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We Are Made from Stars
and to the Stars We Must Return



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Star Woman:

Spider Woman's Web Susan Hazen-Hammond, 1999-11-01 In the Americas the oral tradition has created one of the oldest surviving bodies of literature on earth Native American storytelling in particular stands out for its distinctive honoring of womanly power and the female forces of the universe Gathered here are traditional versions of stories and songs that best portray this strength and vitality Illuminating the scope of human behavior from treacherous mates and medicine men to magical sages and murderous mothers these tales offer universal truths And for readers who wish to explore the transformative healing gifts of these stories in a more personal way each is accompanied by thought provoking exercises and meditations Also included are brief introductions to provide historical and cultural context Entertaining educational and inspirational this collection of timeless wisdom will shed light on the lives of readers for generations to come

Star-flowers, a Poem of the Woman's Mystery Thomas Lake Harris, 1887 *Plant Kin* Theresa L. Miller, 2019-05-14 The Indigenous Canela inhabit a vibrant multispecies community of nearly 3 000 people and over 300 types of cultivated and wild plants living together in Maranh o State in the Brazilian Cerrado savannah a biome threatened with deforestation and climate change In the face of these environmental threats Canela women and men work to maintain riverbank and forest gardens and care for their growing crops whom they consider to be literally children This nurturing loving relationship between people and plants which offers a thought provoking model for supporting multispecies survival and well being throughout the world is the focus of *Plant Kin* Theresa L Miller shows how kinship develops between Canela people and plants through intimate multi sensory and embodied relationships Using an approach she calls sensory ethnobotany Miller explores the Canela bio sociocultural life world including Canela landscape aesthetics ethnobotanical classification mythical storytelling historical and modern day gardening practices transmission of ecological knowledge through an education of affection for plant kin shamanic engagements with plant friends and lovers and myriad other human nonhuman experiences This multispecies ethnography reveals the transformations of Canela human environment and human plant engagements over the past two centuries and envisions possible futures for this Indigenous multispecies community as it reckons with the rapid environmental and climatic changes facing the Brazilian Cerrado as the Anthropocene epoch unfolds **The Young**

Woman's Journal , 1928 **The Latin American Story Finder** Sharon Barcan Elswit, 2015-10-02 Anything is possible in the world of Latin American folklore where Aunt Misery can trap Death in a pear tree Amazonian dolphins lure young girls to their underwater city and the Feathered Snake brings the first musicians to Earth One in a series of folklore reference guides an invaluable resource School Library Journal this book features summaries and sources of 470 tales told in Mexico Central America and South America a region underrepresented in collections of world folklore The volume sends users to the best stories retold in English from the Inca Maya and Aztec civilizations Spanish and Portuguese missionaries and colonists African slave cultures indentured servants from India and more than 75 indigenous tribes from 21 countries The tales are

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