

The Source of
Human Good



Henry N. Wieman

Source Of Human Good

Tobias Bleicker



Source Of Human Good:

The Source of Human Good Henry Nelson Wieman, 1995 This is a facsimile edition of a 1946 work of the American pragmatic theologian Henry Nelson Wieman 1884 1975 For Wieman science and technology represent great power for good and evil and they must be directed toward the service of that force which creates sustains and fulfills human life But as long as this force is portrayed in supernaturalist terms as the God who is wholly transcendent of the world its actual operation in human life is beyond the reach of inquiry For science to serve the source of good that source must be understood as open to rational empirical examination *The Source of Human Good, By Henry N. Wieman* Henry Nelson Wieman, 1946

The Transcendence of God Edward Farley, 2017-06-28 In the varying perspectives of theological thought the contrasting ideas of transcendence and immanence must inevitably be looked at together To whatever extent they are held to be mutually compatible or mutually exclusive neither can be considered without at least some cognizance being taken of the other Nevertheless in the swinging of the pendulum from era to era first one and then the other theme receives the greater weight of attention Thus nineteenth century liberalism placed more emphasis on immanence whereas the twentieth century revolt against liberalism has concentrated on transcendence In this book the author studies the transcendent aspect of God as developed by five contemporary theologians Two of the men whose work Dr Farley examines Reinhold Niebuhr and Paul Tillich are thoroughly familiar The other three Karl Heim Charles Hartshorne and Henry Nelson Wieman have received less attention in recent studies The five represent widely divergent traditions but all of them agree in opposing immanentism Moreover they all deal with the tension between the philosophical and the Biblical affirmations of God's transcendence and attempt to show in their respective ways how these types of beyondness are related

Aristotle on the Sources of the Ethical Life Sylvia Berryman, 2019-03-13 Aristotle on the Sources of the Ethical Life challenges the common belief that Aristotle's ethics is founded on an appeal to human nature an appeal that is thought to be intended to provide both substantive ethical advice and justification for the demands of ethics Sylvia Berryman argues that this is not Aristotle's intent while resisting the view that Aristotle was blind to questions of the source or justification of his ethical views She interprets Aristotle's views as a middle way between the metaphysical grounding offered by Platonists and the scepticism or subjectivist alternatives articulated by others The commitments implicit in the nature of action figure prominently in this account Aristotle reinterprets Socrates famous paradox that no one does evil willingly taking it to mean that a commitment to pursuing the good is implicit in the very nature of action

Ethics and the Between William Desmond, 2001-02-01 Articulates the necessity for a comprehensive reconstructive thinking about the meaning of being good

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reflections on the virtues and defects of democracy and the relationship between democracy and other regimes Together these essays explore the tensions within the democratic way of life that arise from an attachment to equality liberty citizenship law and the divine Above all this work aims at recovering a more complex understanding of democracy connecting the perennial questions of political philosophy to the perplexities and crises of modern democracy *Originalism's Promise* Lee J. Strang, 2019-08-08 Provides the first natural law justification for an originalist interpretation of the American Constitution **A Study of Religion, Its Sources and Contents** James Martineau, 1888 *Understanding Veselin* Penef, 2022-01-28 The book reveals the Reality of Life Life s origin Life s reason for existence is answered The personal choice for the self self creation is shown Life s Eternity Life s Indestructible Nature is proven The immortality of the soul is proven The book proves God s existence Unlimited power is disproven The philosophy of the book is titled the one philosophy The One Philosophy includes all opposites the Middle Ground between which is taken and confirmed All that is lacking of the good is exposed Philosophy is the answer to knowledge of the good not religion not democracy The philosopher king is advocated The three main human objectives are put forth understanding of Life s laws the creating of the good society the need to live in peace Only philosophy has the answers This book marks the new human beginning It is groundbreaking The phony not so peaceful and loving the real Jesus Christ is exposed The destruction of Jesus Christ is complete The greatest human questions are answered The basis of future humanity will be the One Philosophy *The Dynamic School of Tomorrow* Frank Alonzo Hildebrand, 1910 *Journal of Bible and Religion* , 1947 Includes section Book reviews *The Hibbert Journal* Lawrence Pearsall Jacks, George Dawes Hicks, 1916 **The Scientific Monthly** James McKeen Cattell, 1919 **The Ethics of William Wollaston** Clifford Griffeth Thompson, 1922 **Works** Nathaniel Hawthorne, 1883 **Bulletin** , 1917 *Altered Landscapes* David W. Lotz, Donald Woods Shriver (Jr.), John Frederick Wilson, 1989 Part One surveys the striking changes and continuities in the mainline Protestant Roman Catholic evangelical fundamentalist and black churches including developments in their public worship and their views of world mission Due attention is given to the challenges and creative opportunities posed by ecumenical movements by the rise in women s consciousness and in racial and ethnic awareness by new attitudes toward Jewish Christian relations and by the concerns of Third World peoples and churches Part Two examines foundational developments in theological education and in the traditional academic disciplines of Bible systematic theology Christian ethics and church history Also considered at length are the changing strategies in religious education and the complex interplay between religion and science Part Three offers a probing discussion on the relation between Christianity and contemporary American culture *Wordsworth* Solomon Francis Gingerich, 1908 **Voices from American Prisons** Kaia Stern, 2014-06-20 *Voices From American Prisons* Faith Education and Healing is a comprehensive and unique contribution to understanding the dynamics and nature of penal confinement In this book author Kaia Stern describes the history of punishment and prison education in the United States and proposes that specific religious and racial

ideologies notions of sin evil and otherness continue to shape our relationship to crime and punishment through contemporary penal policy Inspired by people who have lived worked and studied in U S prisons Stern invites us to rethink the current punishment crisis in the United States Based on in depth interviews with people who were incarcerated as well as extensive conversations with students teachers corrections staff and prison administrators the book introduces the voices of those who have participated in the few remaining post secondary education programs that exist behind bars Drawing on individual narrative and various modern day case examples Stern focuses on dehumanization resistance and community transformation She demonstrates how prison education is essential can provide healing and yet is still not enough to interrupt mass incarceration In short this book explores the possibility of transformation from a retributive punishment system to a system of justice The book s engaging human accounts and multidisciplinary perspective will appeal to criminologists sociologists historians theologians and scholars of education alike Voices from American Prisons will also capture general readers who are interested in learning about a timely and often silenced reality of contemporary modern society

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Table of Contents Source Of Human Good

1. Understanding the eBook Source Of Human Good
 - The Rise of Digital Reading Source Of Human Good
 - Advantages of eBooks Over Traditional Books
2. Identifying Source Of Human Good
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Source Of Human Good
 - User-Friendly Interface
4. Exploring eBook Recommendations from Source Of Human Good
 - Personalized Recommendations
 - Source Of Human Good User Reviews and Ratings
 - Source Of Human Good and Bestseller Lists

5. Accessing Source Of Human Good Free and Paid eBooks
 - Source Of Human Good Public Domain eBooks
 - Source Of Human Good eBook Subscription Services
 - Source Of Human Good Budget-Friendly Options
6. Navigating Source Of Human Good eBook Formats
 - ePub, PDF, MOBI, and More
 - Source Of Human Good Compatibility with Devices
 - Source Of Human Good Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Source Of Human Good
 - Highlighting and Note-Taking Source Of Human Good
 - Interactive Elements Source Of Human Good
8. Staying Engaged with Source Of Human Good
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Source Of Human Good
9. Balancing eBooks and Physical Books Source Of Human Good
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Source Of Human Good
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Source Of Human Good
 - Setting Reading Goals Source Of Human Good
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Source Of Human Good
 - Fact-Checking eBook Content of Source Of Human Good
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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