

Soundings

ESSAYS CONCERNING
CHRISTIAN
UNDERSTANDING

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Soundings Essays Concerning Christian Understanding

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Soundings Alexander Roper Vidler,1966 Soundings: Essays Concerning Christian Understanding ,1964

Soundings. Essays Concerning Christian Understanding. Edited by A.R. Vidler Alexander Roper VIDLER,1962

Theological Radicalism and Tradition Howard E. Root,2017-10-30 The limits of radicalism are those which end not in chaos but in the breaking of fresh ground Howard E Root Previously unpublished and only recently rediscovered by Dr Christopher R Brewer in an uncatalogued box in the archives of Lambeth Palace Library Canon Howard E Root s 1972 Bampton Lectures The Limits of Radicalism have to do with nothing less than what theology is a topic no less relevant today than it was in 1972 Against the radical reductionism of his time Root defended the integrity of theology and theological truth Advocating a backward looking radicalism he thought that tradition should display recognisable continuity and yet at the same time against reductionistic tendencies that it might be enriched and enlarged via a wide variety of additive imagery including though not limited to poetry and pop art music and even television We must begin where we are said Root for we cannot in the manner of Leonard Hodgson think ourselves into the minds and feelings of men 2000 years ago In this volume which begins with a substantial mostly biographical introduction Dr Brewer argues that Root a backward looking radical who defended metaphysics and natural theology and insisted that theologians look to the arts as theological resources anticipates the work of David Brown and others concerned with tradition and imagination relevance and truth A fascinating glimpse into the recent history of British Christianity Root s lectures as well as the related appendices are essential reading for theologians interested in the dynamics of a developing tradition and the theme of openness as well as those with a particular interest in 1960s Cambridge radicalism and the British reception of the Second Vatican Council The Vocation of Anglicanism Paul Avis,2016-08-11 Paul Avis charts a pathway of theological integrity through the serious challenges facing the Anglican Communion in the first quarter of the 21st century He asks whether there is a special calling for Anglicanism as an expression of the Christian Church and expounds the Anglican theological tradition to shed light on current controversies He argues in conclusion that Anglicanism is called like all the churches to reflect the nature of the Church that we confess in the Creed to be one holy catholic and apostolic The book provides a clear view of the way that the Anglican tradition holds together aspects of the church that in other traditions are sometimes allowed to drift apart as the Anglican understanding of the Church reveals itself to be catholic and reformed episcopal and synodical universal and local biblical and reasonable traditional and open to fresh insight Avis combines accessible scholarly analysis with constructive arguments that will bring fresh hope and vision to Anglicans around the world *William Desmond and Contemporary Theology* Christopher Ben Simpson,Brendan Thomas Sammon,2017-11-15 In William Desmond and Contemporary Theology Christopher Simpson and Brendan Sammon coordinate through a collection of scholarly essays a timely exploration of William Desmond s work on theology and metaphysics bringing the disciplines of philosophy and theology together in new and vital ways The book

examines the contribution that Desmond's metaphysics makes to contemporary theological discourse and to the renewal of metaphysics. A central issue for the contributors is the renewal of metaphysics within the post-metaphysical or anti-metaphysical context of late modernity. This volume not only capably demonstrates the viability of the metaphysical tradition but also illuminates its effectiveness and value in dealing with the many issues in contemporary theological conversation.

William Desmond and *Contemporary Theology* presents Desmond's contemporary yet historically aware continental metaphysics as able to provide revealing insights for the discussion of the relation between philosophy and theology. Simpson and Sammon argue moreover that Desmond's contribution to linking these two fields makes his an important voice in the academic conversation. Students and scholars of Desmond, contemporary philosophy, theology, and literature will find much to provoke thought in this collection.

Contributors: John R. Betz, Christopher R. Brewer, Patrick X. Gardner, Joseph K. Gordon, Renée K. Hler, Ryan D. Stephen, Long John, Panteleimon Manoussakis, Cyril O. Regan, Brendan Thomas, Sammon, D. C. Schindler, Christopher Ben Simpson, and Corey Benjamin Tutewiler.

The Edited Collection Peter Webster, 2020-06-04. Edited collections are widely supposed to contain lesser work than scholarly journals, to be incoherent as volumes no more than the sum of their parts, and to be less visible to potential readers once published. It is also often taken as axiomatic that those who make decisions in relation to hiring, promotion, tenure, and funding do so agree. To publish in or edit an essay collection is thought to risk being penalised for the format before even a word is read. After examining the origins of this critique, this Element explores the modern history of the edited collection and the particular roles it has played. It examines each component part of the critique, showing that they are either largely unfounded or susceptible of solution. It proposes the edited collection as a model of one possible idea of scholarly community collaboration, trust, and mutual obligation in pursuit of a wider good.

Sehnsucht: The C. S. Lewis Journal Bruce R. Johnson, 2020-03-06. *Sehnsucht: The C. S. Lewis Journal*, established by the Arizona C. S. Lewis Society in 2007, is the only peer-reviewed journal devoted to the study of C. S. Lewis and his writings published anywhere in the world. It exists to promote literary, theological, historical, biographical, philosophical, bibliographical, and cultural interest broadly defined in Lewis and his writings. The journal includes articles, review essays, book reviews, film reviews, and play reviews, bibliographical material, poetry, interviews, editorials, and announcements of Lewis-related conferences, events, and publications. Its readership is aimed at academic scholars from a wide variety of disciplines as well as learned non-scholars and Lewis enthusiasts. At this time, *Sehnsucht* is published once a year.

Evangelicals in the Church of England 1734-1984 Kenneth Hylson-Smith, 1992-06-01. A comprehensive and balanced history of the Evangelicals in the Church of England.

Explorations in Twentieth-century Theology and Philosophy Ann Loades, 2023-04-11. Ann Loades has been instrumental in bringing forward for the attention of readers in later generations voices from the past, notably highlighting the work of pioneering women such as Evelyn Underhill and Dorothy L. Sayers, as well as advancing the study of better-known Anglican forebears, C. S. Lewis and Austin Farrer, always with her own distinctive concerns. A key interpreter of

the Anglican tradition and with a keen eye to ensure the full recognition of women these studies by Ann Loades are essential reading in Anglican feminist and twentieth century theology *The Cambridge Review* ,1962 Vols 1 26 include a supplement *The University pulpit* vols 1 26 no 1 661 which has separate pagination but is indexed in the main vol The Month ,1967 **British Books** ,1962 **Metaphysical Poems of Atonement** Florence Rosemary Jones,1968 The Review of Metaphysics ,1962 *Living with Paradox* John Stuart Peart-Binns,1987 **The British National Bibliography Cumulated Subject Catalogue** ,1960 **Bulletin** Association of British Theological and Philosophical Libraries,1962 Jaspers and Bultmann Eugene Thomas Long,1968 The purpose of this book is to make a contribution toward an understanding of some of the issues raised in the contemporary dialogue between philosophy and theology I have concentrated in particular on the dialogue between Karl Jaspers a philosopher and Rudolf Bultmann a theologian *Cambridge University Reporter* University of Cambridge,1967

Whispering the Strategies of Language: An Emotional Journey through **Soundings Essays Concerning Christian Understanding**

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