

A close-up portrait of Prince Harry, showing his face from the nose up. He has short, light brown hair and a full, well-groomed beard and mustache of the same color. He is looking directly at the camera with a neutral expression. The background is a plain, light-colored wall. The text "PRINCE HARRY" is overlaid at the top in white, and "SPARE" is overlaid at the bottom in white.

PRINCE HARRY

SPARE

The Prince

Niccolò Machiavelli, Luigi Ricci



The Prince:

The Prince Niccolò Machiavelli,1998-09 Mansfield s translation of this classic work in combination with the new material added for this edition makes it the definitive version of The Prince indispensable to scholars students and lovers of the dark art of politics

The Prince Niccolò Machiavelli,1992 Presents the classic study of power and politics written in 1513 by a Florentine diplomat that recommends guile and ruthlessness to achieve and maintain political power

The Prince Niccolò Machiavelli,2017-07-12 The classic book has always read again and again What is the classic book Why is the classic book READ READ READ then you ll know it s excellence

The Prince Niccolo Machiavelli,1963-01-01 All states and dominions which hold or have held sway over mankind are either republics or monarchies Monarchies are either hereditary ones in which the rulers have been for many years of the same family or else they are those of recent foundation The newly founded ones are either entirely new as was Milan to Francesco Sforza or else they are as it were new members grafted on to the hereditary possessions of the prince that annexes them as is the kingdom of Naples to the King of Spain The dominions thus acquired have either been previously accustomed to the rule of another prince or else have been free states and they are annexed either by force of arms of the prince or of others or else fall to him by good fortune or merit I will not here speak of republics having already treated of them fully in another place I will deal only with monarchies and will show how the various kinds described above can be governed and maintained In the first place in hereditary states accustomed to the reigning family the difficulty of maintaining them is far less than in new monarchies for it is sufficient not to exceed the ancestral usages and to accommodate one s self to accidental circumstances in this way such a prince if of ordinary ability will always be able to maintain his position unless some very exceptional and excessive force deprives him of it and even if he be thus deprived of it on the slightest misfortune happening to the new occupier he will be able to regain it We have in Italy the example of the Duke of Ferrara who was able to withstand the assaults of the Venetians in the year 84 and of Pope Julius in the year 10 for no other reason than because of the antiquity of his family in that dominion In as much as the legitimate prince has less cause and less necessity to give offence it is only natural that he should be more loved and if no extraordinary vices make him hated it is only reasonable for his subjects to be naturally attached to him the memories and causes of innovations being forgotten in the long period over which his rule has existed whereas one change always leaves the way prepared for the introduction of another But it is in the new monarchy that difficulties really exist Firstly if it is not entirely new but a member as it were of a mixed state its disorders spring at first from a natural difficulty which exists in all new dominions because men change masters willingly hoping to better themselves and this belief makes them take arms against their rulers in which they are deceived as experience shows them that they have gone from bad to worse This is the result of another very natural cause which is the necessary harm inflicted on those over whom the prince obtains dominion both by his soldiers and by an infinite number of other injuries unavoidably caused by his occupation Thus you find enemies in all those

whom you have injured by occupying that dominion and you cannot maintain the friendship of those who have helped you to obtain this possession as you will not be able to fulfil their expectations nor can you use strong measures with them being under an obligation to them for which reason however strong your armies may be you will always need the favour of the inhabitants to take possession of a province It was from these causes that Louis XII of France though able to occupy Milan without trouble immediately lost it and the forces of Ludovico alone were sufficient to take it from him the first time for the inhabitants who had willingly opened their gates to him finding themselves deluded in the hopes they had cherished and not obtaining those benefits that they had anticipated could not bear the vexatious rule of their new prince It is indeed true that after reconquering the rebel territories they are not so easily lost again for the ruler is now by the fact of the rebellion less averse to secure his position by punishing offenders investigating any suspicious circumstances and strengthening himself in weak places So that although the mere appearance of such a person as Duke Ludovico on the frontier was sufficient to cause France to lose Milan the first time to make her lose her grip of it the second time was only possible when all the world was against her and after her enemies had been defeated and driven out of Italy which was the result of the causes above mentioned Nevertheless it was taken from her both the first and the second time The general causes of the first loss have been already discussed it remains now to be seen what were the causes of the second loss and by what means France could have avoided it or what measures might have been taken by another ruler in that position which were not taken by the King of France Be it observed therefore that those states which on annexation are united to a previously existing state may or may not be of the same nationality and language If they are it is very easy to hold them especially if they are not accustomed to freedom and to possess them securely it suffices that the family of the princes which formerly governed them be extinct For the rest their old condition not being disturbed and there being no dissimilarity of customs the people settle down quietly under their new rulers as is seen in the case of Burgundy Brittany Gascony and Normandy which have been so long united to France and although there may be some slight differences of language the customs of the people are nevertheless similar and they can get along well together and whoever obtains possession of them and wishes to retain them must bear in mind two things the one that the blood of their old rulers is extinct the other to make no alteration either in their laws or in their taxes in this way they will in a very short space of time become united with their old possessions and form one state But when dominions are acquired in a province differing in language laws and customs the difficulties to be overcome are great and it requires good fortune as well as great industry to retain them one of the best and most certain means of doing so would be for the new ruler to take up his residence in them This would render their possession more secure and durable it is what the Turk has done in Greece in spite of all the other measures taken by him to hold that state it would not have been possible to retain it had he not gone to live there Being on the spot disorders can be seen as they arise and can quickly be remedied but living at a distance they are only heard of when they get beyond remedy Besides which the province is not despoiled by your

officials the subjects are pleased with the easy accessibility of their prince and wishing to be loyal they have more reason to love him and should they be otherwise they will have greater cause to fear him Any external Power who wishes to assail that state will be less disposed to do so so that as long as he resides there he will be very hard to dispossess The other and better remedy is to plant colonies in one or two of those places which form as it were the keys of the land for it is necessary either to do this or to maintain a large force of armed men The colonies will cost the prince little with little or no expense on his part he can send and maintain them he only injures those whose lands and houses are taken to give to the new inhabitants and these form but a small proportion of the state and those who are injured remaining poor and scattered can never do any harm to him and all the others are on the one hand not injured and therefore easily pacified and on the other are fearful of offending lest they should be treated like those who have been dispossessed of their property To conclude these colonies cost nothing are more faithful and give less offence and the injured parties being poor and scattered are unable to do mischief as I have shown For it must be noted that men must either be caressed or else annihilated they will revenge themselves for small injuries but cannot do so for great ones the injury therefore that we do to a man must be such that we need not fear his vengeance But by maintaining a garrison instead of colonists one will spend much more and consume in guarding it all the revenues of that state so that the acquisition will result in a loss besides giving much greater offence since it injures every one in that state with the quartering of the army on it which being an inconvenience felt by all every one becomes an enemy and these are enemies which can do mischief as though beaten they remain in their own homes In every way therefore a garrison is as useless as colonies are useful Further the ruler of a foreign province as described should make himself the leader and defender of his less powerful neighbours and endeavour to weaken the stronger ones and take care that his possessions are not entered by some foreigner not less powerful than himself who will always intervene at the request of those who are discontented either through ambition or fear as was seen when the toli invited the Romans into Greece and in whatever province they entered it was always at the request of the inhabitants And the rule is that when a powerful foreigner enters a province all the less powerful inhabitants become his adherents moved by the envy they bear to those ruling over them so much so that with regard to these minor potentates he has no trouble whatever in winning them over for they willingly join forces with the state that he has acquired He has merely to be careful that they do not assume too much power and authority and he can easily with his own forces and their favour put down those that are powerful and remain in everything the arbiter of that province And he who does not govern well in this way will soon lose what he has acquired and while he holds it will meet with infinite difficulty and trouble

The Prince Niccolò Machiavelli, 2017-09-25 Il Principe The Prince is the famous text by Florentine public servant Niccolò Machiavelli in which he outlines the best strategy by which a prince can acquire maintain and protect his state Published posthumously the text departs from his previous works but is that for which he is remembered and which has produced the adjective Machiavellian Machiavelli directives for maintaining

a secure state are direct and at times brutal taking the view that the ends justify the means The Prince Niccolo Machiavelli, Classic Good Books, Ninian Hill Thomson, 2014-06-10 The Prince written in 1513 by Niccol Machiavelli a diplomat in Florence during the Italian Renaissance is considered by many as a highly influential book Machiavelli a man who did not leave anything to chance quickly climbed up the ranks in government attached himself to powerful and experienced leaders whom he learnt a great deal from The Prince is a culmination of his illustrious career as a government official and go getter hobnobbing with the rich and powerful Today business leaders politicians and managers have found great use in the guidelines outlined by Machiavelli to find a balance in attaining and retaining power accumulating wealth and maintaining it through pragmatic means The Prince Niccolo Machiavelli, 2018-12-20 Il Principe The Prince is a political treatise by the Florentine public servant and political theorist Niccol Machiavelli Originally called De Principatibus About Principalities it was written in 1513 but not published until 1532 five years after Machiavelli s death The treatise is not representative of the work published during his lifetime but it is the most remembered and the work responsible for bringing Machiavellian into wide usage as a pejorative *The Prince* Niccolò Machiavelli, 2001 The Prince has long been both praised and reviled for its message of moral relativism and political expediency Although a large part is devoted to the mechanics of gaining and staying in power Machiavelli s end purpose is to maintain a just and stable government He is not ambiguous in stating his belief that committing a small cruelty to avert a larger is not only justifiable but required of a just ruler Machiavelli gives a vivid portrayal of his world in the chaos and tumult of early 16th century Florence Italy and Europe He uses both his contemporary political situation and that of the classical period to illustrate his precepts of statecraft *The Prince* Niccolò Machiavelli, Luigi Ricci, 2025-03-29 Nicol Machiavelli s The Prince remains a cornerstone of political theory and a vital text for understanding Renaissance political science This enduring work delves into the acquisition maintenance and use of political power Machiavelli a keen observer of the political landscape explores the practical realities of leadership examining the ethical considerations and strategic necessities faced by rulers The Prince offers a pragmatic sometimes controversial perspective on governance departing from traditional moral philosophy to analyze how power is truly wielded Its insights into political maneuvering and statecraft continue to resonate making it essential reading for anyone interested in the history of political thought and the enduring questions of ethics and leadership This meticulously prepared print edition ensures the accessibility of this seminal work This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Prince, Large-Print Edition** Niccolo

Machiavelli,2008-07 Because the average prince is likely to be focused upon his own interests a prince s private interests are generally in opposition to those of his subjects Fortunate is the kingdom ruled by a virtuous prince virtue here defined as being able to pursue his own interests without conflict In Machiavelli s view virtue is that which increases power vice is that which decreases it Far shorter than most classic works and more accessible to current readers because of their familiarity with politics this work yields benefits and insights to all who read digest and critically examine the precepts it explains A must read classic of world literature Newly designed and typeset in a modern 6 by 9 inch format by Waking Lion Press

The Prince (Annotated) Niccolo Machiavelli,2021-11-22 The Prince is a 16th century political treatise written by Italian diplomat and political theorist Niccol Machiavelli as an instruction guide for new princes and royals The general theme of The Prince is of accepting that the aims of princes such as glory and survival can justify the use of immoral means to achieve those ends *The Prince - Illustrated Edition* Niccolò Machiavelli,2017-06-10 Il Principe The Prince is a political treatise by

the Florentine public servant and political theorist Niccol Machiavelli Originally called De Principatibus About Principalities it was written in 1513 but not published until 1532 five years after Machiavelli s death The treatise is not representative of the work published during his lifetime but it is the most remembered and the work responsible for bringing Machiavellian

into wide usage as a pejorative term It has also been suggested by some critics that the piece is in fact a satire *The Prince* Niccolo Machiavelli,2021-06-20 Machiavelli needs to be looked at as he really was Hence Can Machiavelli who makes the following observations be Machiavellian as we understand the disparaging term 1 So it is that to know the nature of a people one need be a Prince to know the nature of a Prince one need to be of the people 2 If a Prince is not given to vices that make him hated it is unusual for his subjects to show their affection for him 3 Opportunity made Moses Cyrus Romulus Theseus and others their virtue domi nated the opportunity making their homelands noble and happy Armed prophets win the disarmed lose 4 Without faith and religion man achieves power but not glory 5 Prominent citizens want to command and oppress the populace only wants to be free of oppression 6 A Prince needs a friendly populace otherwise in diversity there is no hope 7 A Prince who rules as a man of valor avoids disasters 8 Nations based on mercenary forces will never be solid or secure 9 Mercenaries are dangerous because of their cowardice 10 There are two ways to fight one with laws the other with force The first is rightly man s way the second the way of beasts

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Heaton,2019-04-01 A doctor a single dad prince and a happy ever after Dr Krystiana Szenac s whole world is turned upside down when she s hired to complete Crown Prince Matteo s yearly physical Especially when an unfortunate accident leaves her homeless and Matteo offers her a room at the palace Despite being worlds apart Krystiana s pulled into Matteo s life by his fun loving young daughter But is sharing their passions and secrets enough to heal their guarded hearts and lead to true love Ms Heaton has delivered a heartfelt and riveting read in this book the romance was sweet and heart warming However is was the epilogue that wrapped this story up nicely as the hero and heroine are so happy together and have so much to celebrate Harlequin Junkie on Saving the Single Dad Doc Pregnant with his Royal Twins is a courageous tale of the beauty of acceptance the power of love and the ability to hope Wrapped inside an unusual fairytale fantasy that makes it no less beautiful but even more powerful Goodreads

The Prince Niccolò Machiavelli,2021-01-02 The Prince by Niccolò Machiavelli is a 16th century political treatise The Prince is sometimes claimed to be one of the first works of modern philosophy especially modern political philosophy in which the effective truth is taken to be more important than any abstract ideal It was also in direct conflict with the dominant Catholic and scholastic doctrines of the time concerning politics and ethics The Prince has the general theme of accepting that the aims of princes such as glory and survival can justify the use of immoral means to achieve those ends Although it is relatively short the treatise is the most remembered of Machiavelli s works and the one most responsible for bringing the word Machiavellian into usage as a pejorative It even contributed to the modern negative connotations of the words politics and politician in western countries In terms of subject matter it overlaps with the much longer Discourses on Livy which was written a few years later Machiavelli emphasized the need for realism as opposed to idealism Along with this he stresses the difference between human beings and animals since there are two ways of contending one in accordance with the laws the other by force the first of which is proper to men the second to beast In The Prince he does not explain what he thinks the best ethical or political goals are except the control of one s own fortune as opposed to waiting to see what chance brings Machiavelli took it for granted that would be leaders naturally aim at glory or honor He associated these goals with a need for virtue and prudence in a leader and saw such virtues as essential to good politics and indeed the common good That great men should develop and use their virtue and prudence was a traditional theme of advice to Christian princes And that more virtue meant less reliance on chance was a classically influenced humanist commonplace in Machiavelli s time as Fischer says even if it was somewhat controversial However Machiavelli went far beyond other authors in his time who in his opinion left things to fortune and therefore to bad rulers because of their Christian beliefs He used the words virtue and prudence to refer to glory seeking and spirited excellence of character in strong contrast to the traditional Christian uses of those terms but more keeping with the original pre Christian Greek and Roman concepts from which they derived He encouraged ambition and risk taking So in another break with tradition he treated not only stability but also radical innovation as possible aims of a prince in a political community Managing major

reforms can show off a Prince's virtue and give him glory. He clearly felt Italy needed major reform in his time and this opinion of his time is widely shared. Machiavelli's descriptions in *The Prince* encourage leaders to attempt to control their fortune gloriously to the extreme extent that some situations may call for a fresh founding or re-founding of the modes and orders that define a community despite the danger and necessary evil and lawlessness of such a project. Founding a wholly new state or even a new religion using injustice and immorality has even been called the chief theme of *The Prince*. Machiavelli justifies this position by explaining how if a prince did not win love he may escape hate by personifying injustice and immorality; therefore he will never loosen his grip since fear is held by the apprehension of punishment and never diminishes as time goes by. For a political theorist to do this in public was one of Machiavelli's clearest breaks not just with medieval scholasticism but with the classical tradition of political philosophy, especially the favorite philosopher of Catholicism at the time, Aristotle. This is one of Machiavelli's most lasting influences upon modernity.

The Prince Niccolò Machiavelli, 2021-07-15

Machiavelli needs to be looked at as he really was. Hence, Can Machiavelli, who makes the following observations, be Machiavellian as we understand the disparaging term?

- 1 So it is that to know the nature of a people one need be a Prince to know the nature of a Prince; one need to be of the people.
- 2 If a Prince is not given to vices that make him hated, it is unusual for his subjects to show their affection for him.
- 3 Opportunity made Moses, Cyrus, Romulus, Theseus, and others their virtue; dominated the opportunity making their homelands noble and happy. Armed prophets win; the disarmed lose.
- 4 Without faith and religion, man achieves power but not glory.
- 5 Prominent citizens want to command and oppress the populace; only wants to be free of oppression.
- 6 A Prince needs a friendly populace; otherwise, in diversity, there is no hope.
- 7 A Prince who rules as a man of valor avoids disasters.
- 8 Nations based on mercenary forces will never be solid or secure.
- 9 Mercenaries are dangerous because of their cowardice.
- 10 There are two ways to fight: one with laws, the other with force. The first is rightly man's way; the second, the way of beasts.

The Prince Niccolò Machiavelli, 2021-05-09

The Prince by Niccolò Machiavelli is a 16th-century political treatise. *The Prince* is sometimes claimed to be one of the first works of modern philosophy, especially modern political philosophy, in which the effective truth is taken to be more important than any abstract ideal. It was also in direct conflict with the dominant Catholic and scholastic doctrines of the time concerning politics and ethics. *The Prince* has the general theme of accepting that the aims of princes, such as glory and survival, can justify the use of immoral means to achieve those ends. Although it is relatively short, the treatise is the most remembered of Machiavelli's works and the one most responsible for bringing the word Machiavellian into usage as a pejorative. It even contributed to the modern negative connotations of the words politics and politician in western countries. In terms of subject matter, it overlaps with the much longer *Discourses on Livy*, which was written a few years later. Machiavelli emphasized the need for realism as opposed to idealism. Along with this, he stresses the difference between human beings and animals, since there are two ways of contending: one in accordance with the laws, the other by force, the first of which is proper to men, the second to beasts. In

The Prince he does not explain what he thinks the best ethical or political goals are except the control of one's own fortune as opposed to waiting to see what chance brings Machiavelli took it for granted that would be leaders naturally aim at glory or honor He associated these goals with a need for virtue and prudence in a leader and saw such virtues as essential to good politics and indeed the common good That great men should develop and use their virtue and prudence was a traditional theme of advice to Christian princes And that more virtue meant less reliance on chance was a classically influenced humanist commonplace in Machiavelli's time as Fischer says even if it was somewhat controversial However Machiavelli went far beyond other authors in his time who in his opinion left things to fortune and therefore to bad rulers because of their Christian beliefs He used the words virtue and prudence to refer to glory seeking and spirited excellence of character in strong contrast to the traditional Christian uses of those terms but more keeping with the original pre-Christian Greek and Roman concepts from which they derived He encouraged ambition and risk taking So in another break with tradition he treated not only stability but also radical innovation as possible aims of a prince in a political community Managing major reforms can show off a Prince's virtue and give him glory He clearly felt Italy needed major reform in his time and this opinion of his time is widely shared Machiavelli's descriptions in *The Prince* encourage leaders to attempt to control their fortune gloriously to the extreme extent that some situations may call for a fresh founding or re-founding of the modes and orders that define a community despite the danger and necessary evil and lawlessness of such a project Founding a wholly new state or even a new religion using injustice and immorality has even been called the chief theme of *The Prince* Machiavelli justifies this position by explaining how if a prince did not win love he may escape hate by personifying injustice and immorality therefore he will never loosen his grip since fear is held by the apprehension of punishment and never diminishes as time goes by For a political theorist to do this in public was one of Machiavelli's clearest breaks not just with medieval scholasticism but with the classical tradition of political philosophy especially the favorite philosopher of Catholicism at the time Aristotle This is one of Machiavelli's most lasting influences upon modernity

The Prince Niccolo Machiavelli, 2020-04-04 Il Principe The Prince is the famous text by Florentine public servant Niccolo Machiavelli in which he outlines the best strategy by which a prince can acquire maintain and protect his state Published posthumously the text departs from his previous works but is that for which he is remembered and which has produced the adjective Machiavellian Machiavelli directives for maintaining a secure state are direct and at times brutal taking the view that the ends justify the means

Reviewing **The Prince**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Prince**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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