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Storaia Kinga

Marianna Di Nardo



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History of the Azzo, Ezzo and Izzo surname in Italian / Storia del cognome Azzo, Ezzo e Izzo ,2024-08-14 History of the Azzo Ezzo and Izzo surname in Italian Storia del cognome Azzo Ezzo e Izzo EZZO IZZO meaning Derived from a Germanic name Azzo based on the element z which originates debated between the various hypotheses are ipocoristico of other names for the starting or for at to derived from the element athal nobility seed derived from the element atta father derived from the root Ansuz god The name had a certain spread in Italy in the Middle Ages when it was carried by at least a dozen members of the House of Este One of its variants Germanic Adso is quite well known for being used by Umberto Eco for his character of The Name of the Rose Adso of Melk whose name was chosen by the similarity with Eco Watson the same element name also dates back to the Ezzelino which is reported by some sources as a variant of Azzo Book cover Azzo and his Vassals from the cover of the 13th century Zwettl Abbey manuscript with commemorative stamp EZZO IZZO significato Deriva da un nome germanico Azzo basato sull'elemento z la cui origine dibattuta tra le varie ipotesi ci sono ipocoristico di altri nomi per l'inizio o per at to derivato dall'elemento athal nobilt seme derivato dall'elemento atta padre derivato dalla radice Ansuz dio Il nome ebbe una certa diffusione in Italia nel Medioevo quando fu portato da almeno una decina di membri della Casa d'Este Una delle sue varianti germaniche Adso piuttosto nota per essere stata usata da Umberto Eco per il suo personaggio de Il nome della rosa Adso di Melk il cui nome fu scelto per la somiglianza con Eco Watson Lo stesso nome dell'elemento risale anche all'Ezzelino che riportato da alcune fonti come variante di Azzo Copertina del libro Azzo e i suoi vassalli dalla copertina del XIII secolo Manoscritto dell'abbazia di Zwettl con francobollo commemorativo The Orient in Music - Music of the Orient Małgorzata Grajter,2018-04-18 OM a fundamental meditation sound present in the cultures of Buddhism is a syllable full of philosophical and transcendental meanings The category of the Orient as contrasted antithetical and complementary to the Occident West and its culture appears to be one of the most interesting and long lasting issues discussed in the humanities European fascination with Oriental cultures has found multifaceted manifestations in science art fashion and beliefs Music as an important element of cultural communication has always been well suited for transitions and inspirations The relationship between the Orient and Western music encompasses a wide and fascinating scope of problems a field of various multidimensional influences which brings an opportunity not only to study particular questions but also to search for universal and fundamental values This collection of essays is a result of an International Conference titled OM Orient in Music Music of the Orient held at the Gra yna and Kiejstut Academy of Music in d Poland in March 2016 The volume provides insight into the many ways in which the music of the East and West can be understood and treated by both Western and Eastern scholars Storia Generale De' Viaggi, O Nuova Raccolta Di Tutte Le Relazioni De' Viaggi Per Mare, E Per Terra Antoine François Prévost d'Exilles,1753 **Roman Sources for the History of American Catholicism, 1763-1939** Matteo Binasco,2018-05-15 Roman Sources for the History of American Catholicism 1763 1939 is a comprehensive reference

volume researched and compiled by Matteo Binasco that introduces readers to the rich content of Roman archives and their vast potential for U S Catholic history in particular In 2014 the University of Notre Dame s Cushwa Center for the Study of American Catholicism hosted a seminar in Rome that examined transatlantic approaches to U S Catholic history and encouraged the use of the Vatican Secret Archives and other Roman repositories by today s historians Participants recognized the need for an English language guide to archival sources throughout Rome that would enrich individual research projects and the field at large This volume responds to that need Binasco offers a groundbreaking description of materials relevant to U S Catholic history in fifty nine archives and libraries of Rome Detailed profiles describe each repository and its holdings relevant to American Catholic studies A historical introduction by Luca Codignola and Matteo Sanfilippo reviews the intricate web of relations linking the Holy See and the American Catholic Church since the Treaty of Paris of 1763 Roman sources have become crucial in understanding the formation and development of the Catholic Church in America and their importance will continue to grow This timely source will meet the needs of a ready and receptive audience which will include scholars of U S religious history and American Catholicism as well as Americanist scholars conducting research in Roman archives

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Doppiavola 21, 113 pronto! Un viaggio tra storia e immagini Marianna Di Nardo,2012-11-23T00:00:00+01:00 2000 1362
[Fictive Orders and Feminine Religious Identities, 1200-1600](#) Alison More,2018-02-17 Any visitor to Belgium or the Netherlands is immediately struck by the number of convents and beguinages begijnhoven in both major cities and small towns Their number and location in urban centres suggests that the women who inhabited them once held a prominent role Despite leaving a visible mark on cities in Europe much of the story of these women known variously as beguines tertiaries klopjes recluses and anchoresses remains to be told Instead of aspiring to live as traditional religious they transcended normative assumptions about religion and gender and had a very real impact on their religious and secular worlds The sources for their tale are often fragmentary and difficult to interpret However careful scrutiny allows their voices to be heard Drawing on an array of sources including religious rules sermons hagiographic vitae and rapiaria [Fictive Orders and Feminine Religious Identities](#) traces the story of pious laywomen between the thirteenth and sixteenth centuries It both emphasizes the innovative roles of women who transcended established forms of institutional religious life and reveals the ways in which historiographical habits have obscured the dynamic and fluid nature of their histories By highlighting the development of irregular and extraregular communities and tracing the threads of monasticisation that wove their way around pious laywomen this book draws attention to the vibrant and dynamic culture of feminine lay piety that persisted from the later middle ages onwards
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