



# Storied Land Community And Memory In Monterey

**David M. Wrobel**



## **Storied Land Community And Memory In Monterey:**

**Storied Land** John Walton,2003-12 John Walton never writes predictable books and Monterey California is not a predictable place the pairing is perfect Although rooted in Monterey this book explores how people in general construct historical narratives Storied Land is as thought provoking a discussion of public history and what it means to tell stories about the past as anything that I have read Richard White author of Remembering Ahanagran A History of Stories With deep research shrewd analysis and vivid writing John Walton reveals how we live in a web of competing stories that connect future and present to a contested past In recovering the particular riches of Monterey s literally storied past Walton finds universal experiences of labor resistance loss and silencing His own masterful storytelling lets us develop a fuller more humane tie to the people of our past Alan Taylor author of the Pulitzer Prize winning William Cooper s Town Power and Persuasion on the Frontier of the Early American Republic In the borderlands between archived event and public memory John Walton has found a pathway to understanding the process whereby a community remembers forgets denies affirms or otherwise structures or re structures its understanding of itself Excavating a region and a city important to Native American Spanish Mexican and American California A Storied Land makes a welcomed contribution to California studies and the larger history and sociology of place Kevin Starr author of Inventing the Dream California Through the Progressive Era Once again John Walton has turned the facts about California into a compelling narrative and a profound meditation on the nature of history and collective memory Howard Becker author of Art Worlds [The San Diego World's Fairs and Southwestern Memory, 1880-1940](#) Matthew F. Bokovoy,2005-11-01 In the American Southwest no two events shaped modern Spanish heritage more profoundly than the San Diego Expositions of 1915 16 and 1935 36 Both San Diego fairs displayed a portrait of the Southwest and its peoples for the American public The Panama California Exposition of 1915 16 celebrated Southwestern pluralism and gave rise to future promotional events including the Long Beach Pacific Southwest Exposition of 1928 the Santa Fe Fiesta of the 1920s and John Steven McGroarty s The Mission Play The California Pacific International Exposition of 1935 36 promoted the Pacific Slope and the consumer oriented society in the making during the 1930s These San Diego fairs distributed national images of southern California and the Southwest unsurpassed in the early twentieth century By examining architecture and landscape American Indian shows civic pageants tourist imagery and the production of history for celebration and exhibition at each fair Matthew Bokovoy peels back the rhetoric of romance and reveals the legacies of the San Diego World s Fairs to reimagine the Indian and Hispanic Southwest In tracing how the two fairs reflected civic conflict over an invented San Diego culture Bokovoy explains the emergence of a myth in which the city embraced and incorporated native peoples Hispanics and Anglo settlers to benefit its modern development **Storied Land** John Walton,2001 John Walton never writes predictable books and Monterey California is not a predictable place the pairing is perfect Although rooted in Monterey this book explores how people in general construct historical narratives Storied Land is as thought

provoking a discussion of public history and what it means to tell stories about the past as anything that I have read Richard White author of *Remembering Ahanagan A History of Stories* With deep research shrewd analysis and vivid writing John Walton reveals how we live in a web of competing stories that connect future and present to a contested past In recovering the particular riches of Monterey s literally storied past Walton finds universal experiences of labor resistance loss and silencing His own masterful storytelling lets us develop a fuller more humane tie to the people of our past Alan Taylor author of the Pulitzer Prize winning *William Cooper s Town Power and Persuasion on the Frontier of the Early American Republic* In the borderlands between archived event and public memory John Walton has found a pathway to understanding the process whereby a community remembers forgets denies affirms or otherwise structures or re structures its understanding of itself Excavating a region and a city important to Native American Spanish Mexican and American California *A Storied Land* makes a welcomed contribution to California studies and the larger history and sociology of place Kevin Starr author of *Inventing the Dream California Through the Progressive Era* Once again John Walton has turned the facts about California into a compelling narrative and a profound meditation on the nature of history and collective memory Howard Becker author of *Art Worlds*

**Promised Lands** David M. Wrobel, 2002 Whether seen as a land of opportunity or as paradise lost the American West took shape in the nation s imagination with the help of those who wrote about it but two groups who did much to shape that perception are often overlooked today Promoters trying to lure settlers and investors to the West insisted that the frontier had already been tamed that the only frontiers remaining were those of opportunity Through posters pamphlets newspaper articles and other printed pieces these boosters literally imagined places into existence by depicting backwater areas as settled culturally developed regions where newcomers would find none of the hardships associated with frontier life Quick on their heels some of the West s original settlers had begun publishing their reminiscences in books and periodicals and banding together in pioneer societies to sustain their conception of frontier heritage Their selective memory focused on the savage wilderness they had tamed exaggerating the past every bit as much as promoters exaggerated the present Although they are generally seen today as unscrupulous charlatans and tellers of tall tales David Wrobel reveals that these promoters and reminiscers were more significant than their detractors have suggested By exploring the vast literature produced by these individuals from the end of the Civil War through the 1920s he clarifies the pivotal impact of their works on our vision of both the historic and mythic West In examining their role in forging both sense of place within the West and the nation s sense of the West as a place Wrobel shows that these works were vital to the process of identity formation among westerners themselves and to the construction of a West in the national imagination Wrobel also sheds light on the often elitist sometimes racist legacies of both groups through their characterizations of Native Americans African Americans Mexican Americans and Asian Americans In the era Wrobel examines promoters painted the future of each western place as if it were already present while the old timers preserved the past as if it were still present But as he also demonstrates that

West has not really changed much promoters still tout its promise while old timers still try to preserve their selective memories Even relatively recent western residents still tap into the region s mythic pioneer heritage as they form their attachments to place Promised Lands shows us that the West may well move into the twenty first century but our images of it are forever rooted in the nineteenth

**The Western Historical Quarterly** ,2004 **City Dreams, Country Schemes** Kathleen A. Brosnan,Amy L. Scott,2013-10-11 The American West from the beginning of Euro American settlement has been shaped by diverse ideas about how to utilize physical space and natural environments to create cohesive sometimes exclusive community identities When westerners developed their towns they constructed spaces and cultural identities that reflected alternative understandings of modern urbanity The essays in City Dreams Country Schemes utilize an interdisciplinary approach to explore the ways that westerners conceptualized built and inhabited urban suburban and exurban spaces in the twentieth century The contributors examine such topics as the attractions of open space and rural gentrification in shaping urban development the role of tourism in developing national parks historical sites and California s Napa Valley and the roles of public art gender and ethnicity in shaping urban centers City Dreams Country Schemes reveals the values and expectations that have shaped the West and the lives of the people who inhabit it

**Nevada Historical Society Quarterly** Nevada Historical Society,2005 The Public Historian ,2002 *A Historical Context and Archaeological Research Design for Townsite Properties in California* ,2010 *Intimate Unions* Rosamaría Tanghetti,2004 **Urbanism and Empire in the Far West, 1840-1890** Eugene P. Moehring,2004 The scope of Moehring s inquiry is vast incorporating such themes as the roles of railroads local and regional capital investment and boosterism in the creation of municipal centers interactions with Indians the relationship between water and town development the importance of agricultural centers in reinforcing trade the role of urban competition and the part that cultural and racial superiority assumptions played in creating the American urban framework Jacket *Southern California Quarterly* ,2003 Utopian and Dystopian Visions of California in the Historical Imagination Michelle E. Morton,2005 Program of the ... Annual Meeting of the American Historical Association American Historical Association. Meeting,American Historical Association,2002 Some programs include also the programs of societies meeting concurrently with the association **California History** ,2007 Vernacular Architecture Newsletter ,2004 Journal of the West Lorrin L. Morrison,Carroll Spear Morrison,2004 **Program of the ... Annual Meeting** American Historical Association. Meeting,2004 Jeffers Studies ,2005 **The Spanish Missions** Lisa Riggin-Walden,2006

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