



Stift Gandersheim

SJ Ball



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Crown and Veil Ruhrlandmuseum Essen, Kunst- und Ausstellungshalle der Bundesrepublik Deutschland, 2008 *Crown and Veil* offers a broad introduction to the history and visual culture of female monasticism in the Middle Ages from the earliest communities of Late Antiquity to the Reformation. Scholars from numerous disciplines offer a wide range of perspectives not to be found in any other single book on the subject, placing the art, architecture, literature, liturgy, religious practices and economic foundations of these communities within a wide historical and cultural context. Long considered marginal to mainstream history, nuns and canonesses in fact had a profound influence on medieval culture. Revered and admired as models of piety, they commanded considerable prestige and exercised a significant degree of political power. Whether acting as producers or patrons of art, nuns were widely celebrated for their imaginative accomplishments. Focusing on the visual culture of female monastic communities in the German Empire, Frankish Gaul, Langobard Italy and Anglo-Saxon England, this volume underscores the richness of largely unfamiliar material and its role in shaping distinctive forms of religious life.

Das Gandersheimer Runenkästchen Regine Marth, 2000 **Itinerant Kingship and Royal Monasteries in Early Medieval Germany, C.936-1075** John W. Bernhardt, 2002-08-22 In examining the relationship between the royal monasteries in tenth and eleventh century Germany and the German monarchs, this book assimilates a great deal of European scholarship on a central problem: that of the realities and structures of power. It focuses on the practical aspects of governing without a capital and while constantly in motion, and on the payments and services which monasteries provided to the king, and which in turn supported the king's travel economically and politically. Royal monastic relations are investigated in the context of the itinerant kingship of the period to determine how this relationship functioned in practice. It emerges that German rulers did in fact make much greater use of their royal monasteries than has hitherto been recognised. A Descriptive List of Novels, 1893 HROTSVITHA: THE THEATRICALITY OF HER PLAYS. Mary Marguerite Butler, 1958

Festschrift für Hans-Jürgen Grönke und Dr. Dieter Pötschke, 2011 **Niedersächsisches Jahrbuch für Landesgeschichte** Historische Kommission für Niedersachsen und Bremen, 2016-12-05 Das Niedersächsische Jahrbuch für Landesgeschichte ist allen Epochen und Teildisziplinen der Geschichtswissenschaft verpflichtet und begreift analog zur Historischen Kommission die heutigen Bundesländer Bremen und Niedersachsen als sein wissenschaftliches Tätigkeitsfeld. Enthält als jährlich wechselnde thematische Schwerpunkte die zu Aufsätzen umgestalteten Vorträge, die auf der jeweils letzten Jahrestagung der Historischen Kommission gehalten worden sind. Der sehr umfangreiche Besprechungsteil bietet Rezensionen zur nordwestdeutschen Landesgeschichte, aber auch zu allgemeineren Werken. **Hell und laut** Sarah Raich, 2023-08-20 Das Leben der ersten deutschen Dichterin vor dem schillernden Panorama des Frühmittelalters. Warum kann Hrotsvit sich einfach nicht anpassen? Immer bringt ihr Eigensinn sie in Schwierigkeiten. Statt der Predigt zu lauschen, korrigiert sie das Latein des Priesters. Statt harmloser Muster webt sie einen nackten König, der ein Schwein reitet. Statt die

vereinbarte Ehe mit einem grausamen Herzog einzugehen versucht sie zu fliehen Niemand verurteilt es wenn ihr Verlobter sie schlägt oder mächtige Hofmitglieder sich an ihr vergehen wollen Immer wieder soll sie sich einem fremdbestimmten Leben fügen wie es sich für eine Frau gehört Doch Hrotsvit hat andere Pläne Ihr Herz gehört den Büchern und sie will selbst Stimme sein für alle die ungeheuren Frauen So gelangt sie über Umwege ans Stift Gandersheim wo sie Dramen verfasst in denen Frauen ihre Vergewaltiger beschreiben und offenbaren dass sie über das verfügen was ihnen von der Kirche abgesprochen wird eine Seele Liutprand ist verbittert Von den Mächtigen wird er nur benutzt muss ihre Launen ertragen und ihre skrupellosen Befehle ausführen Dabei hat Gott ihn auserwählt Grotes zu schaffen Sicher vergibt er ihm dass er das Keuschheitsgelöbde bricht Das ist schließlich nicht seine Schuld Außerdem hat er Talent scharfsinnig und bescheiden ist sein Humor wortgewandt seine Zunge Damit lässt sich Karriere machen Und Liutprand will aufsteigen so hoch es geht um nie wieder als Stiefelabtreter herzuhalten Dafür geht er sogar über Leichen Und dann trifft er diese Hrotsvit die ungewöhnlich klug ist für eine Frau Ein mitreißender Roman über das Leben der Hrotsvit von Gandersheim die als erste deutsche Dichterin gilt und deren bemerkenswerte Dramen an MeToo erinnern und das im 10. Jahrhundert

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Friedrich Bosse, 1907 *Quartalblätter* Historischer Verein für Hessen, 1922 *Zeitschrift des Harz-vereins für Geschichte und Altertumskunde ...* Harz-Verein für Geschichte und Alterthumskunde, 1871 **Die Regesten des Geschlechtes von Wallmoden** Hermann Dürre, 1892 Germania sacra Carl Julius Böttcher, 1874 **Zeitschrift für bauwesen** ,1918 Vols for 1883 1920 include section Statistische nachweisungen

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