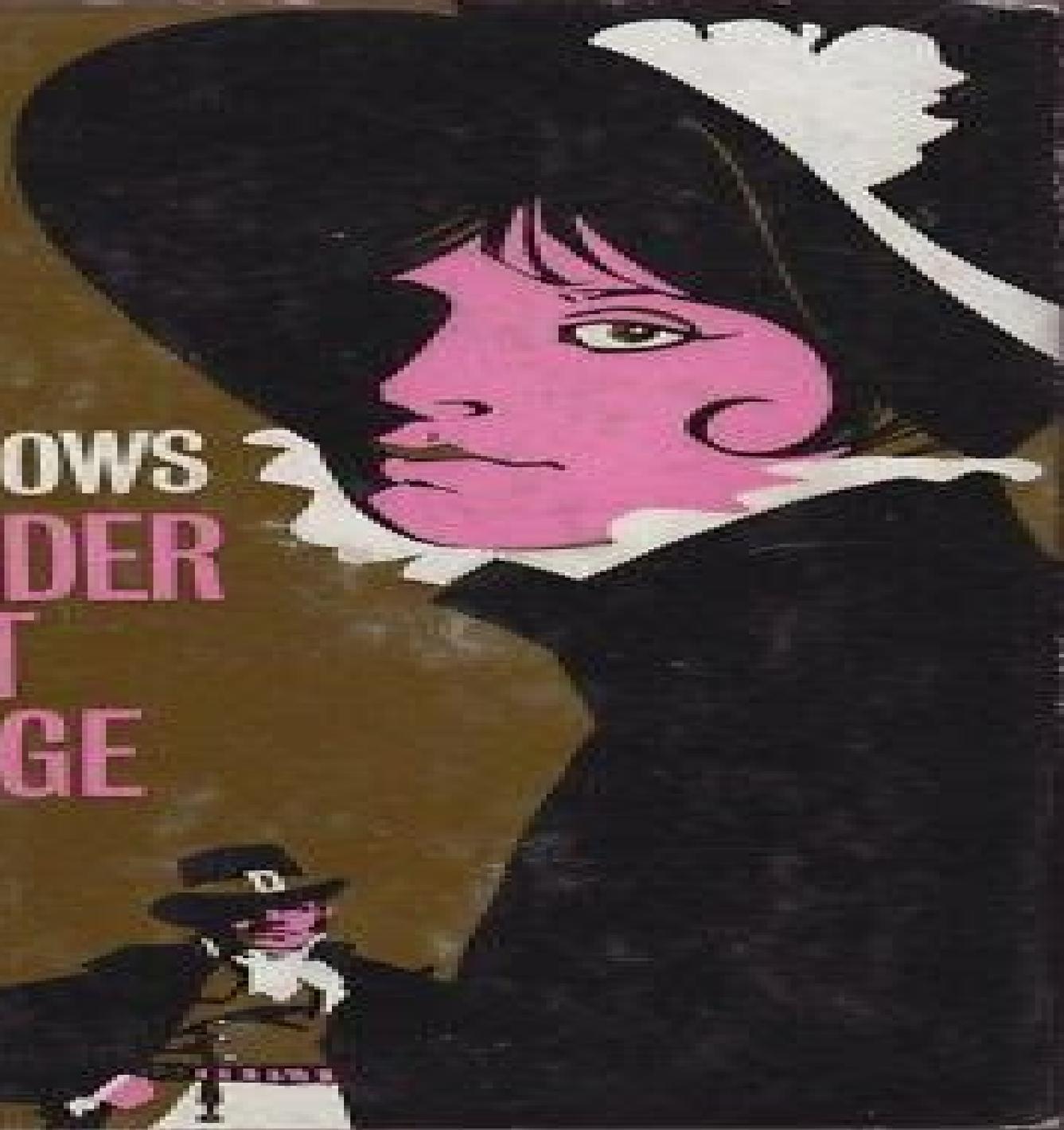


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Slander Most Savage Rose Meadows,1997 *Forty Thousand Quotations, Prose and Poetical* Charles Noel Douglas,1917 **Forty Thousand Sublime and Beautiful Thoughts Gathered from the Roses, Clover Blossoms, Geraniums, Violets, Morning-glories, and Pansies of Literature** ,1915 *The Theosophist* ,1895 **In Defence of Lenin** Rob Sewell,Alan Woods,2024-01-11 John Reed the author of Ten Days that Shook the World once said that Lenin was the most loved and the most hated person alive He was loved by tens of millions who wanted to change society but hated by the ruling class and their apologists As the leader of the Russian Revolution Lenin was a man who changed the world A convinced Marxist he created the Bolshevik Party the most revolutionary party in history Lenin translated the ideas of Marxism into reality It is now one hundred years since his death The bourgeois historians continue to slander him and his ideas The task of this book is to explain his real life and ideas and to draw out the significance of Lenin Given the ongoing capitalist crisis his ideas are gaining an increasingly wide echo In so many ways Lenin is more relevant today than ever before Over two volumes this book traces Lenin s life and explains his ideas drawing on the colossal heritage of what he actually wrote and did This book also features an appendix of Krupskaya s writings on Lenin a chronology and over 250 images

Prophet of Reason Peter Hill,2024-05-02 An outstanding intellectual biography Eugene Rogan WINNER OF THE BRITISH KUWAIT FRIENDSHIP SOCIETY BOOK PRIZE In 1813 high in the Lebanese mountains a thirteen year old boy watches a solar eclipse Will it foretell a war a plague the death of a prince Mikha il Mishaqa s lifelong search for truth starts here Soon he s reading Newtonian science and the radical ideas of Voltaire and Volney he loses his religion turning away from the Catholic Church Thirty years later as civil war rages in Syria he finds a new faith Evangelical Protestantism His obstinate polemics scandalise his community Then in 1860 Mishaqa barely escapes death in the most notorious event in Damascus a massacre of several thousand Christians We are presented with a paradox rational secularism and violent religious sectarianism grew up together By tracing Mishaqa s life through this tumultuous era when empires jostled for control Peter Hill answers the question What did people in the Middle East actually believe It s a world where one man could be a Jew an Orthodox Christian and a Sunni Muslim in turn and a German missionary might walk naked in the streets of Valletta

Legal Speeches of Democratic Athens ,2011-03-04 Wolpert and Kapparis s anthology stands apart in a number of key ways Virtually all of the translations which are of very high quality are new for this volume Each of the introductions to the individual speeches is accompanied by a convenient outline entitled Key Information of the important details about the dispute this feature will be particularly welcome to undergraduates and other beginners for whom Athenian forensic speeches often present at first glance a welter of soap opera like complexity In the summary that precedes Against Neaera for example the subheadings include Speaker Supporting Speaker Defendant Other Individuals particularly helpful Action Penalty and Date Having this information collected in one handy location is very useful indeed One minor yet remarkably

useful feature is that Wolpert and Kapparis have placed all cross references to speeches included in the collection in bold typeface This allows the reader to know immediately whether he need only flip the pages to see the passage in question or must reach for another volume It is hoped that this will encourage busy undergraduates to take the trouble to follow up a cross reference The introduction truly shines Without getting bogged down in debatable minutiae it provides a remarkably detailed and clear account of the law and oratory of ancient Athens Divided into five sections it begins with an account of Athenian legal development from the Draconian and Solonian periods to the fourth century It then tackles Athenian politics and society the court system a particularly helpful section the Attic orators with a substantial biographical sketch of each orator whose speeches appear in the volume and rhetorical technique and style The introduction could even be used in a course where no speeches are read but students need to be given a quick solid initiation into the legal culture of the classical period

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