

## Lesson 1: Borrowing Costs (IAS 23, PPE)

- **borrowing costs** (interest) that are directly attributable to the acquisition, construction, or production of a qualifying asset form part of the cost of that asset. Other borrowing costs are recognized as an expense.

- a **qualifying asset** is an asset that necessarily takes a substantial period of time to get ready for its intended use or sale.

- manufacturing plant
- power generation facility
- intangible assets
- investment property

■ Specific Borrowing - to the extent that an entity borrows funds **specifically** for the purpose of obtaining a qualifying asset, the entity shall determine the amount of borrowing costs eligible for capitalization as the actual borrowing costs incurred on that borrowing during the period less any investment income on the temporary investment of those borrowings.

• Sample Exercise: On January 1, 2020, Jijet Company obtained a loan amounting to 5,000,000 specifically to finance the construction of their new building. The interest rate related to the borrowing is 12%. The proceeds of the loan was temporarily invested which earned interest income of 120,000. How much is the capitalizable interest?

Actual Interest Expense - 600,000 (5,000,000 × 12%)

Less: Investment Income - (120,000)

Capitalizable Interest - **480,000**

■ General Borrowing - sometimes, funds are borrowed **generally**. (and not only for specifically for the asset construction) The amount of capitalizable borrowing cost is equal to the average carrying amount of the asset during the period multiplied by a capitalization rate or average interest rate. The capitalizable borrowing cost, however, shall not

# Solutions Transparencies Int Acc

**Clifford Lane**



**Solutions Transparencies Int Acc:**

Eventually, you will unquestionably discover a other experience and completion by spending more cash. still when? reach you assume that you require to get those all needs with having significantly cash? Why dont you attempt to acquire something basic in the beginning? Thats something that will lead you to comprehend even more with reference to the globe, experience, some places, in the same way as history, amusement, and a lot more?

It is your unconditionally own become old to pretend reviewing habit. along with guides you could enjoy now is **Solutions Transparencies Int Acc** below.

<https://ftp.thebrandexperience.com/public/publication/fetch.php/Storia%20Del%20Calendario%20La%20Misurazione%20Del%20Tempo%2014501800%20Biblioteca%20Di%20Cultura%20Storica.pdf>

## **Table of Contents Solutions Transparencies Int Acc**

1. Understanding the eBook Solutions Transparencies Int Acc
  - The Rise of Digital Reading Solutions Transparencies Int Acc
  - Advantages of eBooks Over Traditional Books
2. Identifying Solutions Transparencies Int Acc
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Solutions Transparencies Int Acc
  - User-Friendly Interface
4. Exploring eBook Recommendations from Solutions Transparencies Int Acc
  - Personalized Recommendations
  - Solutions Transparencies Int Acc User Reviews and Ratings
  - Solutions Transparencies Int Acc and Bestseller Lists

5. Accessing Solutions Transparencies Int Acc Free and Paid eBooks
  - Solutions Transparencies Int Acc Public Domain eBooks
  - Solutions Transparencies Int Acc eBook Subscription Services
  - Solutions Transparencies Int Acc Budget-Friendly Options
6. Navigating Solutions Transparencies Int Acc eBook Formats
  - ePub, PDF, MOBI, and More
  - Solutions Transparencies Int Acc Compatibility with Devices
  - Solutions Transparencies Int Acc Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Solutions Transparencies Int Acc
  - Highlighting and Note-Taking Solutions Transparencies Int Acc
  - Interactive Elements Solutions Transparencies Int Acc
8. Staying Engaged with Solutions Transparencies Int Acc
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Solutions Transparencies Int Acc
9. Balancing eBooks and Physical Books Solutions Transparencies Int Acc
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Solutions Transparencies Int Acc
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Solutions Transparencies Int Acc
  - Setting Reading Goals Solutions Transparencies Int Acc
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Solutions Transparencies Int Acc
  - Fact-Checking eBook Content of Solutions Transparencies Int Acc
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **Solutions Transparencies Int Acc Introduction**

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Solutions Transparencies Int Acc PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to

personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Solutions Transparencies Int Acc PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Solutions Transparencies Int Acc free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

### **FAQs About Solutions Transparencies Int Acc Books**

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Solutions Transparencies Int Acc is one of the best book in our library for free trial. We provide copy of Solutions Transparencies Int Acc in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Solutions Transparencies Int Acc. Where to download Solutions Transparencies Int Acc online for free? Are you looking for Solutions Transparencies Int Acc PDF? This is definitely going to save you time and cash in something you should think about.

**Find Solutions Transparencies Int Acc :**

*storia del calendario la misurazione del tempo 14501800 biblioteca di cultura storica*

*stolze frauen weites land*

**storia di babar**

*stop go word bird*

stochastic optimization in continuous time

stories gods hand in my life

**stories fables and other diversions.**

stone country an unauthorized history of canada

**stop pretending what happened when my sister went crazy****stockton sunrise port on the san joaquin**

stories for struggling servants a exposition and application of the parables in luke

**stormy day rescue clifford the big red dog paperback****stock car race shop****storm of passion****stonehenge gate****Solutions Transparencies Int Acc :**

**excel 5 profi know how vba programmierung pdf jeff webb** - Jan 28 2022

web jun 30 2023 getting this info get the excel 5 profi know how vba programmierung colleague that we have enough money here and check out the link you could purchase

excel 5 profi know how vba programmierung by jürgen bär - Aug 15 2023

web excel 5 profi know how vba programmierung by jürgen bär irene bauder matrisenrechnung solver verteilungen statistik pdf alois eckl mourad louha excel formeln

*excel 5 profi know how vba programmierung arenaserver* - Jun 01 2022

web excel 5 profi know how vba programmierung downloaded from ftp bonide com by guest colon garrett the practice of business statistics excel manual cengage learning

excel 5 profi know how vba programmierung pdf uniport edu - Dec 07 2022

web we find the money for excel 5 profi know how vba programmierung and numerous books collections from fictions to

scientific research in any way among them is this

**excel 5 profi know how vba programmierung by jürgen bär** - Dec 27 2021

web may 29 2023 difficulty as fetch guide excel 5 profi know how vba programmierung by jürgen bär irene bauder if you colleague custom such a referred excel 5 profi know

*excel 5 profi know how vba programmierung book* - May 12 2023

web this book includes excel vba a step by step tutorial for beginners to learn excel vba programming from scratch excel vba intermediate lessons in excel vba

**excel 5 profi know how vba programmierung by jürgen bär** - Nov 25 2021

**how did you become expert in excel vba quora** - Apr 30 2022

web excel includes many new end of chapter problems at varying levels of difficulty excel vba programming for dummies michael alexander 2018 11 06 take your excel

**excel 5 profi know how vba programmierung pdf** - Oct 05 2022

web apr 14 2023 getting this info get the excel 5 profi know how vba programmierung belong to that we present here and check out the link you could buy guide excel 5 profi

excel 5 profi know how vba programmierung by jürgen bär - Sep 23 2021

**excel 5 profi know how vba programmierung pdf** - Jul 14 2023

web excel 5 profi know how vba programmierung 1 excel 5 profi know how vba programmierung ebook management accounting 6e financial managerial

excel 5 profi know how vba programmierung pdf ftp bonide - Feb 26 2022

web know how ihr persönliches office in diesem buch finden sie eine detaillierte erklärende und praxisbezogene anleitung zur vba programmierung in excel word access outlook

**vba tutorial step by step guide for beginners to learn** - Jan 08 2023

web dec 4 2022 excel 5 profi know how vba programmierung 2 11 downloaded from kelliemay com on december 4 2022 by guest applied financial economics

*excel vba ganz einfach erklärt excelhero* - Feb 09 2023

web jun 10 2020 wie funktioniert vba excel vba tutorial für das grundgerüst variablen verwenden die gängigsten vba befehle vba programmierung praktisches beispiel

excel 5 profi know how vba programmierung uniport edu - Oct 25 2021

**excel vba tutorial wie funktioniert vba** - Nov 06 2022

web jun 11 2023 you could buy guide excel 5 profi know how vba programmierung or get it as soon as feasible you could quickly download this excel 5 profi know how vba

*excel 5 profi know how vba programmierung uniport edu* - Jul 02 2022

web excel 5 profi know how vba programmierung 3 3 advice to help you get the most out of excel s features and functions learn the full power of excel 2013 with this helpful guide

excel 5 profi know how vba programmierung sql1 viewber co - Mar 30 2022

web excel 5 profi know how vba programmierung by jürgen bär irene bauder that can be your colleague along with manuals you could indulge in the present is excel 5 profi

*excel 5 profi know how vba programmierung pdf uniport edu* - Aug 03 2022

web how did you become expert in excel vba quora something went wrong

excel vba einführung in die programmierung as - Mar 10 2023

web may 26 2023 excel 5 profi know how vba programmierung 1 11 downloaded from uniport edu ng on may 26 2023 by guest excel 5 profi know how vba

**excel 5 profi know how vba programmierung michael** - Jun 13 2023

web excel 5 profi know how vba programmierung is available in our book collection an online access to it is set as public so you can download it instantly our digital library hosts in

**excel 5 profi know how vba programmierung 2022** - Sep 04 2022

web excel 5 profi know how vba programmierung downloaded from arenaserver click by guest villarreal mckenzie new perspectives microsoft office 365 excel

**getting started with vba in office microsoft learn** - Apr 11 2023

web 1 was ist vba vba steht für visual basic for applications und ist eine programmiersprache mit der man sowohl excel als auch die anderen office programme

**master medicine general and systematic pathology 3rd edition** - May 12 2023

web oct 10 2008 part 1 general pathology pathology health and disease the diagnostic process from clinical reasoning to molecular biology cell growth and adaptation cell

**general and systematic pathology google books** - Apr 11 2023

web pathology is presented in the context of modern cellular and molecular biology and contemporary clinical practice after a clear introduction to basic principles it provides comprehensive

**general and systematic pathology worldcat org** - Mar 30 2022

web summary general and systematic pathology is a highly praised new textbook written and designed for students of medicine and related health science subjects which presents pathology in the context of modern cellular biology and clinical practice the structure of the book adopts the long established practice of dealing with the principles of pathology and

**general and systematic pathology pmc national center for** - Jan 28 2022

web full text full text is available as a scanned copy of the original print version get a printable copy pdf file of the complete article 293k or click on a page image below to browse page by page

master medicine general and systematic pathology e book - Apr 30 2022

web it is a short highly readable and well illustrated book on general and systematic pathology approached from the point of view of what medical students need to know in order to understand the clinical work they will eventually be doing

**general and systematic pathology with student consult** - Jul 02 2022

web jul 1 2009 general and systematic pathology with student consult access 5th ed 5th edition by james c e underwood author simon s cross author 36 ratings see all formats and editions paperback 16 09 11 used from 8 76 there is a newer edition of this item underwood s pathology a clinical approach with student consult

**general and systematic pathology e book elsevier health** - Dec 07 2022

web general and systematic pathology progresses from a review of general pathology principles and disease mechanisms through detailed discussions of the pathologic entities associated with each organ system nearly 700 full colour photographs and pathology slides bring the content to life

general and systematic pathology pdfneed - Dec 27 2021

web general and systematic pathology download general and systematic pathology full books in pdf epub and kindle read online general and systematic pathology ebook anywhere anytime directly on your device fast download speed and no annoying ads we cannot guarantee that every ebooks is available

**general and systematic pathology by underwood open library** - Oct 05 2022

web jan 15 1996 general and systematic pathology is a highly praised new textbook written and designed for students of medicine and related health science subjects which presents pathology in the context of modern cellular biology and clinical practice

**general and systematic pathology springerlink** - Jun 01 2022

web general and systematic pathology k m mokbel chapter 201 accesses keywords human leukocyte antigen carcinoid tumour pyoderma gangrenosum follicular

**general and systematic pathology e book google books** - Mar 10 2023

web may 11 2009 this highly acclaimed textbook is written specifically for students of medicine and related health science

subjects it progresses from a review of general pathology principles and disease

[master medicine general and systematic pathology 3rd edition](#) - Aug 03 2022

web the authors are highly respected professionals in the uk it is a short highly readable and well illustrated book on general and systematic pathology approached from the point of view of what medical students need to know in order to understand the clinical work they will eventually be doing includes a great variety of self assessment to reinforce the

[general and systematic pathology google books](#) - Nov 06 2022

web general and systematic pathology is a highly praised new textbook written and designed for students of medicine and related health science subjects which presents pathology in the context of

[general and systemic pathology oxford academic](#) - Aug 15 2023

web chapter 7 covers general and systemic pathology and includes cellular injury death adaptation inflammation immune deficiency syndromes and selected respiratory renal rbc and endocrine pathologies

**general and systematic pathology free download borrow and** - Feb 09 2023

web general and systematic pathology is a highly praised new textbook written and designed for students of medicine and related health science subjects which presents pathology in the context of modern cellular biology and clinical practice

**general and systematic pathology free download borrow and** - Jun 13 2023

web xi 857 pages 28 cm this book progresses from a review of general pathology principles and disease mechanisms through detailed discussions of the pathologic entities associated with each organ system nearly 700 full color photographs and pathology slides bring the

[general and systematic pathology google books](#) - Jul 14 2023

web this highly acclaimed textbook written specifically for students of medicine and related health science subjects

progresses from a review of general pathology principles and disease mechanisms

**underwood s pathology a clinical approach 7th edition elsevier** - Jan 08 2023

web mar 9 2018 underwood s pathology formerly general and systematic pathology is an internationally popular and highly acclaimed textbook written and designed principally for students of medicine and the related health sciences

[general and systematic pathology worldcat org](#) - Sep 04 2022

web general and systematic pathology authors james cresse elphinstone underwood simon s cross elsevier science firm

summary this book progresses from a review of general pathology principles and disease mechanisms through detailed discussions of the pathologic entities associated with each organ system

[for health science students carter center](#) - Feb 26 2022

web mechanisms of diseases pathology is divided into general systemic pathology for pedagogical reasons general pathology

covers the basic mechanisms of diseases whereas systemic pathology covers diseases as they occur in each organ system this book covers only general pathology and it is divided into ten chapters on introduction

**italo calvino baronul din copaci app oaklandlibrary** - Jun 01 2022

web 2 italo calvino baronul din copaci 2019 08 21 els nostres avantpassats editura lumen cuando tenia doce anos cosimo piovasco baron de rondo en un gesto de rebelion contra la tirania familiar se encaramo a una encina del jardin de la casa paterna

**14 iun cartea de azi baronul din copaci de italo calvino** - Apr 30 2022

web jun 16 2019 mai exact italo calvino scriitorul italian postmodern baronul din copaci povestea metaforico filozofică premisa e că un băiat se suie într un copac pentru că nu vrea să mănânce ce i se dă la prânz și nu mai coboară niciodată de acolo niciodată Și nimeni nu l aduce jos de o ureche ci e lăsat să continue așa în

**italo calvino baronul din copaci pdf pdf scribd** - Mar 10 2023

web italo calvino baronul din copaci traducere de despina mladoveanu cu o prezentare a autorului bucurești 1999 prezentare prima ediție a baronului din copaci a apărut la editura einaudi în iunie 1957 peste aproape un deceniu în 1965

**baronul din copaci comentariu liceunet ro** - Sep 04 2022

web baronul din copaci are o acțiune lineară simplă ce urmărește evoluția lui cosimo piovasco di rondo fiind structurat în 30 de capitole rezumatul pe scurt nu poate fi coordonat după acestea ci mai degrabă te poți ghida după cele trei părți ale vieții umane copilăria maturitatea și bătrânețea

**baronul din copaci free download pdf kupdf net** - Jun 13 2023

web aug 10 2017 este considerat unul dintre cei mai importanti scriitori italieni postmoderni prezentarea textului baronul din copaci romanul baronul din copaci face parte dintr un triptic conceput intre anii 1950 si 1960 publicat pentru prima oara integral in 1962 sub titlul strabunii nostri separat in baronul din copaci vazuse lumina tiparului in

*italo calvino baronul din copaci youtube* - Jul 14 2023

web about press copyright contact us creators advertise developers terms privacy policy safety how youtube works test new features nfl sunday ticket press copyright

italo calvino baronul din copaci printre carti - Mar 30 2022

web romanul lui italo calvino baronul din copaci a fost publicat inițial în anul 1957 având numele original il barone rampante la noi în țară romanul este publicat pentru prima dată în anul 1967 de editura tineretului În anul 1999 editura univers lansează o nouă ediție a cărții în cadrul colecției clasici ai literaturii moderne

**baronul din pdf scribd** - Jul 02 2022

web italo calvino născut în 1923 în cuba fiind considerat unul dintre cei mai importanți scriitori postmoderni a creat scrieri

literare care se remarcă prin structurile narative originale inovatoare prin utilizarea tehnicii alternanței punctelor de vedere și a manierei

*italo calvino baronul din copaci pdf scribd* - Aug 15 2023

web se poate stabili o nostalgică împletire de trimiteri de pildă între baronul din copaci și mărturisirile unui italian de ippolito nievo altă carte ideală din raftul cu literatură pentru tineret

baronul din copaci italo calvino targulcartii ro - Dec 07 2022

web baronul din copaci italo calvino reducere 5 pret 126 99lei targulcartii ro

*baronul din copaci de italo calvino liceunet ro* - Jan 08 2023

web baronul din copaci este un roman care poartă semnătura lui italo calvino scriitorul italian de origine cubaneză textul a fost publicat în anul 1957 și face parte din trilogia străbunii noștri alături de romanele viconteale tăiat în două și contele inexistent

**baronul din copaci by italo calvino goodreads** - May 12 2023

web read 2 312 reviews from the world s largest community for readers a landmark new translation of a calvino classic a whimsical spirited novel that imagin

**baronul din copaci fdocuments** - Jan 28 2022

web baronul din copaci baronul din copaci de italo calvino cartea pe care doresc să o prezint astăzi se intitulează baronul din copaci și este scrisă de italo calvino acesta a fost un ziarist și scriitor italian printre cei mai apreciați romancieri ai secolului xx

italo calvino wikipedi - Nov 06 2022

web italo calvino 15 ekim 1923 19 eylül 1985 İtalyan romancı hakkında genç yaşta küba dan İtalya ya göç etmiş ii dünya savaşı sonrası İtalyan kültürünün en önemli isimlerinden biri olmuştur kurmaca yazarlığının yanı sıra İtalya komünist parti üyeliği ve einaudi yayınevi ndeki görevleriyle de tanınmıştır

**baronul din copaci by stinga alexandra teodora prezi** - Feb 09 2023

web baronul din copaci de italo calvino sfârșit beneficiile cititului lectura omul e singur când citește chiar dacă se află în prezența altor oameni italo calvino viaȚa În copaci 1 o cultură generală vastă 2 o exprimare corectă fluentă și coerentă 3 o gândire analitică

*baronul din copaci rezumat liceunet ro* - Oct 05 2022

web baronul din copaci rezumat rezumat pentru a ți aminti secvențele importante ale romanului baronul din copaci de italo calvino dar și pentru a învăța și care este structura unui rezumat corect este important să citești acest

*cinabru italo calvino baronul din copaci blogger* - Feb 26 2022

web feb 7 2008 italo calvino baronul din copaci labels carti intr o buna zi un baietel de 12 ani cosimo viitorul baron di rondo refuza sa manance melcii fierti in supa si prajiti in tigaie adusi la masa

**italo calvino baronul din copaci liululu** - Dec 27 2021

web informatii despre baronul din copaci italo calvino stoc epuizat la 26 07 2017 pret 10 00 lei pe okazii ro italo calvino ca punct de pornire experimentul ludic i parodic al lui italo calvino din savurosul s u roman baronul din copaci italo calvino baronul din copaci traducere dedespina mladoveanu cu o prezentare a

**italo calvino baronul din copaci pdf scribd** - Apr 11 2023

web italo calvino baronul din copaci t raducere de despina mladoveanu cu o prezentare a autorului b u c u r e ti 1 9 9 9 prezentare prima ediie a baronului din copaci a aprut la editura einaudi n iunie 1957 peste aproape un deceniu n 1965

italo calvino baronul din copaci nozkj5dmg7oy vbook pub - Aug 03 2022

web overview download view italo calvino baronul din copaci as pdf for free more details words 81 043 pages 283 preview full text loading documents preview related documents