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Yamaka Volume 2

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Yamaka Volume 2:

Yamaka. Vol.2. Repr ,1981 **Text Series** ,1923 **Journal of the Pali Text Society** ,1916 The English Translation of Cāndāyan Naseem A. Hines,2023-06-16 This book is the first English translation of C nd yan the pioneer work in a long tradition of Indian Sufi love narratives The story was adapted from an oral epic Chanaini popular in the Awadhi speaking region of north India in the fourteenth century The early manuscripts of C nd yan though composed in the Awadhi dialect were recorded in the Persian script Each stanza like unit is introduced by a phrase or sentences in the Persian language style making it necessary for a reader to know the Persian script and language as well as the Awadhi dialect This somewhat limits the access to fully explore C nd yan In addition to this the esoteric interpretation which is the distinguishing feature that gives the Indian Sufi masnav literature its unique identity was also not yet realized C nd yan deserves to be celebrated and recognized because it marks the beginning of the indigenizing process of the masnav in India and served as a model for this literary genre for the next 540 years A serious study of Maulana Daud s C nd yan composed in 1379 in the reign of Firoz Shah Tughlaq did not begin until well into the twentieth century because only a few pages of its manuscript folios were discovered at a time in various academic institutions and museums around the world C nd yan is a fascinating study of the blending of the features of the Persian masnav with the features of the Hindi prem khy n narratives and the features of the medieval Jain literature Even today annually in the Mahakoshala region C nd yan is presented in the form of drama and in the folk song and play forms Print edition not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan **Publications** Pali Text Society,1916 India ,1811 Buddhist Legends Buddhaghosa,1921 *Harvard Oriental Series* ,1921 **Epigraphia Zeylanica** ,1928 Includes transliterated text of the inscriptions **Journal of the American Oriental Society** American Oriental Society,1896 List of members in each volume **Report** Pali Text Society,1918 **A Catalogue of the Burmese Books in the British Museum** British Museum. Department of Oriental Printed Books and Manuscripts,Lionel David Barnett,1913 **A Critical Pāli Dictionary** Vilhelm Trenckner,Kongelige Danske videnskabernes selskab,1924 Journal of the American Oriental Society ,1896 **Sir Asutosh Mookerjee Silver Jubilee Volumes** ,1927 **The Budhistic [sic] Philosophy of the Theravada School, as Embodied in the Pali Abhidhamma** N. K. Bhagwat,1929 *Buddhist Legends: Introduction, synopses, translation of books 1 and 2* Buddhaghosa,1921 **Journal of the Oriental Institute** Oriental Institute (Vadodara, India),1980 An Annotated Bibliography of the Alamkāraśāstra Timothy Cahill,2021-10-01 This volume contains the most comprehensive collection of scholarly sources on Indian poetics and aesthetics the Ala k ra stra ever published in ancient India Entries are divided into three sections and a detailed index is provided Reference to primary sources from several languages range from about the 5th to the 19th centuries Secondary sources in two dozen languages are divided into two sections viz books and articles These begin in the mid 19th century and continue to the present Annotations are usually brief and descriptive **Gotama**

Buddha Volume Two Hajime Nakamura, 2000 This second volume in a two volume set traces the Buddha's final journey from Rajagaha toward his birthplace of Kapilavatthu detailing the many events of the Buddha's death and discussing the beginnings of his deification

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