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and
Coleridge
in their time

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Wordsworth And Coleridge In Their Time

Marcel A. Müller



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Unruly Times A S Byatt,2018-12-27 *Unruly Times* is a superlative portrait of the relationship between Wordsworth and Coleridge and a fascinating exploration of the Romantic Movement and the dramatic events that shaped it With a novelist s insight and eye for detail A S Byatt brings alive this tumultuous period and shows a deep understanding of the effects upon the minds of Wordsworth Coleridge and their contemporaries de Quincey Lamb Hazlitt Byron and Keats Wordsworth and Coleridge in Their Time Antonia Susan Byatt,1973 Robert Pollok's The Course of Time and Literary Theodicy in the Romantic Age Deryl Davis,2023-11-17 This book explores the contexts and reception history of Robert Pollok s religious epic *The Course of Time* 1827 one of the best selling long poems of the nineteenth century which has been almost entirely forgotten today Widely read in the United States and across the British Empire the poem s combination of evangelical Calvinism High Romanticism and native Scottishness proved irresistible to many readers This monograph traces the poem s origins as a defense of Biblical authority divine providence and religious orthodoxy against figures like Byron and Joseph Priestley and explores the reasons for *The Course of Time* s enormous decades long popularity and later precipitous decline A close reading of the poem and an examination of its reception history offers readers important insights into the dynamic relationship between religion and wider culture in the nineteenth century the uses of literature as a vehicle for theological argument and theodicy and the important but often overlooked role that religion played in literary and particularly Scottish Romanticism This work will appeal to scholars of religious history literary history Evangelicalism Romanticism Scottish literature and nineteenth century culture **English Prose of the Nineteenth Century** Hardin Craig ,1930 **The Oxford Handbook of Samuel Taylor Coleridge** Frederick Burwick,2009-03-26 A comprehensive survey of Samuel Taylor Coleridge s writings as a poet and literary critic as a philosopher and lecturer as a commentator on religion and politics Provides 37 specially written contributions by an international team of experts providing the most advanced scholarship in each area Coleridge and Wordsworth in the West Country William Angus Knight,2008-06-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work Coleridge's Later Poetry Morton D. Paley,1999 The poems that Coleridge wrote after his golden period are seldom studied or anthologized Yet many of these later poems are of quality and interest addressing such universal themes as the nature of self and the experience of unrequited love Paley examines the later verse in the context of Coleridge s oeuvre He discusses its distinguishing characteristics and looks at why the poet felt he had to develop distinctively different modes of writing for these works Coleridge's Play of Mind John Beer,2010-09-02 Each chapter takes a passage of Coleridge s life and characterizes the nature and function of a playful element in his consciousness *The Academy and Literature* ,1905

The Academy ,1905 **Sex, Lies, and Autobiography** James L. O'Rourke,2006 In *Sex Lies and Autobiography* James O'Rourke explores the relationships between literary form and ethics revealing how autobiographical texts are able to confront readers with the moral complexities of everyday life Tracing the ethical legacy of Jean Jacques Rousseau s *Confessions* in a series of English language texts the author shows how Rousseau s doubts about the possibility of ethical behavior in everyday life shadows the first person narratives of five canonic works William Wordsworth s *Prelude* Charlotte Bront s *Jane Eyre* and *Villette* Mary Shelley s *Frankenstein* and Vladimir Nabokov s *Lolita* Offering a fascinating new way of thinking about ethics through literature *Sex Lies and Autobiography* challenges the most fundamental principles of the philosophical study of ethics revealing the innate difference between morality in life and morality in literature O'Rourke begins with Rousseau s inability to reconcile his intuitive belief that he is a good person with the effects that his actions have on others and he goes on to show how this same ethical impasse recurs in the five aforementioned texts The ethical crises these texts describe such as when *Jane Eyre* s happiness can be purchased only at the cost of Bertha Mason s suicide or when Humbert Humbert s artistry demands the sacrifice of Dolores Haze are not instances of authorial ethical blindness O'Rourke says but rather are ethical challenges that force us as readers to consider our own lives In each of these works a narrator attempts to justify his or her behavior and fails in each case the rigorous narrative of self examination demands a similar effort from the reader whose own sense of moral rectitude is put into question Confronting the long held philosophical construction that links ethical principles and life choices thereby reassuring us of the ethical coherence of everyday life the narrators of these literary autobiographies come to a very different conclusion by looking back on their lives they cannot understand how their most benevolent desires led to such damaging life stories By leaving meaning inexplicit O'Rourke argues these texts are able to recover traumatic material that is ordinarily repressed and then bring that repressed knowledge to bear on self justifying narratives For readers interested in autobiographical studies ethical criticism and trauma and literary studies *Sex Lies and Autobiography* provides a groundbreaking analysis of the role of ethics in literature **The Law Times** ,1899 **The Americana** Frederick Converse Beach,George Edwin Rines,1911 **The Americana** ,1914 *Dictionary of National Biography* ,1900 **The Catholic Encyclopedia: Diocese-Fathers** ,1909 **The Dictionary of National Biography** Leslie Stephen,Sir Sidney Lee,1921 *The Encyclopedia Americana* Frederick Converse Beach,1904 **The Athenaeum** ,1894 **The Encyclopædia Britannica** ,1895

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