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Politics and Underdevelopment: The Case of Guyana

Tarron Khemraj

Introduction

The main patronage system evolving in the post-1992 period is known as Elected Oligarchy (EO), a system under which the Peoples Progressive Party/Civic (PPP/C) sought to mould a supportive business class. EO depended on the ethnic masses of PPP supporters to turn out and vote strategically for their elites on the day of election. This form of governance, however, was bound to result in opposition and conflict given the bi-communal and fractured nature of the society. Immediately after losing the 1992 election, the Peoples National Congress/Reform (PNC/R) – which is now the major partner in the governing Alliance, A Partnership for National Unity (APNU) – assumed the responsibility of explicit representation of the African Guyanese population. It accused the PPP/C very early on of ‘ethnic cleansing’ (Hinds 2010, 95). The PPP/C’s system of patronage had a more free-market flair, while the pre-1992 system of patronage under the PNC,¹ Party Paramountcy (PP), took the form of Co-operative Socialism.²

Pro-ethnic voting by the two dominant groups – East Indian and African masses – is endogenous or is jointly determined by external factors rooted in history, geography, production structure, and foreign price shocks. The African masses cannot know for certain how the Indian masses will vote on the day of secret ballot. They might be willing to vote for an independent political party, but they cannot have perfect information regarding how East Indian masses will vote on the day of election. On the other hand, the largest number of East Indian masses might also be willing to vote for a third party, but they also cannot know for certain that most Afro-Guyanese will do the same. The respective masses (the overall majority) also perceive – rightly or wrongly – that their economic interests would be harmed if the

The Politics Of Underdevelopment

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The Politics Of Underdevelopment:

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In some sort of inundated with monitors and the cacophony of immediate connection, the profound power and mental resonance of verbal art usually diminish in to obscurity, eclipsed by the regular assault of sound and distractions. However, situated within the lyrical pages of **The Politics Of Underdevelopment**, a fascinating work of literary elegance that impulses with fresh emotions, lies an remarkable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, this magical opus guides readers on a psychological odyssey, gently revealing the latent possible and profound affect embedded within the complex internet of language. Within the heart-wrenching expanse with this evocative evaluation, we will embark upon an introspective exploration of the book is main subjects, dissect its interesting publishing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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