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# The Rights Of Reason

**Susan Shell**



## **The Rights Of Reason:**

**Rights and Reason** Jonathan Gorman, 2014-12-18 In *Rights and Reason* Jonathan Gorman sets discussion of the rights debate within a wide ranging philosophical and historical framework Drawing on positions in epistemology metaphysics and the theory of human nature as well as on the ideas of canonical thinkers Gorman provides an introduction to the philosophy of rights that is firmly grounded in the history of philosophy as well as the concerns of contemporary political and legal philosophy The book gives readers a clear sense that just as there are arguments about the content of rights and just as there are myriad claims to rights so there are pluralities of theories of rights that offer some understanding of the moral and legal realm and of the place rights may hold within it Gorman argues that in a pluralist context of inconsistent rights we require pragmatic procedures rather than universal principles of justice to resolve conflicting claims Succession to the Crown of Denmark. Maritime rights Reasons for abrogating the Treaty of London of the 8th of May, 1852, and taking such other measures as may be necessary to prevent the Union of the Crowns of Denmark and Russia on the same head. Memorandum on the Report presented to the Danish Diet by the Commission appointed to consider the Royal Message of October 4, 1852, with reference to the succession to the throne, etc Great Britain. Parliament. House of Commons, 1861 **The Moral**

**Rights of Animals** Mylan Engel Jr., Gary Lynn Comstock, 2016-03-16 Edited by Mylan Engel Jr and Gary Lynn Comstock this book employs different ethical lenses including classical deontology libertarianism commonsense morality virtue ethics utilitarianism and the capabilities approach to explore the philosophical basis for the strong animal rights view which holds that animals have moral rights equal in strength to the rights of humans while also addressing what are undoubtedly the most serious challenges to the strong animal rights stance including the challenges posed by rights nihilism the kind argument against animal rights the problem of predation and the comparative value of lives In addition contributors explore the practical import of animal rights both from a social policy standpoint and from the standpoint of personal ethical decisions concerning what to eat and whether to hunt animals Unlike other volumes on animal rights which focus primarily on the legal rights of animals and unlike other anthologies on animal ethics which tend to cover a wide variety of topics but only devote a few articles to each topic this volume focuses exclusively on the question of whether animals have moral rights and the practical import of such rights *The Moral Rights of Animals* will be an indispensable resource for scholars teachers and students in the fields of animal ethics applied ethics ethical theory and human animal studies as well as animal rights advocates and policy makers interested in improving the treatment of animals *Law, Reason, and Emotion* M. N. S.

Sellers, 2017-12-28 This book examines the role and importance of reason and emotion in justice and the law Eight lawyers and philosophers of law consider law s basis in the universal human need for society our innate sense of justice and many other powerful inclinations and emotions including the desire for fairness and even for law itself Human beings are deeply social creatures inspired by social and other emotions which can ennoble support or undermine the law Law gains legitimacy

and effectiveness when reason recognizes and embraces human emotions for the benefit of society as a whole This volume explores the power and purposes of reason and emotion in the law Human Rights in Private Law Dan Friedmann, Daphne Barak-Erez, 2001 In this book the expansion of human right legislation in national and international law is examined from theoretical and comparative perspectives *The Light of Reason* Abraham Benjamin Franklin, 1899 **The Concept of Rights** George W. Rainbolt, 2006-07-08 Discussions of rights are ubiquitous One constantly hears things such as The Chinese are violating Tibetan rights Landlords have a right that their tenants pay their rent Students have a right to be graded fairly Animals have a right not to suffer merely to bring pleasure to humans Abortion violates a fetus right to life We violate the rights of future generations when we pollute the water These statements assert that Tibetans landlords students animals fetuses and future generations all have rights Tibetans landlords students animals fetuses and future generations do not seem to have much in common When one presses for clarity it is very difficult to say precisely what a right is What is it to have a right That is the question this book seeks to answer To paint with an overly broad brush previous answers to this question can be divided into two groups Some hold interest benefit theories of rights while others hold choice will theories of rights Perhaps the first person to propose an interest benefit theory was Jeremy Bentham Its most cited contemporary defender is Joseph Raz The seminal statement of the choice theory was made by H L A Hart Carl Wellman is perhaps the most able defender of a will theory of rights The debate between these two groups of theories has been a productive one *Reason, Faith and Authority in Christianity* Alfred Magill Randolph, 1902 **The Rights of Reason** Susan Shell, 1980-12 Man Kant claimed is a being of needs that are not met by nature as man's due but only through his own strenuous and imperfect efforts This book is the first to examine Kant's understanding of the relation between man and nature as it bears on his theory of right It sheds new and important light on Kant's politics and on his place in the history of liberal thought Its sustained consideration of the theory of right also contributes to a newly integrated view of Kant's philosophy as a whole The Rights of Reason proceeds from a discussion of Kant's pre-critical understanding to a consideration of the critiques of pure and practical reason The final chapter a selective commentary on Kant's Doctrine of Right explores in detail the implications of his theory of right for his politics and theory of knowledge Students of philosophy political and social theorists and those interested in the history of liberal thought in particular and intellectual history in general will welcome this thoughtful and significant examination of Kant's philosophy *The Life and Writings of Thomas Paine: The rights of man. v. 1-v. 5. The rights of man. v. 2; Miscellany* Thomas Paine, 1908 A Study of Ethical Principles James Seth, 1904 *The Life and Labors of Pope Leo XIII* comte Charles de T'Serclaes de Wommersom, 1903 *The Open Court* Paul Carus, 1898 Radical Critiques of the Law Stephen M. Griffin, Robert C. L. Moffat, 1997 The past two decades have seen an outpouring of work in legal theory that is self-consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what

constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory A third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting **Radical Critiques of the Law** is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are Proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best

**The Reformed Presbyterian and Covenanter** ,1894     The Rights of War and Peace Hugo Grotius,Archibald Colin Campbell,1901  
**Atlantic Reporter** ,1922     *The Law Times Reports* ,1904     **Magisterial Cases** ,1910     The Hague Convention (XIII) of 1907 Concerning the Rights and Duties of Neutral Powers in Naval War Carnegie Endowment for International Peace. Division of International Law,1915

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