Deeds Munther Younes, 2019-04-24 Charging Steeds or Maidens Performing Good Deeds In Search of the Original Qur'an brings an important contribution to understanding the development of the Qur'anic corpus Through a selection of meaningful case studies the author convincingly argues for a different interpretative approach to the Qur'anic text Taking as a starting point the consonantal skeleton of the holy text known as the Uthmanic rasm and offering a critical reading of the Muslim interpretive tradition such an approach produces a clearer understanding of parts of the Qur'an which have defied Muslim and non-Muslim scholars since the early days of Islam

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