

**"THE TIME HAS COME FOR A
MERCHANT IVORY PARODY,
AND THIS IS IT!"**

— THE NEW YORK TIMES



Stiff Upper Lips

This sexual awakening...turns into a hilarious nightmare!

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Harold Monroe



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Body Language For Dummies Elizabeth Kuhnke, 2015-06-29 The complete guide to mastering the art of effective body language Body Language For Dummies is your ideal guide to understanding other people and helping them understand you Body language is a critical component of good communication and often conveys a bigger message than the words you say This book teaches you how to interpret what people really mean by observing their posture gestures eye movements and more and holds up a mirror to give you a clear idea of how you're being interpreted yourself This updated third edition includes new coverage of virtual meetings multicultural outsourcing environments devices and boardroom behaviours for women as well as insight into Harvard professor Amy Cuddy's research into how body language affects testosterone and cortisol as published in the Harvard Business Review Body language is a fascinating topic that reveals how the human mind works Image and presentation are crucial to successful communication both in business and in your personal life This book is your guide to decoding body language and adjusting your own habits to improve your interactions with others Become a better communicator without saying a word Make a better first and second and third impression Learn what other people's signals really mean Transform your personal and professional relationships Realising what kind of impression you give is a valuable thing and learning how to make a more positive impact is an incredibly useful skill Whether you want to improve your prospects in job seeking dating or climbing the corporate ladder Body Language For Dummies helps you translate the unspoken and get your message across

Esprit de Corps and Stiff Upper Lip Lawrence Durrell, 1961 The Phrenological Journal and Life Illustrated, 1873

Weeping Britannia Thomas Dixon, 2015-09-10 There is a persistent myth about the British that we are a nation of stoics with stiff upper lips repressed emotions and inactive lachrymal glands *Weeping Britannia* the first history of crying in Britain comprehensively debunks this myth Far from being a persistent element in the national character the notion of the British stiff upper lip was in fact the product of a relatively brief and militaristic period of our past from about 1870 to 1945 In earlier times we were a nation of proficient sometimes virtuosic moral weepers To illustrate this perhaps surprising fact Thomas Dixon charts six centuries of weeping Britons and theories about them from the medieval mystic Margery Kempe in the early fifteenth century to Paul Gascoigne's famous tears in the semi-finals of the 1990 World Cup In between the book includes the tears of some of the most influential figures in British history from Oliver Cromwell to Margaret Thatcher not forgetting George III Queen Victoria Charles Darwin and Winston Churchill along the way But the history of weeping in Britain is not simply one of famous tear-stained individuals These tearful micro-histories all contribute to a bigger picture of changing emotional ideas and styles over the centuries touching on many other fascinating areas of our history For instance the book also investigates the histories of painting literature theatre music and the cinema to discover how and why people have been moved to tears by the arts from the sentimental paintings and novels of the eighteenth century and the romantic music of the nineteenth to Hollywood weepies expressionist

art and pop music in the twentieth century Weeping Britannia is simultaneously a museum of tears and a philosophical handbook using history to shed new light on the changing nature of Britishness over time as well as the ever shifting ways in which we express and understand our emotional lives The story that emerges is one in which a previously rich religious and cultural history of producing and interpreting tears was almost completely erased by the rise of a stoical and repressed British empire in the late nineteenth century Those forgotten philosophies of tears and feeling can now be rediscovered In the process readers might perhaps come to view their own tears in a different light as something more than mere emotional incontinence

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