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# Taking Responsibility Comparative Perspectives

**RC Schank**



## **Taking Responsibility Comparative Perspectives:**

**Taking Responsibility** Winston Davis, 2001 Responsibility has become the queen of modern virtues Winston Davis argues even if there is no consensus as to what responsibility means This illuminating collection of essays encompasses conceptions of responsibility around the globe as discussed by leading scholars in the fields of philosophy anthropology intellectual history religious studies classics and law Including Law as Response to Thou by Walter Brueggemann Jewish Philosophers after Heidegger Levinas and Jonas on Responsibility by Lawrence Vogel The American Founders Responsibility by Ralph Lerner and Religious Freedom and Civic Responsibility by Amy Gutmann Taking Responsibility provides a rich dialogue of diverse voices describing the many historical senses of responsibility as well as the vastly different approaches to being responsible that we experience in the modern world

**Health Policy Reform In China: A Comparative Perspective** Jiwei Qian, Ake G Blomqvist, 2014-07-18 Most of the existing literature on health system reform in China deals with only one part of the reform process for example financing reform in rural areas or the new system of purchasing pharmaceuticals or consists of empirical case studies from particular cities or regions This book gives a broad overview of the process of health system reform in China It draws extensively both on the Western literature in health economics and on the experience of health care reform in a number of other countries including the US UK Holland and Japan and compares China's approach to health care reform with other countries It also places the process of health system reform in the context of re-orienting China's economic policy to place greater emphasis on equity and income distribution and analyzes the interaction of the central and local governments in designing and implementing the reforms This book will be of interest to policymakers academics students of health economics health policy and health administration and people who are interested in Chinese social policy

**Exile and Embrace** Anthony Santoro, 2013-07-09 With passion and precision Exile and Embrace examines the key elements of the religious debates over capital punishment and shows how they reflect the values and self-understandings of contemporary Americans Santoro demonstrates that capital punishment has relatively little to do with the perpetrators and much more to do with those who would impose the punishment Because of this he convincingly argues we should focus our attention not on the perpetrators and victims as is typically the case in debates pro and con about the death penalty but on ourselves and on the mechanisms that we use to impose or oppose the death penalty An important book that will appeal to those involved in the death penalty debate and to general religious studies and American studies scholars as well

Civilian Participants in the Cultural Revolution Francis Mok, 2019-11-25 In the ten years of the Cultural Revolution political persecutions violation of rights deprivation of freedom violence and brutality were daily occurrences Especially striking is the huge number of ordinary civilians who were involved in inflicting pain and suffering on their comrades colleagues friends neighbors and even family members The large scale and systematic form of violence and injustice that was witnessed differs from that in countries like Chile under military rule or South Africa during apartheid in that such acts were

largely committed by ordinary people instead of officials in uniforms Mok asks how we should assess the moral responsibility of these wrongdoers if any for the harm they did both voluntarily and involuntarily After the death of Chairman Mao there was a trial of the Gang of Four who were condemned as the chief perpetrators of the Cultural Revolution Besides tens of millions of officials and cadres who were wrongly accused and unfairly treated were subsequently cleared and reinstated under the new leadership However justice has not yet been fully done because no legal or political mechanism has ever been established for the massive number of civilian perpetrators to answer for all sorts of violence inflicted on other civilians to make peace with their victims and to make amends The numerous civilians who participated need to come to terms with the people they wronged in those turbulent years Justice in general and transitional justice in particular may still be pursued by taking the first steps to clarify and identify the moral burden and responsibility that may legitimately be ascribed to the various types of participant This book will be of interest to anyone who studies the Cultural Revolution of China especially those who are concerned with the ethical dimension

### **French Civil Liability in Comparative Perspective**

Jean-Sébastien Borghetti, Simon Whittaker, 2019-12-26 The French law of torts or of extra contractual liability is widely seen as exceptional For long it was based on a mere five articles of the Civil Code of 1804 but on this foundation the courts and legal scholars have constructed liabilities for fault and strict liability of an extraordinary breadth and significance While the rest of the general law of obligations including contract in the Civil Code was reformed in 2016 by executive ordonnance this area was left aside being the subject in 2017 of a proposal by the French Government for the legislative reform of the law of civil liability a new legislative category to include both contractual and extra contractual liability This work considers important aspects of this developing area of French law in a series of essays by French lawyers and comparative lawyers working in French law and other civil law systems In doing so it provides insight into the doctrinal thinking and judgments of French lawyers as well as the possible directions in which this area of the law may be developed in the future

**Understanding the Founding** Alan Gibson, 2010-09-07 The first edition of Alan Gibson's *Understanding the Founding* is widely regarded as an invaluable guide to the last century's key debates surrounding America's founding This new edition retains all of the strengths of the original while adding a substantial new section addressing a major but previously unaddressed issue and also significantly revising Gibson's invaluable conclusion and bibliography In the original edition which was built upon his previous work in *Interpreting the Founding* Gibson addressed four key questions Were the Framers motivated by their economic interests How democratic was the Framers Constitution Should we interpret the Founding using philosophical or strictly historical approaches What traditions of political thought were most important to the Framers He focused especially on the preconceptions that scholars brought to these questions explored the deepest sources of scholars' disagreements over them and suggested new and thoughtful lines of interpretation and inquiry His incisive analysis brought clarity to the complex and sprawling debates and shed new light on the institutional and intellectual foundations of the

American political system Gibson has now added a path breaking new chapter entitled How Could They Have Done That Founding Scholarship and the Question of Moral Responsibility which reprises and critiques on of the most important and vexing contemporary debates on the American founding The new chapter focuses on how the men who fought a revolution in the name of liberty and declared to the world that all men are created equal could have supported the institution of slavery and even owned slaves themselves accepted the legal and social subordination of women and been responsible for Indian removal and genocide against Native Americans Efforts to criticize or defend the Founders on these issues now constitute a daunting body of scholarship addressing what David Brion Davis has called the dilemmas of slaveholding revolutionaries Gibson s astute and fair minded analysis of this scholarship offers keen insights into how we might move toward more mature and responsible evaluations of the Founders

**Tort Liability of Public Authorities in Comparative Perspective** Duncan Fairgrieve,Mads Tønnesson Andenæs,John Bell,2002 This book examines the law on compensation for administrative wrongdoing from a comparative law perspective Particular account is taken of the increasing influence of human rights law European Community law and international law Forthcoming Books Rose Arny,2001 Indian Journal of Secularism ,2004 **AAR/SBL Annual Meeting Program** American Academy of Religion. Meeting,2002 **Essay and General Literature Index** Minnie Earl Sears,Marian Shaw,Dorothy Herbert West,2003 Includes List of books indexed published also separately International Law & Trade Perspective ,2002 In the Time of Trees and Sorrows Ann Grodzins Gold,Bhoju Ram Gujar,2002 A collaborative ethnography that collects ordinary persons recollections of everyday life politics and the environment in Rajasthan from when the state was a kingdom and since independence **Mourning Religion** William Barclay Parsons,Diane Elizabeth Jonte-Pace,Susan E. Henking,2008 Late nineteenth and early twentieth century theorists such as Freud Durkheim Weber and Marx built their intellectual edifices on what they thought would be the remains or ruins of religion in the wake of modernization But today the decline and disappearance of religion can no longer be simply assumed In the face of contemporary entanglements of religion and violence the establishment of meaning and morality remains troubling the experience of loss and change remains paradoxically constant and new theoretical perspectives feminism race studies postcolonial studies queer studies postmodernism have emerged challenging the works that mourned religion and created meaning in earlier periods The effects of this ongoing experience of mourning and symbolic loss on culture on subjectivity and on the academic disciplines of religious studies though immense are poorly understood and underinterpreted In order to correct this lacuna in scholarly thought this volume brings together a notable group of scholars who examine the ways in which recent cultural transformations inform the place of religion in the modern world Methodologically they represent the intersection of religious studies and the social scientific study of religion bringing the disciplines of psychology sociology and anthropology into this dialogue **Directory of Published Proceedings** ,2001 **Making a Difference College Guide** Miriam H. Weinstein,1995 **1994 Making a Difference College Guide** Miriam Weinstein,1994 The best

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