

T H E

PLANTER'S NORTHERN BRIDE.

BY MRS. CAROLINE LEE HENTZ.

AUTHOR OF "LINDA," "RENA," "LOVE AFTER MARRIAGE," "ROBERT GRAHAM," "EOLINE," "COURTSHIP AND MARRIAGE," ETC.

"I saw her, and I lov'd her—I sought her and I won;  
A dozen pleasant summers, and more, since then have run;  
And half as many voices now prattling by her side,  
Remind me of the autumn when she became my bride."

*Thomas Mackellar.*

"Nothing shall assuage  
Your love but marriage: for such is  
The tying of two in wedlock, as is  
The tuning of two lutes in one key: for  
Striking the strings of the one, straws will stir  
Upon the strings of the other; and in  
Two minds linked in love, one cannot be  
Delighted, but the other rejoiceth."—*Lilly's Sappho.*

Philadelphia:

T. B. PETERSON, NO. 102 CHESTNUT STREET.

# The Planters Northern Bride

**Robert R. Redfield**



## **The Planters Northern Bride:**

*The Planter's Northern Bride* Caroline Lee Hentz, 1870

*The Planter's Northern Bride* Caroline Lee Hentz, 1854

**The Planter's Northern Bride** Caroline Lee Hentz, 1870  
Lee Caroline HENTY, 1877

*The Planter's Northern Bride: a Novel ... With Illustrations.*

**The Planter's Northern Bride; a Novel Volume 1** Caroline Lee Hentz, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1854 edition Excerpt thing else seems so shadowy so unreal For my part I would have no wish to survive the friend I loved best on earth One coffin one grave would be my soul s prayer We should pray rather for faith to sustain for patience to endure and for submission and resignation The silver chords which bind earthly hearts together must be broken If they writhe and struggle under the loosening hand they may bleed and suffer in every vein and fibre but they will nevertheless be torn asunder It is better to lie still and be gently parted We are not to be parted are we asked she in a very low voice impelled by an irresistible impulse as her eye rested on the reclining figure of Kichard who lay with one cheek supported by his hand and his fair locks partly shading the other There was a boyish grace in his attitude which combined with the hectic bloom of his complexion to throw the illusion of health around him God alone can answer that question he answered with gentle solemnity The issues of life and death are with Him I trust my dear young lady you have learned to look to him as a Father as well as a God Ildegerte bowed her head but the tears she could not suppress glittered in the lamplight Yes he was preparing her she knew it she felt it for the coming blow Once more her elastic spirits sunk and a cold shadow flitted over her You will come early in the morning doctor she said when he rose to take leave will you not Certainly Richard will be himself then I hope Strange what magic there may be in a few little words This old old quotation she had heard it repeated a hundred times and yet how reviving it sounded Poor Ildegerte to what an alternation of hope and fear was she doomed as

**The Planter's Northern Bride** Caroline Lee Hentz, 1854 **The Planter's**

**Northern Bride** Mrs. Caroline Lee Hentz, 2015-07-15 Excerpt from *The Planter's Northern Bride Or Scenes From Mrs Hentz's Childhood* IT was the intention of the author to have given this book to the world during the course of the past season but unforeseen occurrences have prevented the accomplishment of her pur pose She no longer regrets the delay as she believes it will meet a more cordial reception at the present time About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *Planter's Northern Bride* Caroline Lee Hentz, 2005 **The Planter's Northern Bride, Or, Scenes in Mrs. Hentz's Childhood** Caroline Lee

Hentz,1894 *The Planter's Northern Bride* Caroline Lee Hentz,1854 *The planter's Northern bride* Caroline Lee Hentz,1970 *PLANTER'S NORTHERN BRIDE* MRS. CAROLINE LEE. HENTZ,2019 *The Slave in the Swamp* William Tynes Cowa,2013-09-13 First Published in 2005 In 19th century plantation literature the runaway slave in the swamp was a recurring bogey man whose presence challenged myths of the plantation system By escaping to the swamps with its wild and threatening connotations the runaway gained an invisibility that was more threatening to the institution than open rebellion In part the proslavery plantation novel served to transform that image of the free slave in the swamp from its untouchable abstract state to a form that could be possessed understood and controlled Essentially writers defending the institution would conjure forth the rebellious image in order to dispel it safely

**Domestic Novelists in the Old South: Defenders of Southern Culture** Elizabeth Moss,1992 *De Bow's Review* ,1854 *The Cambridge History of American Literature: Volume 2, Prose Writing 1820-1865* Sacvan Bercovitch,Cyrus R. K. Patell,1994 This is the fullest and richest account of the American Renaissance available in any literary history The narratives in this volume made for a four fold perspective on literature social cultural intellectual and aesthetic Michael D Bell describes the social conditions of the literary vocation that shaped the growth of a professional literature in the United States Eric Sundquist draws upon broad cultural patterns his account of the writings of exploration slavery and the frontier is an interweaving of disparate voices outlooks and traditions Barbara L Packer s sources come largely from intellectual history the theological and philosophical controversies that prepared the way for transcendentalism Jonathan Arac s categories are formalist he sees the development of antebellum fiction as a dialectic of prose genres the emergence of a literary mode out of the clash of national local and personal forms Together these four narratives constitute a basic reassessment of American prose writing between 1820 and 1865 It is an achievement that will remain authoritative for our time and that will set new directions for coming decades in American literary scholarship

*De Bow's Review* James Dunwoody Brownson De Bow,1854 **Normans and Saxons** Ritchie Devon Watson,Ritchie Devon Watson, Jr.,2008-05 When Representative Preston Brooks of South Carolina savagely caned Senator Charles Sumner Massachusetts on the floor of the U S Senate on May 21 1856 southerners viewed the attack as a triumphant affirmation of southern chivalry northerners as a confirmation of southern barbarity Public opinion was similarly divided nearly three and a half years later after abolitionist John Brown s raid on the Federal arsenal at Harper s Ferry Virginia with northerners crowning John Brown as a martyr to the cause of freedom as southerners excoriated him as a consciousness fanatic These events opened American minds to the possibility that North and South might be incompatible societies but some of Dixie s defenders were willing to go one step further to propose that northerners and southerners represented not just a divided people but two scientifically distinct races In *Normans and Saxons* Ritchie Watson Jr explores the complex racial mythology created by the upper classes of the antebellum South in the wake of these divisive events to justify secession and eventually the Civil War This mythology cast southerners as descendants of the Normans of eleventh century

England and thus also of the Cavaliers of the seventeenth century some of whom had come to the New World and populated the southern colonies These Normans were opposed in mythic terms by Saxons Englishmen of German descent some of whose descendants made up the Puritans who settled New England and later fanned out to populate the rest of the North The myth drew on nineteenth century science and other sources to portray these as two separate warring races the aristocratic and dashing Normans versus the common and venal Saxons According to Watson southern polemical writers employed this racial mythology as a justification of slavery countering the northern argument that the South's peculiar institution had combined with its Norman racial composition to produce an arrogant and brutal land of oligarchs with a second rate culture Watson finds evidence for this argument in both prose and poetry from the literary influence of Sir Walter Scott De Bow's Review and other antebellum southern magazines to fiction by George Tucker John Pendleton Kennedy and William Alexander Caruthers and northern and southern poetry during the Civil War especially in the works of Walt Whitman Watson also traces the continuing impact of the Norman versus Saxon myth in Lost Cause thought and how the myth has affected ideas about southern sectionalism of today Normans and Saxons provides a thorough analysis of the ways in which myth ultimately helped to convince Americans that regional differences over the issue of slavery were manifestations of deeper and more profound differences in racial temperament differences that made civil war inevitable

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