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Dr. Gordon C. Zahn

War And Conscience

IM Harris



War And Conscience:

WAR AND CONSCIENCE IN AMERICA EDWARD LEROY LONG, JR,1968 War and the Christian Conscience. How Shall Modern War be Conducted Justly? Lilly Endowment Research Program in Christianity and Politics (United States),Paul Ramsey,1961 War and the Christian Conscience How shall Modern War be Conducted Justly? Paul Ramsey,2020-10-09 A fascinating inquiry into the ancient Christian theory of the just war and its application today In this volume a product of the Lilly Endowment Research Program a competent scholar deals with a major issue in the field of Christian ethics The central theme of the book is stated in the sub title How shall modern war be conducted justly The author seeks primarily to articulate principles of justice relevant to decisions concerning the nature and use of weapons by nations At this crucial period in international relations Dr Ramsey thinks that neither unlimited warfare nor the total abolition of force is the desirable solution of the tension He is convinced that statesmen should give attention to the kind of weapons that should be prohibited in what Dr Frank Graham has described as an era of mortal peril and immortal hope In the quest of a rationale for effective armament the author sets forth a revised version of the theory of the just war After a penetrating analysis of motifs in the doctrine of the just war in the writings of Augustine and Thomas Aquinas and in contemporary Roman Catholic and Protestant thought he presents norms by which right and wrong action in warfare may be distinguished He thinks that there is a basic moral difference between limited and total war and that the exposure of noncombatants including the children the sick and the aged to indiscriminate bombing can not be justified He is convinced that the possession or the use of megaton weapons surpasses reasonable and moral limitations of international conflict He believes that justice requires nations to settle disputes by diplomacy to explore every honorable way to avoid war and to prepare for a limited and purposeful defense He argues that counter forces warfare is the only kind of warfare that can be conducted justly and that present weapons of unlimited power should be eliminated at the earliest possible moment Olin T Binkley **Conscience** Louisa Thomas,2011-06-02 Norman Thomas and his brothers upbringing prepared them for a life of service but their calls to conscience threatened to tear them apart Conscience is Louisa Thomas s beautifully written account of the remarkable Thomas brothers at the turn of the twentieth century At a time of trial each brother struggled to understand his obligation to his country family and faith Centered around the story of the eldest Norman Thomas later the six time Socialist candidate for president the book explores the difficult decisions the four brothers faced with the advent of World War I Sons of a Presbyterian minister and grandsons of missionaries they shared a rigorous moral upbringing a Princeton education and a faith in the era s spirit of hope Two became soldiers Ralph enlisted right away heeding President Woodrow Wilson s call to fight for freedom A captain in the Army Corps of Engineers he was ultimately wounded in France Arthur the youngest was less certain about the righteousness of the cause but sensitive to his obligation as a citizen and like so many men eager to have a chance to prove himself The other two were pacifists Evan became a conscientious objector protesting conscription

when the truce was signed on November 11 1918 he was in solitary confinement Norman left his ministry in the tenements of East Harlem New York and began down the course he would follow for the rest of his life fighting for civil liberties social justice and greater equality and against violence as a method of change Conscience reveals the tension among responsibilities beliefs and desires between ideas and actions and sometimes between brothers Conscience moves from the gothic buildings of Princeton to the tenements of New York City from the West Wing of the White House to the battlefields of France tracking how four young men navigated a period of great uncertainty and upheaval A Thomas family member herself Norman was Louisa s great grandfather Thomas proposes that there is something we might recover from the brothers debates about conscience a way of talking about personal liberty and social obligation about being true to oneself and to one another

War and Conscience in the Nuclear Age Sydney D. Bailey,1987-10-09 *Conscience, Government and War* Rachel Barker,2021-11-21 This book first published in 1982 is a systematic and detached analysis of the 60 000 British conscientious objectors in the Second World War forming an examination of the relationship between the individual and the State in time of war It sets out to show how the British Government dealt with the challenge that conscientious objectors posed and how far it was able to correct the abuses and injustices that occurred in the First World War It traces the background of pacifism between the Wars and the introduction of conscription and gives a detailed account of the functioning of the Conscientious Objectors Tribunals and an assessment of their work It goes on to examine the reactions and attitudes of Tribunal members employers and the rest of the population and how these were affected by the Government lead It recounts the experience of objectors in civilian life and private and public employment and how they fared in the armed forces and prisons It also assesses the contributions made by the voluntary organisations who helped conscientious objectors in the war

War, Conscience, and Dissent Gordon Charles Zahn,1967 **The Christian Conscience and War** Church Peace Mission (U.S.). Commission on Christian Conscience and War,1979 [Vietnam and Armageddon](#) Robert F. Drinan,1970 **War and Christian Conscience** Fahey, Joseph J.,2014-04-10 This primer on war and the Christian conscience begins in an imaginary college classroom as students react to news that the draft has been reinstated Why cant I finish college asks one student Why do I have to go These urgent and personal questions offer the entry to a clear and comprehensive outline of the basic Christian responses to the problem of war As Fahey shows the Christian tradition has supplied a variety of answers including pacifism just war teaching the ethic of total war and the vision of a world community In the face of these different approaches how are we to decide which one is right And more basically how does one go about forming ones personal conscience For all who ponder these moral challenges whether as young people facing the question of military service or as counselors chaplains or teachers this book offers an essential and practical guide

Interpretations of Conflict Richard B. Miller,1991-11-15 Miller brings together the opposed traditions of pacifism and just war theory and puts them into a much needed dialogue on the ethics of war Publisher [The Works of Orestes A. Brownson: Civilization](#)

Orestes Augustus Brownson, 1884 **Protector of Conscience, Proponent of Service** Nicholas A. Krehbiel, 2009 The primary figure in the creation and administration of alternative service for conscientious objectors COs during World War II was General Lewis B. Hershey, Director of the Selective Service. With an executive order by President Franklin D. Roosevelt placing the responsibility for alternative service on the shoulders of Hershey, any program within Civilian Public Service, the alternative service program for COs desired by the Historic Peace Churches, Brethren, Mennonite Society of Friends, needed Hershey's approval before it could commence. As a product of the National Guard, Hershey possessed a strong belief in the duty of the citizen to the state in a time of national emergency. However, Hershey also had Mennonite ancestry and a strong belief in minority rights. Though not personally religious, all of his beliefs towards religion, duty, minority rights, and service contributed to a much more liberal policy for COs during World War II compared to the insensitive treatment of them during the First World War. In short, Protector of Conscience, Proponent of Service argues that Lewis Hershey held the primary authority for constructing policy concerning conscientious objection during World War II, and his personal beliefs and actions in shaping alternative service during that time established precedent for the remaining years of conscription in the United States. From the initial peacetime draft in 1940 to the end of conscription in 1973, alternative service remained as the central form of a CO's duty to the state in lieu of serving in the military. Hershey's beliefs and actions during World War II resulted in a concept of alternative service that remained for the following years of conscription in the United States, providing an illuminating example of how the concept of the citizen soldier evolved in American military history and extended even to those who refused to serve in the military.

Liberty and Conscience Peter Brock, 2002-04-11 Although the act of conscientious objection entered modern consciousness most strikingly as a result of the Vietnam War, Americans have long struggled to reconcile their politics, pacifist beliefs, and compulsory military service. While conscientious objection in the twentieth century has been well documented, there has been surprisingly little study of its long history in America's early conflicts, defined as these have been by accounts of patriotism and nation building. In fact, during the period of conscription from the late 1650s to the end of the Civil War, many North Americans refused military service on grounds of conscience. In this volume, Peter Brock, one of the foremost historians of American pacifism, seeks to remedy this oversight by presenting a rich and varied collection of documents, many drawn from obscure sources, that shed new light on American religious and military history. These include legal findings, church and meeting proceedings, appeals by nonconformists to government authorities, and illuminating excerpts from personal journals. These accounts contain many poignant, often painful, and sometimes even humorous episodes that offer glimpses into the lives of conscientious objectors of the era. One of the most striking features to emerge from these documents is the critical role of religion in the history of American pacifism. Brock finds that virtually all who refused military service in this period were inspired by religious convictions, with Quakers frequently the most ardent dissenters. In the antebellum period, however, the pacifist spectrum expanded to include

nonsectarians such as the famous abolitionist William Lloyd Garrison founder of the New England Non Resistance Society A dramatic powerful portrait of early American pacifism Liberty and Conscience presents not only the thought and practice of the objectors themselves but also the response of the authorities and the general public *War and the Liberal Conscience* Michael Howard,1978 Om krige krigsteorier krigsvidenskab en række forelæsninger af den anerkendte engelske professor og militærhistoriker Michael Howard givet ved University of Cambridge til fordel for afdøde George Macaulay Trevelyan the Last of the Great Victorian Liberals Forelæserne omhandler krige kriger opstod og den liberale samvittighed eller rettere skiftende historiske perioder fra renaissance til vore dages meninger om og holdninger til krige og forsøg på at afskaffe dem som middel til at afgøre tvister troen på fornuften og samvittigheden Contents Introduction George Macaulay Trevelyan The Growth of the Liberal Conscience 1500 1792 War Peace and Nationalism 1789 1870 The Coming of the First World War 1870 1914 Arms and the Covenant 1914 1935 The Challenge of Fascism 1936 1945 The Challenge of Communism 1945 1975

War Air University (U.S.),1969 Brownson's quarterly review ,1873 **The Politics of Conscience** Albert N. Keim,Grant M. Stoltzfus,2000-06-15 The story recounted in this book is the attempt of the historic peace churches Friends Mennonites and the Church of the Brethren to gain alternative service for conscientious objectors to war from 1917 to 1955 in the United States The primary focus is on the forty year effort to establish an historic peace church conscientious machinery of the American warfare state This is the first book to attempt to fully reconstruct that effort **The Christian Conscience and War** Church Peace Mission (U.S.). Commission on Christian Conscience and War,1953 **War and the Christian Conscience** Albert Marrin,1971 Gateway edition Bibliography p 335 342

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a brief reference to case number which involves name who is being sentenced seeking custody of a child etc i have had the opportunity to meet name for length of time and we are co workers

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