

## Actorul și spectatorul din sine sa, în teatrul grotowskian

Jerzy Grotowski, reformator al teatrului secolului XX stă în calitate de teoretician, cât și de regizor și pedagog, dezvoltă conceptul de *Teatru Sărac* prin care își definește propria activitate în spațiul teatral. Pornind de la premisa că teatrul nu poate concura cu cinematografia ori televiziunea din punct de vedere tehnologic și, deci, că încercarea de a compensa această lipsă prin bogăția machajelor, a decorurilor, a efectelor de sunet sau de lumină este derizorie, Grotowski își propune să descopere ceea ce îi este teatrului propriu, esențial – ceea ce doar prin intermediul teatrului poate fi creat<sup>1</sup>. Ajunge, așadar, să definească teatrul (sărac) ca întâlnirea dintre actor și spectator, căci practica teatrală „nu poate să existe fără relația actor/spectator, fără comuniunea percepției directe, *vir*”<sup>2</sup>. Ca atare, vorbind despre teatrul grotowskian, ne vom referi negreșit la relația actor/spectator și la implicațiile sale.

Propun ca centru de interes al acestui studiu tocmai relația numită. Găsesc că o astfel de relație, înșeante de a constitui legătura dintre doi indivizi care se întâlnesc într-un anumit spațiu, se referă o întâlnire interioară a actorului cu spectatorul din sine sa. Spectatorul apare în conștiința actorului mai întâi ca imagine a *celuilalt*, imagine pe care actorul o poartă în sine. Abia apoi are loc întâlnirea propriu-zisă dintre actorul-individ și spectatorul-individ. Consider că, în viziunea lui Grotowski, întâlnirea actor/spectator ce are loc în spațiul exterior (sala în care se joacă piesa), deși reprezintă o condiție necesară încununării cu succes a activității teatrale, nu este o condiție suficientă. Ceea ce definește teatrul grotowskian este mai cu seamă întâlnirea interioară (de ordin psihologic) a actorului cu imaginea *celuilalt*. După ce s-a putut stabili relația corectă dintre *mine* (actorul) și *altul* (imaginea spectatorului) – așadar după ce actorul s-a pregătit îndeajuns pentru a se prezenta în fața publicului, abia atunci are loc întâlnirea în plan fizic dintre două persoane: actor și spectator.

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1 Jerzy Grotowski, „Spre un teatru sărac”, în *Spre un teatru sărac*, trad. George Bana și Mircea Nedelcu-Patureau, pref. Peter Brook, postf. George Bana, București, UNITEXT, 1998, p. 17. Prin contrast, ceea ce Grotowski numește Teatru Bogat se definește printr-o încercare de a împrumuta de la cinematografie și televiziune diverse mecanisme tehnologice și de a le integra în activitatea teatrală, astfel încât să fie obținut un plus de „dinamism și o mobilitate spontană”. „Toate acestea nu sunt decât prostii”, afirmă Grotowski, care vede în respectivele tehnici mijloc subterfugii prin care Teatrul își ascunde fără scop de urbindă slăbiciunile. (Grotowski, *op. cit.*, p. 12.)

2 *Ibidem*, p. 11.

# The Actor And The Spectator

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