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Thomas Mntzer Eric W. Gritsch,2006-12-01 Rejected in the sixteenth century by both Protestants and Catholics yet hailed by Marxist historians as a forerunner of the Marxist revolution this volume tells M ntzer s story and offers a critical assessment of him in light of his extant works with particular attention to the religious foundations of his revolutionary program The Radical Reformation, 3rd ed. George Huntston Williams,1995-05-01 George Williams monumental The Radical Reformation has been an essential reference work for historians of early modern Europe narrating in rich interpretative detail the interconnected stories of radical groups operating at the margins of the mainline Reformation In its scope spanning all of Europe from Spain to Poland from Denmark to Italy and its erudition The Radical Reformation is without peer Now in paperback format Williams magnum opus should be considered for any university level course on the Reformation *Thomas Müntzer* Tom Scott,1989-09-25 New Directions in the Radical Reformation ,2023-05-25 The eight essays in this volume approach the study of the Radical Reformation from new perspectives and challenge some of the basic assumptions of the field Some critique and problematize the typologies developed to distinguish Reformation radicals from each other and from the Magisterial Reformers Others apply an equally iconoclastic approach to existing scholarship on the relationship between religious change and socio political radicalism in early modern Europe A final group concentrate specifically on revising the history of Anabaptism by tracing its long term development across the sixteenth and seventeenth centuries and recovering the lives of normal Anabaptists to write a true social history of the movement that avoids relying on the biographies and prescriptive writings of its leadership Pentecostal Aspects of Early Sixteenth-century Anabaptism Charles Hannon Byrd,2019-04-04 Early sixteenth century radical Anabaptism emanated in Swiss protest during Huldrych Zwingli s protest against the Roman Catholic Church Much like Luther Zwingli founded his reform effort on the premise that the Bible was the sole arbiter of the Christian faith sola scriptura and the sufficiency of the shed blood of Christ for eternal salvation sola fide Based on these two principles both Zwingli and Luther adopted the doctrine of the priesthood of the believer which recognized every believer s Spirit empowered ability to read and interpret the Bible Radical adherents to Zwingli first rejected the idea of infant baptism which Zwingli continued to practice This led to the radical practice of the rebaptism of adults which was subsequently labeled as Anabaptism These Anabaptists also interpreted 1 Corinthians 12 14 Paul s description of the manifestation of the gifts of the Holy Spirit as the biblical format for conducting proper church This direction led Zwingli and the city of Zurich to outlaw the Anabaptists and their practices which brought severe persecution and martyrdom **Thomas Müntzer** Eric W. Gritsch,1989 *History's Locomotives* Martin Edward Malia,2006-01-01 This masterful comparative history traces the West s revolutionary tradition and its culmination in the Communist revolutions of the twentieth century Unique in breadth and scope History s Locomotives offers a new interpretation of the origins and history of socialism as well as the meanings of the Russian Revolution the rise of the Soviet regime and the ultimate collapse

of the Soviet Union History's *Locomotives* is the masterwork of an esteemed historian in whom a fine sense of historical particularity never interfered with the ability to see the large picture. Martin Malia explores religious conflicts in fifteenth and sixteenth century Europe, the revolutions in England, America, and France, and the twentieth century Russian explosions into revolution. He concludes that twentieth century revolutions have deep roots in European history and that revolutionary thought and action underwent a process of radicalization from one great revolution to the next. Malia offers an original view of the phenomenon of revolution and a fascinating assessment of its power as a driving force in history. *Thomas Müntzer* Hans-Jürgen Goertz, 1993. A masterly new biography of Thomas Muntzer by a leading historian of the revolutionary Reformation movements. Controversial and complex, without an understanding of Thomas Muntzer it is impossible to gain a full understanding of the Reformation. Hitherto Muntzer has been imperfectly understood. He has often been characterized simply as an extremist, some have seen him as a theologian steeped in mystic piety, others as a rabid apocalyptic or a relentless antagonist of Martin Luther, or an intrepid revolutionary. He has been deprecated as a restless fanatic and utopian, and just as often honoured as a selfless fighter for truth and justice. Professor Goertz has found the key to understanding the many controversial aspects of Muntzer's life: in Muntzer's extraordinary ability to relate social conflicts with theological thinking in a world where changing medieval traditions took on profound spiritual dimensions, created new social conflicts, and ultimately revolutionized the social and spiritual lives of ordinary people. Goertz shows how Muntzer was inseparably apocalyptic, mystic, and revolutionary.

Radical Tendencies in the Reformation Hans Joachim Hillerbrand, 1988 **The Last Days are Here Again** Richard G. Kyle, 1998. A handy comprehensive guide to the history of both Christian and secular end times thought and movements.

Critical Review of Books in Religion, 1988 *The Oxford Encyclopedia of the Reformation* Hans Joachim Hillerbrand, 1996. The definitive source for information about the entire range of religious and social changes that altered the face of Europe in the sixteenth century, encompassing not only issues of church polity and theology, but also developments in politics, economics, demographics, art, and literature. This broadly cast interdisciplinary definition allows for a comprehensive social and intellectual history of early modern Europe.

[Messiahs and Messianic Movements Through 1899](#) Roland H. Worth, 2005-07-28. The work is arranged chronologically with details about those persons who were acclaimed by a substantial body of followers to be messiahs. It covers nearly 100 individuals, including the Old Testament's King Hezekiah, Herod the Great, and later figures, both obscure and historically renowned. Provided by publisher.

Archiv Für Reformationsgeschichte, 2004 **Faith in the Revolution** Andrew Bradstock, 1997 **The Front-runner of the Catholic Reformation** Franz Posset, 2003. The Front Runner of the Catholic Reformation looks at the life and work of Johann von Staupitz, vicar general of the reformed Augustinian friars in Germany and spiritual mentor of Martin Luther. It sheds light on the spiritual and theological aspects of the Reformation that Staupitz passed onto Luther, and how, despite his adherence to Catholicism, Staupitz was to have a profound bearing on the course of the Reformation. "Just

as in the Time of the Apostles" Geoffrey Dipple,2005 **The Baker History of the Church** Ivor J. Davidson,Rudolph W. Heinze,2005 This book covers the period A D 312 600 These centuries saw the official favoring of the Christian faith in the Roman Empire and the expansion of Christianity in western Europe as well as in the Mediterranean region Asia and Africa This era also witnessed the fragmentation of the political world in which the church began Examining the challenges and opportunities generated by change consolidation and growth Ivor J Davidson assesses the complex but fascinating ways in which Christianity developed during these dramatic times Historians of Early Modern Europe ,1987 Bulletin ,1990

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