



# Understanding Macintyre

**Dewi Zephaniah Phillips**



## Understanding MacIntyre:

*Understanding MacIntyre* Bruce Ballard, 2000-01-10 This book offers an in depth exploration of the work of Alasdair MacIntyre one of the leading social and ethical philosophers of our time Because MacIntyre s historical and philosophical arguments exhibit great erudition and a dense style his work is sometimes not so accessible to readers who might otherwise find his thought enlightening Bruce Ballard provides a great service in *Understanding MacIntyre* clearly explaining the philosopher s basic tenets as set forth in the works *After Virtue* *Whose Justice Which Rationality* and *Three Rival Versions of Moral Enquiry* A thorough summary of MacIntyre s philosophy is followed by a critical discussion of his ideas and a comparison of his work with that of other philosophers *Understanding MacIntyre* is a seminal study that will contribute greatly to our understanding of contemporary philosophy *Reading Alasdair MacIntyre's After Virtue* Christopher Stephen Lutz, 2012-03-15 Concise guide to MacIntyre s most important book *After Virtue* examining its arguments in detail and placing it within the broader context of MacIntyre s career **The Insider/Outsider Problem in the Study of Religion** Russell T. McCutcheon, 1999-03-07 Thirty classic and contemporary readings from such writers as Kant Hume Schleiermacher and Otto to Ninian Smart Mircea Eliade Karen McCarthy Brown and Wendy Doniger Embracing Disruptive Coherence Kathleen T. Talvacchia, 2019-04-18 Does anyone need to come out anymore Queer theory has challenged the idea of coming out as problematic for its false binary and essentialized version of identity If gender is a socially constructed performativity then what does coming out mean At the same time we live in a society that still struggles with structures of power that define what is considered normal and sanctions those who transgress The intersectionality of gender with race class ethnicity nationality abilities religion age and other positional markers challenge a simplified belief that coming out is not necessary Therefore in the lived experience of many persons coming out still matters This book initiates a different theological conversation about coming out It argues that rather than the declaration of an identity category coming out can be understood as the erotic ethical practice of truth telling The formation of conscience and moral integrity embody the two pillars of this erotic practice Coming out understood as disruptive coherence is the erotic ethical practice of truth telling grounded in our deepest desires to be known authentically in community **Revolutionary Aristotelianism** Kelvin Knight, Paul Blackledge, 2016-11-21 This book includes revisions of papers originally presented at the inaugural conference of the International Society for MacIntyrean Philosophy on the theme of Alasdair MacIntyre s *Revolutionary Aristotelianism Ethics Resistance and Utopia* hosted by the Human Rights and Social Justice Research Institute at London Metropolitan University The papers selected are by fifteen leading international philosophers and political theorists Writing from a variety of perspectives they address MacIntyre s accounts of Aristotelianism Thomism and Marxism his virtue ethics and metaethics the development of his philosophical project and his critiques of managerialism capitalism and liberalism The book concludes with an extensive response by MacIntyre in which he clarifies his past arguments his

present position and his relation to rival theories of moral political and social practice *The Animal Inside* Geoffrey Dierckxsens, Rudmer Bijlsma, Michael Begun, Thomas Kiefer, 2016-12-07 Much has been written about animals in applied ethics environmental ethics and animal rights This book takes a new turn offering an examination of the animal question from a more fundamental philosophical anthropological perspective The contributors in this important volume focus on how the animal has appeared and can be used in philosophical argumentation as a metaphor or reference point that helps us understand what is distinctively human and what is not A recurring theme in the essays is the existence of a zone of ambiguity between animals and humans which puts into question comfortable assumptions about the uniqueness and superiority of human nature While the chapters straddle the boundaries of historical philosophical and systematic continental and analytic approaches their thematic unity knits them together presenting a rich broad and yet cohesive perspective The first part of the book offers general explorations of the relation between animal and human nature and of the concomitant existential and ethical dimensions of this relationship The chapters in the second part address the same theme but in so doing focus on specific aspects of animal and human nature imagination politics history sense finitude and science Studia Philosophica Wratislaviensis Damian Leszczyński, Artur Pacewicz, 2013-12-01 The set of philosophical papers Self-understanding as a Process Mika Hannula, 1997 *Understanding Cultures* Robert Charles Ulin, 1984 Understanding Cultures confronts the major theoretical issues involved in cross cultural interpretation The book introduces students to rationality among the ancestors of anthropology before proceeding to a wide ranging evaluation of the Anglo American rationality debates At issue is the opposition between scientific models of understanding human action and those models that emphasize human action as symbolic and meaningful thus privileging an interpretive framework This long awaited second edition includes a new chapter on globalism and cultural diaspora that challenges conventional notions of bounded culture and bounded self and has important implications for refiguring the rationality debates fieldwork and cross cultural interpretations more generally *Current Progress in the Methodology of the Science of Religions* Polskie Towarzystwo Religioznawcze, 1984 **Belgravia**, 1888 Religion and Understanding Dewi Zephaniah Phillips, 1967 **International Philosophical Quarterly**, 1999 **Understanding and Social Inquiry** Fred Reinhard Dallmayr, Thomas McCarthy, 1977 Beyond Explanation Mark Lewis Taylor, 1986 Probes the hermeneutic of suspicion in recent anthropological interpretations of religious phenomena focusing on the work of Claude Levi Strauss and Marvin Harris Publisher Rediscovering the Democratic Purposes of Education Lorraine McDonnell, P. Michael Timpane, Roger W. Benjamin, 2000 Why do America s public schools seem unable to meet today s social challenges As competing interest groups vie over issues like funding and curricula we seem to have lost sight of the democratic purposes originally intended for public education Public schools were envisioned by the Founders as democratically run institutions for instilling civic values but today s education system seems more concerned with producing good employees than good citizens Meanwhile our country s

diversity has eroded consensus about citizenship and the professionalization of educators has diminished public involvement in schools This volume seeks to demonstrate that the democratic purposes of education are not outmoded ideas but can continue to be driving forces in public education Nine original articles by some of today s leading education theorists cut a broad swath across the political spectrum to examine how those democratic purposes might be redefined and revived It both establishes the intellectual foundation for revitalizing American schools and offers concrete ideas for how the educational process can be made more democratic The authors make a case for better empirical research about the politics of education in order to both reconnect schools to their communities and help educators instill citizenship An initial series of articles reexamines the original premise of American education as articulated by important thinkers like Jefferson and Dewey A second group identifies flaws in how schools are currently governed and offers models for change A final section analyzes the value conflicts posed by the twin strands of democratic socialization and governance and their implications for education policy Spanning philosophy history sociology and political science this book brings together the best current thinking about the specifics of education policy vouchers charter schools national testing and about the role of deliberation in a democracy It offers a cogent alternative to the exchange paradigm and shows how much more needs to be understood about an issue so vital to America s future

*Learning from MacIntyre* Ron Beadle, Geoff Moore, 2020-10-30 Alasdair MacIntyre is one of the major philosophers of the late twentieth and early twenty first century After *Virtue* first published in 1981 remains the book for which he is best known but as this volume testifies his phenomenal output extends over a period of seven decades Not only is his output extensive but its impact unusually for philosophers has been wide ranging As MacIntyre enters his tenth decade this book pays tribute not just to his work but to the way in which it has been influential across disciplines outside of philosophy Beginning with an intellectual biography the chapters which follow written by experts in their fields explore MacIntyre s contributions to theology Thomism moral philosophy classical philosophy political philosophy Marxism the Frankfurt School communication business ethics sociology education law and therapeutic method Essential reading for scholars from across these disciplines and for anyone who wishes to understand MacIntyre s contributions this volume not only helps readers to appreciate what we may learn from MacIntyre but also indicates how his work will continue to be influential

Particularism and the Space of Moral Reasons Benedict Smith, 2011 By explicitly addressing moral knowledge from a particularists perspective this book can engage with an established and vibrant area of moral philosophy whilst making a distinctive and productive contribution to a relatively neglected dimension of it

Metaphysics and the Future of Theology William J. Meyer, 2010 William J Meyer engages in critical and illuminating conversation with major figures in contemporary philosophy and theology in order to explain why theology has been marginalized in modern culture and why modernity has had such difficulty integrating religion and public life Wrestling with notable philosophers like MacIntyre and Stout and theologians such as Gustafson Hauerwas Porter Milbank and Reinhold Niebuhr Meyer argues that theology must

embrace modernity's formal commitments to public and democratic discourse while simultaneously challenging its substantive postmetaphysical outlook Drawing on the philosophical perspectives of Whitehead and Hartshorne and the theologies of Ogden and Gamwell he concludes that a process metaphysical theology offers the most promising path for theology to regain a vital public voice in the world of the twenty first century **Paideusis** ,1995

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