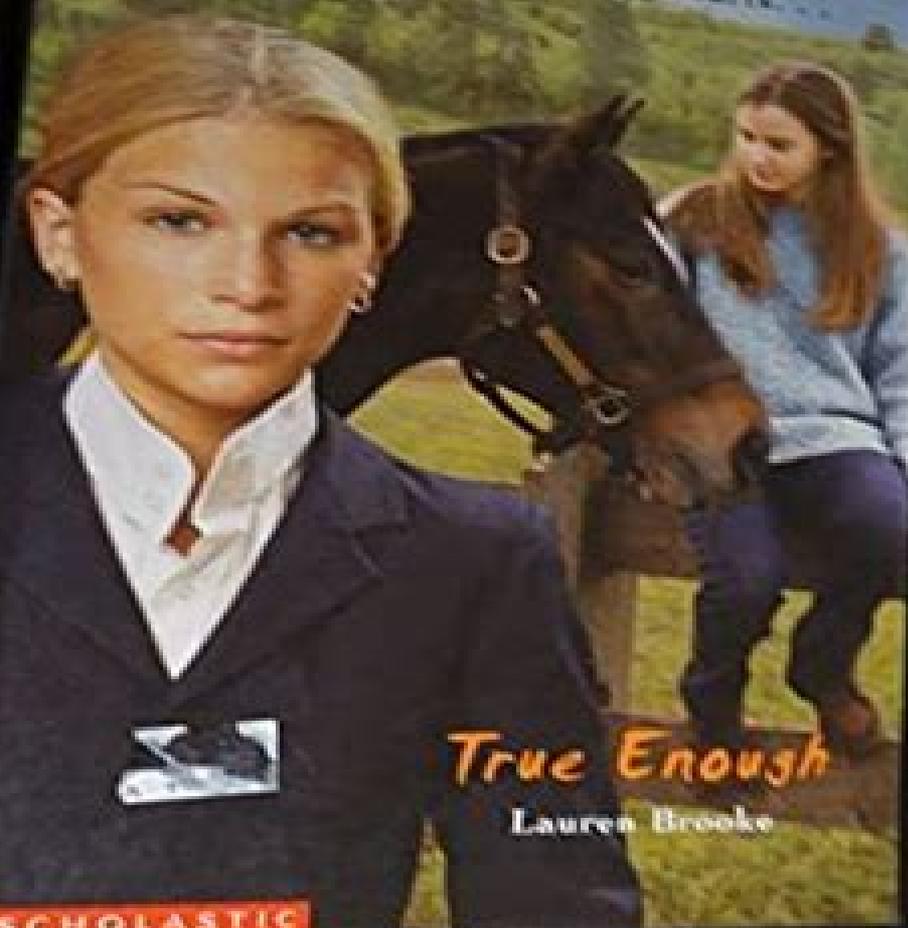


# Heartland

Healing Horses, Healing Hearts



## True Enough

Lauren Brooke

SCHOLASTIC

# True Enough

**Thomas Carlyle**



## True Enough:

*Vagueness in Context* Stewart Shapiro, 2006-01-05 Stewart Shapiro's aim in *Vagueness in Context* is to develop both a philosophical and a formal model theoretic account of the meaning function and logic of vague terms in an idealized version of a natural language like English. It is a commonplace that the extensions of vague terms vary with such contextual factors as the comparison class and paradigm cases. A person can be tall with respect to male accountants and not tall even short with respect to professional basketball players. The main feature of Shapiro's account is that the extensions and anti-extensions of vague terms also vary in the course of a conversation even after the external contextual features such as the comparison class are fixed. A central thesis is that in some cases a competent speaker of the language can go either way in the borderline area of a vague predicate without sinning against the meaning of the words and the non-linguistic facts. Shapiro calls this open texture borrowing the term from Friedrich Waismann. The formal model theory has a similar structure to the supervaluationist approach employing the notion of a sharpening of a base interpretation. In line with the philosophical account however the notion of super truth does not play a central role in the development of validity. The ultimate goal of the technical aspects of the work is to delimit a plausible notion of logical consequence and to explore what happens with the sorites paradox. Later chapters deal with what passes for higher order vagueness, vagueness in the notions of determinacy and borderline and with vague singular terms or objects. In each case the philosophical picture is developed by extending and modifying the original account. This is followed with modifications to the model theory and the central meta theorems. As Shapiro sees it, vagueness is a linguistic phenomenon due to the kinds of languages that humans speak. But vagueness is also due to the world we find ourselves in as we try to communicate features of it to each other. Vagueness is also due to the kinds of beings we are. There is no need to blame the phenomenon on any one of those aspects.

**The Claverings** Anthony Trollope, 1894     **Selections** Benedictus de Spinoza, 1930     Ainslee's, 1904     Shotgun Gold Wilbur C. Tuttle, 1893  
Works Robert Louis Stevenson, 1910     **Social Service** Louis Freeland Post, 1910     Familiar studies of men and books.  
The body-snatcher Robert Louis Stevenson, 1906     The French revolution Thomas Carlyle, 1897     **Guyfford of Weare** Jeffery Farnol, 1928

In the darkness Sir Richard Guyfford aware that some one is breaking into his house stands rigid and alert. A leap, a faint cry followed by a fall and light of a candle reveals his victim Lady Helen D Arcy, reigning beauty and toast. She had come to steal a letter written to Sir Richard taunting him for being the villain and reprobate that gossip asserted. Lady Helen leaves with the letter in her possession. The beginning of this delightful and typically Farnolesque novel of England in the early seventeenth century is but a taste of what is to follow. There is Cousin Julian who more than deserves Richard's reputation, a group of shady gentlemen in Julian's power, an Irish duchess with a French name and many another equally picturesque. And there is more, much more, as Sir Richard is accused of the murder of his double-dealing cousin. Needless to say the story is a network of intrigue and misunderstandings all of which are handled with Mr Farnol's

extraordinarily skillful touch and with a literary charm reminiscent of his many successes      South African Law Reports  
,1915      **Kate of Kate Hall** Ellen Thorneycroft Fowler, Alfred Laurence Felkin, 1904      *Secrist v. City of Detroit*, 299 MICH  
393 (1941), 1941 60      The Wrothams of Wrotham Court Frances Heath Freshfield, 1897      **Supreme Court**,      **The**  
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