

**SOURCEBOOK  
OF AMERICAN  
METHODISM**

**Edited by  
Frederick A. Norwood**

# Sourcebook Of American Methodism

**Abel Stevens**



## **Sourcebook Of American Methodism:**

**Sourcebook of American Methodism** Frederick Abbott Norwood, 1982      **The Cambridge Companion to American Methodism** Jason E. Vickers, 2013-10-07 A product of trans Atlantic revivalism and awakening Methodism initially took root in America in the eighteenth century In the mid nineteenth century Methodism exploded to become the largest religious body in the United States and the quintessential form of American religion This Cambridge Companion offers a general comprehensive introduction to various forms of American Methodism including the African American German Evangelical Pietist holiness and Methodist Episcopal traditions Written from various disciplinary perspectives including history literature theology and religious studies this volume explores the beliefs and practices around which the lives of American Methodist churches have revolved as well as the many ways in which Methodism has both adapted to and shaped American culture This volume will be an invaluable resource to scholars and students alike including those who are exploring American Methodism for the first time

**Early American Methodism** Russell E. Richey, 1991-11-22 Offering a revisionist reading of American Methodism this book goes beyond the limits of institutional history by suggesting a new and different approach to the examination of denominations Russell E Richey identifies within Methodism four distinct languages and explores the self understanding that each language offers the early Methodists One of these a pietistic or evangelical vernacular commonly employed in sermons letters and journals is Richey s focus and provides a way for him to reconsider critical interpretive issues in American religious historiography and the study of Methodism Richey challenges some important historical conventions for instance that the crucial changes in American Methodism occurred in 1784 when ties with John Wesley and Britain were severed arguing instead for important continuities between the first and subsequent decades of Methodist experience As Richey shows the pietistic vernacular did not displace other Methodist languages Wesleyan Anglican or the language of American political discourse nor can it supplant them as interpretive devices Instead attention to the vernacular serves to highlight the tensions among the other Methodist languages and to suggest something of the complexity of early Methodist discourse It reveals the incomplete connections made among the several languages the resulting imprecisions and confusions that derived from using idioms from different languages and the ways the Methodists drew upon the distinct languages during times of stress change and conflict

[The Methodist Experience in America Volume 2](#) Russell E. Richey, Kenneth E. Rowe, Jean Miller Schmidt, 2000-11-01 Commissioned by the General Board of Higher Education and Ministry for use in United Methodist doctrine polity history courses From a Sunday school teacher s account of a typical Sunday morning to letters from presidents from architects opinions for and against the Akron Plan to impassioned speeches demanding full rights for African Americans women homosexuals and laity in the Church this riveting collection of documents will interest scholars clergy and laity alike This Sourcebook part of the two volume set *The Methodist Experience in America* contains documents from between 1760 and 1998 pertaining to the movements constitutive of American United Methodism

The editors identify over two hundred documents by date primary agent and central theme or important action The documents are organized on a strictly chronological basis by the date of the significant action in the excerpt Charts graphs timelines and graphics are also included The Sourcebook has been constructed to be used with the Narrative volume in which the interpretation of individual documents discussions of context details about events and individuals and treatment of the larger developments can be found

**American Methodism** Jean Miller Schmidt, Dr. Russell E. Richey, Kenneth E. Rowe, 2012-10-01 In this engaging and artful overview Russell Richey Kenneth Rowe and Jean Miller Schmidt some of Methodism's most respected teachers give readers a vivid picture of soulful terrain of the Methodist experience in America The authors highlight key themes and events that continue to shape the Church Knowing their history Methodists are better positioned prepared and inspired for faithful witness and holy living

**The Heritage of American Methodism** Kenneth C. Kinghorn, 1999 The Heritage of American Methodism traces the grand legacy of American Methodism and shows how it became such a leading influence in the life of the nation The drama of Methodism in America stands out as one of the most fascinating stories in the history of Christianity This volume highlights the main reasons for this astonishing success and shows how the vitality of the Wesleyan way can be recovered This illustrated history of American Methodism is presented for non specialists in a beautifully designed full color format Key Features A user friendly informative and spell binding account showing the impact of inspirational characters resounding today Outstanding full color photos and illustrations throughout Portrays common links within the United Methodist Church and the unfolding drama of each conference An attractive hardcover coffee table book Key Benefits Readers get the benefit of the history of American Methodism from a well known expert Can be used to help leaders prepare for classes on Methodism An excellent gift for both young people and adults Helps readers understand the challenges of tomorrow and the applications for the turbulence of life today

*An Introduction to World Methodism* Kenneth Cracknell, Susan J. White, 2005-05-05 The world Methodist community now numbers over 75 million people in more than 130 countries The story of Methodism is fascinating and multi faceted because there are so many distinct traditions within it some stemming directly from Britain and some arising in the United States In this book the authors address the issue of what holds all Methodists together and examine the strengths and diversity of an influential major form of Christian life and witness They look at the ways in which Methodism has become established throughout the world examining historical and theological developments and patterns of worship and spirituality in their various cultural contexts The book reflects both the lasting contributions of John and Charles Wesley and the on going contribution of Methodism to the ecumenical movement and inter religious relations It offers both analysis and abundant resources for further study

*The Methodist Experience in America* Russell E. Richey, Kenneth E. Rowe, Jean Miller Schmidt, 2010 A comprehensive one volume history of American Methodism

*Methodism in American History* William Warren Sweet, 1938

**A Compendious History of American Methodism** Abel Stevens, 2015-06-17 Excerpt from A

Compendious History of American Methodism Abridged From the Author s History of the Methodist Episcopal Church The Book Concern has for some years been spending liberally to provide the Church with a Standard History of Methodism It issued first a History of General Methodism in three volumes giving an account of the denomination in all parts of the world centralizing in the Wesleyan or parent body a work which has been reproduced by four or five competing publishers in England second a particular History of the Methodist Episcopal Church in four volumes the fourth volume just out These works have received the strongest indorsements not only by Methodists but other authorities on both sides of the Atlantic They meet a great want of the Church and a demand of the general religious public The author employed by the Concern to prepare them Dr Abel Stevens has devoted his utmost power to them and has by thorough research added more than one third to the data of our history as given by preceding writers These works are now a staple part of the property of the Church s own Publishing House they have cost it much and will yield much to its interest if properly patronized There are many of our people however who cannot spare the means for works as large as these It has been our design from the beginning therefore to present them in cheaper form that the whole Church may be supplied with them When propositions were made by other parties to our author with the most liberal offers of compensation to prepare a smaller work for more popular circulation he promptly declined them on the ground that it would be an indirect interference with the Book Concern s right of property in the work and contrary to the understood rules of the trade in such cases especially as the Concern designed in due time to issue an abridgment About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

[A Will to Choose](#) J. Gordon Melton,2007 *A Will to Choose* traces the history of African American Methodism beginning with their emergence in the fledgling American Methodist movement in the 1760s Responding to Methodism s anti slavery stance African Americans joined the new movement in large numbers and by the end of the eighteenth century had made up the largest minority in the Methodist church filling positions of authority as class leaders exhorters and preachers Through the first half of the nineteenth century African Americans used the resources of the church in their struggle for liberation from slavery and racism in the secular culture From publisher description

**A Compendious History of American Methodism** Abel Stevens,1885 *The Story of American Methodism* Frederick A. Norwood,1974 **Lion of the Forest** Charles Chester Cole,1994-01-01 Finley criticized the federal government s Indian policy and his racist contemporaries contributed to the temperance and prison reform movements and played a key role in the 1844 division of the Methodist Episcopal church over the slavery issue

Making extensive use of letters diaries and church and public documents Charles C Cole Jr details Finley s influence on the moral and religious development of the Ohio River area **American Methodism Revised and Updated** Kenneth E. Rowe, Jean Miller Schmidt, Dr. Russell E. Richey, Ashley Boggan, 2022-11-15 The essential guide to American Methodism revised and updated through 2020 Four of Methodism s most respected teachers give us a vivid picture of 260 years of Methodist experience in America The revised edition updates the Methodist movement s story through 2020 including the social political economic technological and global disruptions that cause faith communities and denominations to pull apart American Methodism Revised and Updated begins with the explosion of evangelical Pietism and revolutionary Methodism the First Great Awakening as an independent nation was formed It then highlights key 19th century themes and Methodist contributions such as spreading scriptural holiness through missions and literature planting tens of thousands of Sunday schools and churches by Circuit Riders the pivotal Methodist schism between abolitionists and enslavers the innovative building of schools and hospitals into the next century and the revivalism of the Second Great Awakening Finally it explores the movements of 20th century Methodism including the expansion of home and foreign missions the Methodist drive for Prohibition the decision for nationwide reunification on the cusp of World War II reunification with the United Brethren during the Vietnam War the Methodist ordination of women during the 1950s Black Methodist leadership in the 1960s Civil Rights movement and the liturgical renewal or reformation of worship ancient and future [A Compendious History of American Methodism](#) Abel Stevens, 1926\* **Taking Heaven by Storm** John H. Wigger, 2001 In 1770 there were fewer than 1 000 Methodists in America Fifty years later the church counted more than 250 000 adherents Identifying Methodism as America s most significant large scale popular religious movement of the antebellum period John H Wigger reveals what made Methodism so attractive to post revolutionary America Taking Heaven by Storm shows how Methodism fed into popular religious enthusiasm as well as the social and economic ambitions of the middling people on the make skilled artisans shopkeepers small planters petty merchants who constituted its core Wigger describes how the movement expanded its reach and fostered communal intimacy and intemperate zeal by means of an efficient system of itinerant and local preachers class meetings love feasts quarterly meetings and camp meetings He also examines the important role of African Americans and women in early American Methodism and explains how the movement s willingness to accept impressions dreams and visions as evidence of the work and call of God circumvented conventional assumptions about education social standing gender and race A pivotal text on the role of religion in American life Taking Heaven by Storm shows how the enthusiastic egalitarian entrepreneurial lay oriented spirit of early American Methodism continues to shape popular religion today *Evangelicals at a Crossroads* Benjamin Loren Hartley, 2011 The story of Boston revivalism and social reform **The Dawn of American Methodism** Richard Pyke, 2016-06-22 The author of this book has accomplished a difficult and delicate task He has condensed within a comparatively brief record the story of an historic era in Methodism and he has done this

without sacrificing any essential element of the story From the foreword **A Compendious History of American Methodism** Abel Stevens, 2023-07-18 A detailed history of the American Methodist church and its growth This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

## Reviewing **Sourcebook Of American Methodism**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Sourcebook Of American Methodism**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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