



William Lewis Poteat

A Leader
of the
Progressive-Era
South

Randal L. Hall

William Louis Poteat

RM Cervero



William Louis Poteat:

William Louis Poteat Randal L. Hall,2014-10-17 William Louis Poteat 1856 1938 the son of a conservative Baptist slaveholder became one of the most outspoken southern liberals during his lifetime He was a rarity in the South for openly teaching evolution beginning in the 1880s and during his tenure as president of Wake Forest College 1905 1927 his advocacy of social Christianity stood in stark contrast to the zeal for practical training that swept through the New South s state universities Exceptionally frank in his support of evolution Poteat believed it represented God at work in nature Despite repeated attacks in the early 1920s Poteat stood his ground on this issue while a number of other professors at southern colleges were dismissed for teaching evolution One of the few Baptists who stressed the social duties of Christians Poteat led numerous campaigns during the Progressive era for reform on such issues as public education child labor race relations and care of the mentally ill His convictions were grounded in a respect for high culture and learning a belief in the need for leadership and a deep seated faith in God Poteat also embodied the struggle with the intellectual compromises that tortured contemporary social critics in the South Though he took a liberal position on numerous issues he was a staunch advocate for prohibition and became a strong supporter of eugenics a position he adopted after following his beliefs in a natural hierarchy and absolute moral order to their ultimate conclusion Randal Hall s revisionist biography presents a nuanced portrait of Poteat shedding new light on southern intellectual life religious development higher education and politics in the region during his lifetime *William Louis Poteat, Prophet of Progress* Suzanne Cameron Linder Hurley,1966 **William Louis Poteat and the Evolution Controversy** Harriet Suzanne Cameron,1962 **The Educational, Religious, and Social Thought of William Louis Poteat as Expressed in His Writings, Including Unpublished Notes and Addresses** G. McLeod Bryan,1944 **Reflections on William Louis Poteat's Youth and Culture, After Nine Decades** Thomas K. Hearn,1994* **William Louis Poteat, "a Thinker in the South"** Randal L. Hall,1998 **The Educational Work of Dr. Charles E. Taylor** William Louis Poteat, [President Poteat's Opening Address at Wake Forest](#) William Louis Poteat, **Biographical History of North Carolina from Colonial Times to the Present** Samuel A'Court Ashe,1906 *Churchfails* David K. Stabnow,2016-05-01 churchfails is a collection of 100 articles describing people who claim to be Christians doing foolish things Each article will include a picture of the subject From the Introduction Groucho Marx once said I refuse to join any club that would have me as a member If Christianity is a club it has featured innumerable inglorious members As abashed affiliates of said club what can we do We can try to deny our past and present peccadilloes but covering up a crime is like poking a polecat it s worse in the end So we can rant and rave or we can laugh and learn This book settles on the second strategy **The New Encyclopedia of Southern Culture** Clarence L. Mohr,Charles Reagan Wilson,2011-05-16 Offering a broad up to date reference to the long history and cultural legacy of education in the American South this timely volume of The New Encyclopedia of Southern Culture surveys educational developments practices

institutions and politics from the colonial era to the present With over 130 articles this book covers key topics in education including academic freedom the effects of urbanization on segregation desegregation and resegregation African American and women s education and illiteracy These entries as well as articles on prominent educators such as Booker T Washington and C Vann Woodward and major southern universities colleges and trade schools provide an essential context for understanding the debates and battles that remain deeply imbedded in southern education Framed by Clarence Mohr s historically rich introductory overview the essays in this volume comprise a greatly expanded and thoroughly updated survey of the shifting southern education landscape and its development over the span of four centuries

Southern Baptists and Evolution in the 1920's Charles J. Ferris, Edgar Young Mullins, John Franklin Norris, William Louis Poteat, 1973 *Law and Society in the South* John W. Wertheimer, 2014-07-11 *Law and Society in the South* reconstructs eight pivotal legal disputes heard in North Carolina courts between the 1830s and the 1970s and examines some of the most controversial issues of southern history including white supremacy and race relations the teaching of evolution in public schools and Prohibition Finally the book explores the various ways in which law and society interacted in the South during the civil rights era The voices of racial minorities some urging integration others opposing it grew more audible within the legal system during this time *Law and Society in the South* divulges the true nature of the courts as the unpredictable venues of intense battles between southerners as they endured dramatic changes in their governing values

[Dictionary of North Carolina Biography](#) William S. Powell, 2000-11-09 The most comprehensive state project of its kind the Dictionary provides information on some 4 000 notable North Carolinians whose accomplishments and occasional misdeeds span four centuries Much of the bibliographic information found in the six volumes has been compiled for the first time All of the persons included are deceased They are native North Carolinians no matter where they made the contributions for which they are noted or non natives whose contributions were made in North Carolina

History of North Carolina: North Carolina biography, by special staff of writers ,1919 **Christianity in China** Archie R. Crouch, 1989 A bibliographical guide to the works in American libraries concerning the Christian missionary experience in China [American College and Private School Directory](#) ,1908 **College and Private School Directory of the United States** ,1912 [The High School Journal](#) ,1924 [The South Atlantic Quarterly](#) John Spencer Bassett, Edwin Mims, William Henry Glasson, William Preston Few, William Kenneth Boyd, William Hane Wannamaker, 1909

Embracing the Melody of Phrase: An Mental Symphony within **William Louis Poteat**

In a world taken by screens and the ceaseless chatter of immediate connection, the melodic splendor and mental symphony created by the prepared word often fade into the back ground, eclipsed by the persistent sound and interruptions that permeate our lives. Nevertheless, located within the pages of **William Louis Poteat** a wonderful fictional treasure full of fresh feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, that interesting masterpiece conducts visitors on an emotional trip, well unraveling the concealed melodies and profound affect resonating within each cautiously constructed phrase. Within the depths of this moving evaluation, we will investigate the book is central harmonies, analyze its enthralling writing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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William Louis Poteat Introduction

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