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The Third Adam

William Edward Hartpole Lecky



The Third Adam:

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framework where does one place the figure of Eve and the difference that her female body represents Dunning demonstrates that this dilemma impacted a range of Christian thinkers in the centuries immediately following the apostle including Clement of Alexandria Irenaeus of Lyons Tertullian of Carthage and authors from the Nag Hammadi corpus While each of these thinkers attempts to give the difference of the feminine a coherent place within a Pauline typological framework Dunning shows that they all fail to deliver fully on the coherence that they promise Instead sexual difference haunts the Pauline discourse of identity and sameness as the difference that can be neither fully assimilated nor fully ejected a conclusion with important implications not only for early Christian history but also for feminist and queer philosophy and theology

History of European Morals from Augustus to Charlemagne William Edward Hartpole Lecky, 1887
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