



The commandment of love



The Love Commandment

Xiang Xie



The Love Commandment:

The Love Commandments Edmund N. Santurri, William Werpehowski, 2009-11-01 Contents Introduction ix Gene Outka Universal Love and Impartiality 1 Edmund N Santurri Who Is My Neighbor Love Equality and Profoundly Retarded Humans 104 William Werpehowski Agape and Special Relations 138 David Little The Law of Supererogation 157 Timothy P Jackson Christian Love and Political Violence 182 John H Whittaker Agape and Self Love 221 Jean Porter Salvific Love and Charity A Comparison of the Thought of Karl Rahner and Thomas Aquinas 240 Ronald M Green Kant on Christian Love 261 John P Reeder Jr Analogues to Justice 281

The Love Commandment in Mark George Keerankeri, 2003 This research work investigates the problem whether the texts of the love commandment of Mk 12 28 34 which are quotations of Deut 6 4 5 and Lev 19 18 have their original OT meaning in the gospel of Mark or whether they acquire besides this a specific Markan enrichment The study not only affirms such a specificity but also demonstrates its richness and depth It establishes that the distinctiveness of the Markan conception of the love commandment is closely linked to the person of Jesus and is expressed in a multiplicity of data both formal and thematic which can be discovered in an integral reading of the gospel The methodology employed is modern redaction criticism which differs from classical Redaction criticism in that it is synchronic and takes the text as it stands as a coherent and wholistic document to be understood in terms of itself and thus studies it in an integral reading The investigation has two parts involving four chapters and a general conclusion Part I comprising Ch I and Ch II dwells on the OT meaning and context of the texts of the love commandment and provides a lucid account of them which serves as the basis for its study in the gospel Part II researches the commandment in Mk in two chapters Of these Ch III represents the gospel's theoretical interpretation of the commandment and Ch IV Jesus fulfillment of it in the Passion his instruction by example Together they complete Mark's total interpretation of the love commandment Following this the general conclusion sees the Markan specificities in a unifying theological vision defined by the gospel's Christology and closes by drawing its consequences George Keerankeri was born on 10 December 1944 at Kothanalloor in Kerala India He entered the Society of Jesus in 1962 and was ordained a priest in 1974 He holds an M A in Social Cultural Anthropology and completed his Licentiate in Sacred Scripture LSS at the Pontifical Biblical Institute Rome in 1979 Ever since he is a lecturer of the New Testament at Vidyajyoti College of Theology the Jesuit Faculty of Theology in Delhi India

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