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Euripides
Joshua Barnes
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The Phoenissae

Euripides



The Phoenissae:

The Phoenissae of Euripides Euripides, 1879 *Euripides: Phoenissae* Euripides, 2004-05-20 This volume provides a thorough philological and dramatic commentary on Euripides' *Phoenissae*, the first detailed commentary in English since 1911. An introduction surveys the play, its possible date, features of the original production, the background of Theban myth, the general problem of interpolation, and the textual tradition. The commentary treats the constitution of the text, noteworthy features of diction and style, dramatic technique and structure, and the controversies over possible later additions to the text.

The Phoenician Women (Phoenissae) Euripides, 2002 **The Phoenissae** Euripides, 2016-08-21 The *Phoenissae* is a literature-fiction Greek tragedy written by Euripides in 408 BC, based on the same story as Aeschylus's play *Seven Against Thebes*. The title refers to the Greek chorus, which is composed of Phoenician women on their way to Delphi who are trapped in Thebes by the war. The chorus does not play a significant role in the plot but represents the innocent and neutral people that very often are found in the middle of war situations. The ancient medieval play opens with a summary of the story of Oedipus and its aftermath, told by Jocasta, who in this version has not committed suicide. She explains that after her husband blinded himself upon discovering that he was her son, his sons Eteocles and Polyneices locked him away in hopes that the people might forget what had happened. He curses them, proclaiming that neither would rule without killing his brother. To avert this, they have agreed to split the country. Polyneices allows Eteocles to rule for one year. When the year expired, Eteocles was to abdicate, allowing his brother to rule for a year. He refused to do so, forcing his brother into exile. Instead, while exiled, Polyneices went to Argos where he married the daughter of Adrastus, king of the Argives. He then persuaded Adrastus to send a force to help him reclaim the city. Jocasta has arranged for a cease-fire so that she can mediate between her two sons. Euripides is known in literature-fiction circles as a Greek tragedian of classical Athens. Euripides is one of the few whose Greek dramas/plays have survived. Ancient medieval scholars have attributed 95 dramas/plays to Euripides, of which 19 are known to have survived more or less complete. Euripides is identified with theatrical innovations that have profoundly influenced drama/plays down to modern times. He was unique among the writers of ancient medieval Athens for the sympathy he demonstrated towards all victims of society, including women. *The Phoenician Women* Euripides, 1981 Here Peter Burian and Brian Swann recreate Euripides' *The Phoenician Women*, a play about the fateful history of the House of Laios following the tragic fall of Oedipus, King of Thebes. Their lively translation of this controversial play reveals the cohesion and taut organization of a complex dramatic work. Through the use of dramatic, fast-paced poetry, almost cinematic, its rapidity of tempo, and metaphorical vividness, Burian and Swann capture the original spirit of Euripides' drama about the deeply and disturbingly ironic convergence of free will and fate. Presented with a critical introduction, stage directions, a glossary of mythical Greek names and terms, and a commentary on difficult passages, this edition of *The Phoenician Women* makes a controversial tragedy accessible to the modern reader. *The Phoenissae* Euripides, 1909 *Euripides the*

Phoenissae Euripides,1822 The Phoenissae of Euripides; With Brief Notes F. A. Paley,2023-07-18 This is a critical edition of Euripides *Phoenissae* one of the most influential works of Greek tragedy which explores issues of political power family struggle and divine intervention This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Tragic Middle* Richard E. Goodkin,1991 This is an extraordinary book brilliantly conceived and beautifully written Its approach to the well worn subject of tragic drama is quite fresh While Goodkin draws on the best of traditional scholarship in philosophy classical philology and literary criticism he argues with an intellectual style that is entirely his own Every reader will be stimulated in his own particular way so great is the range and power of this book to extend the book s argument toward or from his own area of interest William Levitan Princeton University **Euripides** Frederick Apthorp Paley,1880 The Phoenissae of Euripides F. A. Paley,2009-04-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work *Euripides* Euripides,1880 **The Phoenissae of Euripides, from the Text, and with a Translation of the Notes of Porson...** ,1851 *Opera* Euripides,1880 *Second Catalogue of the Library of the Peabody Institute of the City of Baltimore* N. H. Morison,1898 **Euripidou Phoinissai** Euripides,1911 Second Catalogue of the Library of the Peabody Institute of the City of Baltimore George Peabody Library,1896 **Theatre and Autocracy in the Ancient World** Eric Csapo,Hans Rupprecht Goette,J. Richard Green,Brigitte Le Guen,Elodie Paillard,Jelle Stoop,Peter Wilson,2022-10-24 Why did ancient autocrats patronise theatre How could ancient theatre rightly supposed to be an artform that developed and flourished under democracy serve their needs Plato claimed that poets of tragic drama drag states into tyranny and democracy The word order is very deliberate he goes on to say that tragic poets are honoured especially by the tyrants and secondly by the democracies Republic 568c For more than forty years scholars have explored the political ideological structural and economic links between democracy and theatre in ancient Greece By contrast the links between autocracy and theatre are virtually ignored despite the fact that for the first 200 years of theatre s existence more than a third of all theatre states were autocratic For the next 600 years theatre flourished almost exclusively under autocratic regimes The volume brings together experts in ancient theatre to undertake the first systematic study of the patterns of use made of the theatre by tyrants regents kings and emperors

Theatre and Autocracy in the Ancient World is the first comprehensive study of the historical circumstances and means by which autocrats turned a medium of mass communication into an instrument of mass control *The Plays and Fragments: The Oedipus Tyrannus* Sophocles,1902 **The Phoenissae. Edited by A.C. Pearson** Euripides,A C 1861-1935 Pearson,2018-10-15 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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