



# Stone Monuments Of Southern Mexico

**Karin Nielsen-Saines**



## **Stone Monuments Of Southern Mexico:**

*Stone Monuments of Southern Mexico* Matthew W. Stirling, 2013-03-01 Bonded Leather binding **Stone Monuments of Southern Mexico** Matthew William Stirling, 1943 **Stone Monuments of Southern Mexico (Classic Reprint)** Matthew W. Stirling, 2015-08-05 Excerpt from *Stone Monuments of Southern Mexico* *Stone Monuments of Southern Mexico* was written by Matthew W Stirling in 1943 This is a 158 page book containing 37370 words and 108 pictures Search Inside is enabled for this title About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *Stone Monuments of Southern Mexico, by Matthew W. Stirling* Matthew Williams Stirling, 1943 **Stone Monuments of Southern Mexico** M. W. Stirling, 2010-12-01 Matthew Williams Stirling 1896 1975 American ethnologist archaeologist and administrator made discoveries relating to the Olmec civilization **Stone Monuments of Southern México** Matthew Williams Stirling, 1945 **Stone Monuments of Southern Mexico [with Bibliography]**, 1943 **Stone Monuments of Southern Mexico** Matthew Williams Stirling, 1943 [Stone Trees Transplanted? Central Mexican Stelae of the Epiclassic and Early Postclassic and the Question of Maya 'Influence'](#) Keith Jordan, 2014-10-10 Stelae dating to the Epiclassic and Early Postclassic from Tula Xochicalco and other sites in Central Mexico have been cited as evidence of Classic Maya influence on Central Mexican art during these periods This book re evaluates these claims via detailed comparative analysis of the Central Mexican stelae and their claimed Maya counterparts [The Oxford Handbook of the Olmecs](#) Christopher A. Pool, University Research Professor in Anthropology Christopher A Pool, Carl J. Wendt, 2025-12-22 The Oxford Handbook of the Olmecs provides an up to date overview of research on this most elaborate of Mesoamerica s foundational cultures ca 1450 400 BCE In 50 original chapters it presents articles that discuss the theoretical and social significance of Olmec research as well as empirical summaries of recent archaeological art historical archaeometric and environmental research It also presents topical perspectives on Olmec economy society polity and belief in addition to forward looking articles that reconsider the place of the Olmecs in Mesoamerican studies and anthropological archaeology **Discovering the Olmecs** David C. Grove, 2014-11-01 An eminently readable account of this ancient Mesoamerican civilization and the experiences of the archaeologists who have unearthed its history Choice The Olmecs are renowned for their massive carved stone heads and other sculptures the first stone monuments produced in Mesoamerica Seven decades of archaeological research have given us many insights into the lifeways of the Olmecs who inhabited parts of the modern Mexican states of Veracruz and Tabasco from around 1150 to 400 BC and there are several

good books that summarize the current interpretations of Olmec prehistory But these formal studies don t describe the field experiences of the archaeologists who made the discoveries What was it like to endure the Olmec region s heat humidity mosquitoes and ticks to bring that ancient society to light How did unforeseen events and luck alter carefully planned research programs and the conclusions drawn from them And importantly how did local communities and individuals react to the research projects and discoveries in their territories In this engaging book a leading expert on the Olmecs tells those stories from his own experiences and those of his predecessors colleagues and students Beginning with the first modern explorations in the 1920s David Grove recounts how generations of archaeologists and local residents have uncovered the Olmec past and pieced together a portrait of this ancient civilization that left no written records The stories are full of fortuitous discoveries and frustrating disappointments helpful collaborations and deceitful shenanigans What emerges is an unconventional history of Olmec archaeology a lively introduction to archaeological fieldwork and an exceptional overview of all that we currently know about the Olmecs Great Stone Monuments in History and Geography Jesse Walter

Fewkes,1913 *Sources of Stones Used in Prehistoric Mesoamerican Sites* University of California, Berkeley.

Archaeological Research Facility,1976

*Reconsidering Olmec Visual Culture* Carolyn E. Tate,2012-08-24

Recently scholars of Olmec visual culture have identified symbols for umbilical cords bundles and cave wombs as well as a significant number of women portrayed on monuments and as figurines In this groundbreaking study Carolyn Tate demonstrates that these subjects were part of a major emphasis on gestational imagery in Formative Period Mesoamerica In *Reconsidering Olmec Visual Culture* she identifies the presence of women human embryos and fetuses in monuments and portable objects dating from 1400 to 400 BC and originating throughout much of Mesoamerica This highly original study sheds new light on the prominent roles that women and gestational beings played in Early Formative societies revealing female shamanic practices the generative concepts that motivated caching and bundling and the expression of feminine knowledge in the 260 day cycle and related divinatory and ritual activities *Reconsidering Olmec Visual Culture* is the first study that situates the unique hollow babies of Formative Mesoamerica within the context of prominent females and the prevalent imagery of gestation and birth It is also the first major art historical study of La Venta and the first to identify Mesoamerica s earliest creation

narrative It provides a more nuanced understanding of how later societies including Teotihuacan and West Mexico as well as the Maya either rejected certain Formative Period visual forms rituals social roles and concepts or adopted and transformed them into the enduring themes of Mesoamerican symbol systems **Catalog** University of Texas. Library. Latin American Collection,1969

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