



The Given

JG Myers



The Given:

The Given Michelle Montague,2016-07-08 What is given to us in conscious experience The Given is an attempt to answer this question and in this way contribute to a general theory of mental content The content of conscious experience is understood to be absolutely everything that is given to one experientially in the having of an experience Michelle Montague focuses on the analysis of conscious perception conscious emotion and conscious thought and deploys three fundamental notions in addition to the fundamental notion of content the notions of intentionality phenomenology and consciousness She argues that all experience essentially involves all four things and that the key to an adequate general theory of what is given in experience of the given lies in giving a correct specification of the nature of these four things and the relations between them Montague argues that conscious perception conscious thought and conscious emotion each have a distinctive irreducible kind of phenomenology what she calls sensory phenomenology cognitive phenomenology and evaluative phenomenology respectively and that these kinds of phenomenology are essential in accounting for the intentionality of these mental phenomena

The Appeal to the Given Jacob Joshua Ross,2015-06-05 Originally published in 1970 This work evaluates the appeal to the sensually given which played an important role in epistemological discussions during the early 20th Century While many contemporary philosophers regarded this appeal as a mistake there were still some who defended the notion of the given and even made it the foundation of their views regarding perception The author here points to several different views concerning the nature of the sensually given and argues that the issue between them is not empirical as is naturally suggested by what he calls the Na ve View of the dispute but rather metaphysical involving different theories regarding the relationship between Thought and Reality This leads on to a discussion of the different views presently held regarding the task of the epistemologist and to a new suggestion with regard to the relationship between common sense and the rival ontologies suggested by scientists and philosophers In the course of the argument a variety of different topics are discussed such as the correspondence and coherence theories of truth the differences between scientific and philosophical theories and the relevance of scientific treatments of the subject of perception to the treatment of this topic by philosophers

Knowledge, Mind, and the Given Willem A. DeVries,Timm Triplett,Wilfrid Sellars,2000-01-01 This book serves three purposes and it serves them very well First it patiently accurately and comprehensively supplies the necessary information about the historical and contemporaneous ideas views problems and theories which constitute the conceptual setting for Sellars s theses and argumentation Second it provides a careful and lucid section by section interpretative explanation of Sellars s own principal views and claims and crucially undertakes to support them And third it offers its readers the beginnings of an engaged critical discussion of Sellars s critique of givenness and epistemological foundationalism What is particularly impressive about this work is its marvelous clarity a highly polished accessible text Jay F Rosenberg Taylor Grandy Professor of Philosophy University of North Carolina Chapel Hill

The Given Mickey Martin,2014-11-25 *The*

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English Mechanic and Mirror of Science and Art ,1893 **The Chemist's Handbook** International Correspondence Schools,1921 □□□□□□ ,1925 **The Mathematics Teacher** ,1922 Cobbett's Parliamentary Debates Great Britain. Parliament,1882 *The Quarterly Journal of Pure and Applied Mathematics* James Joseph Sylvester,1868 **California.**
Court of Appeal (1st Appellate District). Records and Briefs California (State)., *Treatise on Natural Philosophy* William Thomson Baron Kelvin,Peter Guthrie Tait,1912 *Transactions of the American Mathematical Society* ,1903
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