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Nuria Capdevila-Argüelles



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Tal como éramos Rafael Núñez Florencio, 1998 *Y la Vida Continúa...* André Luiz (Spirit), 2009 Con un relato conmovedor Andr Luiz presenta la historia de dos personas gravemente enfermas que se conocen en el parque de un instituto de rehabilitación Tiempo después vuelven a encontrarse esta vez en un hospital en el mundo espiritual Descubren que la vida continúa después de la muerte y que los lazos entre ellos son mucho más fuertes de lo que podían imaginar Esta obra nos enseña en forma amena a no temerle a la muerte pues la vida continúa

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Los Hijos de Dios Moisés Dueñas, Moisés S. Dueñas, 2012-08 Roberto entra al consumo de las drogas de la forma en que TODOS lo hacen Gradualmente no se trata de una narración de hechos externos solamente Roberto narra sus experiencias psicológicas emocionales y sobre todo espirituales en un drama de prostitución homicidio narcotráfico corrupción alcoholismo drogadicción y espiritualidad El alimento a sus apetitos perversos son satisfechos a su antojo pero el espíritu también reclama su alimento que lo encuentra al alcance de su respiración solo que al inhalarlo lo exhalará y por ende los fantasmas de su mente nacieron en su infancia traumatizada por el abuso sexual el alcoholismo de su padre y la drogadicción de sus hermanos mayores La miseria interna es mezclada con la divinidad de su espíritu llevando en sus poros la lucha eterna del amor y el odio la paz y la guerra la muerte y la vida la condena y la emancipación La novela es narrada con lenguaje cotidiano e intencionalmente prosaico tocando la vulgaridad para remontar en la belleza de la descripción subjetiva y refinada para el disfrute de la lectura En ningún momento es tediosa o predecible contrario a esto va de un drama catastrófico familiar hasta llegar al culmen de la perversión individual en un intenso desarrollo existencial Su vida se desarrolla en la ciudad de México encontrando su desenlace en un país tan lleno de paradojas sin sentido y que irónicamente es ahí donde el final se desarrolla Los hijos de Dios no es una novela religiosa tampoco es una novela de superación personal es una novela de realidad subjetiva vista desde un mexicano Drogadicto A pesar de ello no deja de ser una historia ficticia mezclada con elementos reales aunque los escritores pueden muy bien leerla tendrían que responder a muchas preguntas que surgirían en su mente en el transcurso de la lectura Por lo tanto la novela no busca dar solución a problemas existenciales plasma los problemas existenciales más comunes para provocar empatía y analizar las alternativas de clarificación so pretexto de las adicciones La motivación surgió después de

muchos a os de escuchar historias de adictos y que a pesar de la diversidad de experiencias y que muchas de ellas son sorprendentes todos ellos tienen algo en común El adicto usa droga por que busca algo los adictos son buscadores y muchos de ellos se pierden en esa búsqueda Su búsqueda no se centra en cosas tangibles como posesiones económicas o materiales a pesar de las apariencias su deseo de encontrar va más allá de lo físico por eso la mayoría de los drogados son metafísicos su atención se detiene en lo misterioso en la subjetividad y sobre todo en lo espiritual Lo más curioso es que cada adicto encuentra su propio camino de búsqueda los expertos opinan que la puerta de entrada al universo de las drogas inicia casualmente con el uso de una droga legal para terminar con las ilegales sin embargo se observa que hay un comportamiento previo a esto conducta dirigida a la obtención del placer proporcionado por los instintos en el cual el más destacable es el sexual cosa que no es de sorprenderse porque el efecto de cualquier droga es orgiástica y es así querido lector que esta obra está impregnada de erotismo pero descrita desde el interior del protagonista sin acudir a la descripción literal

Cultivating Nature Sarah R. Hamilton, 2018-04-15 Winner of the 2019 Turku Book Award from the European Society for Environmental History The Albufera Natural Park an area ten kilometers south of Valencia that is widely regarded as the birthplace of paella has long been prized by residents and visitors alike Since the twentieth century the disparate visions of city dwellers farmers fishermen scientists politicians and tourists have made this working landscape a site of ongoing conflict over environmental conservation in Europe the future of Spain and Valencian identity In *Cultivating Nature* Sarah Hamilton explores the Albufera's contested lands and waters which have supported and been transformed by human activity for a millennium in order to understand regional national and global social histories She argues that efforts to preserve biological and cultural diversity must incorporate the interests of those who live within heavily modified and long exploited ecosystems such as the Albufera de Valencia Shifting between local struggles and global debates this fascinating environmental history reveals how Franco's dictatorship Spain's integration with Europe and the crisis in European agriculture have shaped the Albufera its users and its inhabitants Challenging Gender and Genre in the Literary Text Nuria Capdevila-Argüelles, 2002

Boletín de la Real Academia de la Historia, 1914 Inventario de los libros que han tenido ingreso en la secretaría de la Real Academia 1922-29 with v 83 85 87 89 91 92 96 99 **Si la vida te da limones, pide tequila** Fernando Vega de Seoane, 2022-11-09 La receta de Fernando Vega de Seoane para enfrentarse a la vida A veces algo inesperado rompe todos los planes de futuro incluso los del presente A mí me ha ocurrido Me ha tocado reconfigurarme por completo Para todo trabajar conducir relacionarme con mi familia seguir viendo a mis amigos reubicarme en mi casa y en general en mi vida Quiero hacer cuando el destino te golpea así Yo solo tengo una receta La mía propia Y a mí me funciona porque quiero seguir bebiéndome la vida a tragos Los crímenes de Oxford Alex de la Iglesia, Jorge Guerricaechevarría, 2008 Guión cinematográfico de Alex de la Iglesia y Jorge Guerricaechevarría basado en la novela homónima de Guillermo Martínez Incluye imágenes del rodaje y el blog Blasfemando en el vértice del universo que escribió el director durante la producción del film *Viajes*

clásicos Juan Dantin-Cereceda,1921 **Los años que fuimos Marilyn** J. J. Armas Marcelo,1995 **Casas españolas**,1996 **The Journal of American History** Organization of American Historians,1999 El último abrazo Frans de Waal,2019-05-07 Lo que la observación de los animales puede enseñarnos acerca de nuestras propias emociones Este libro comienza narrando el último encuentro entre Mama una hembra de chimpancé moribunda y su cuidador La escena en la que Mama intenta sonreír mientras se abraza a la persona que se ocupó de ella durante años fue filmada y ha emocionado a millones de personas a través de la red Al hilo de este episodio De Waal habla del significado de las expresiones faciales las emociones ocultas tras la política humana o la ilusión de la libertad Esta obra describe las múltiples maneras en que los humanos y el resto de animales estamos íntimamente conectados y nos muestra que los humanos no somos la única especie capaz de amar odiar temer o avergonzarse **Continuity and Change** Milly Buonanno,2000 Continuity and Change examines the growth of fictional television in five major European countries Focusing on drama and comedy it analyzes the degree to which an increase in the production of fictional television and the extension of fictional television's presence into prime time has led to higher production costs and an emphasis on family oriented programming *Moderna språk*,2004 **Contos novos** Mário de Andrade,1947 **Atocha** José J. Jiménez Benítez,1891 **En torno a Walter Benjamin**,1993 **El bebedor de bourbon** Manuel Jurado López,1995

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