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Samuel Chenery Damon



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Untouchable The Penguin Premium Classic Edition Mulk Raj Anand, 2023-03-20 Bakha is a proud and attractive young man. Nonetheless, he is an Untouchable, an outcast in India's caste system. Into this vivid recreation of a single day in the life of the sweeper and toilet cleaner Bakha, Anand pours a vitality, fire, and richness of detail that earn his place as one of the most important Indian writers of the twentieth century. *The Untouchable as Himself* Ravindra S. Khare, 1984 This book is a study of the new frame of mind of the Indian Untouchable. *The Untouchables* Dr. Bheemrao Ambedkar, 2008

Untouchable Hazari, 1969 A young Indian recounts his struggle to free himself from the restrictions of his caste. The Visceral Logics of Decolonization Neetu Khanna, 2020-02-28 In *The Visceral Logics of Decolonization* Neetu Khanna rethinks the project of decolonization by exploring a knotted set of relations between embodied experience and political feeling that she conceptualizes as the visceral. Khanna focuses on the work of the Progressive Writers Association (PWA), a Marxist anticolonial literary group active in India between the 1930s and 1950s, to show how anticolonial literature is a staging ground for exploring racialized emotion and revolutionary feeling. Among others, Khanna examines novels by Mulk Raj Anand, Ahmed Ali, and Khwaja Ahmad Abbas, as well as the feminist writing of Rashid Jahan and Ismat Chughtai, who each center the somatic life of the body as a fundamental site of colonial subjugation. In this way, decolonial action comes not solely from mental transformation but from a reconstitution of the sensorial nodes of the body. The visceral, Khanna contends, therefore becomes a critical dimension of Marxist theories of revolutionary consciousness. In tracing the contours of the visceral's role in decolonial literature and politics, Khanna bridges affect and postcolonial theory in new and provocative ways. Asian Review Demetrius Charles de Kavanagh Boulger, 1920 Beginning in 1895 includes the Proceedings of the East India Association. **'Round the World with B.J.** Bartlett Joshua Palmer, 1926 **The Modern Review** Ramananda Chatterjee, 1922 Includes section Reviews and notices of books. *The Living Age*, 1913 **The Witch In The Peepul Tree** Arefa Tehsin, 2023-06-25 It is Makar Sankranti, 1950, when sixteen-year-old Sanaz's body is discovered in her father Dada Bhai's house in Bohrawadi, Udaipur. A few of those in and around the house that day are the cruel zamindar Rao Sahib of Singhgarh, the devout degenerate Hariharan, the young Bhil Nathu visiting from a remote tribal village to inform Dada Bhai of a leopard kill, the attractive night-soil worker Parijat, and the acerbic widow Sugra who rolls a rosary and wishes for the jeevti dakkan, the living witch in the peepul tree, to be her secret ally. As the shadows grow long, it becomes clear that something sinister walks the halls of this grand old house. What unfolds is a genre-bending tale of suspense, intrigue, and something so much darker. **The Missionary Review of the World**, 1917 **Mulk Raj Anand's Untouchable** Syed Zaheer Hasan Abidi, 1976 On an English novel, 1936, by Mulk Raj Anand, b. 1905, Indian litterateur. *The Friend* Samuel Chenery Damon, 1925 *The Asiatic Review*, 1920 Beginning in 1895 includes the Proceedings of the East India Association. *Expositor and Current Anecdotes*, 1916 **The Indian Review**, 1913 **The Structure of Indian Society** A.M.

Shah,2019-04-02 This book explores the structural features of Indian society such as caste tribe sect rural urban relations sanskritization and untouchability Based on a wealth of field research as well as archival material the book Interrogates the prevailing thinking in Indian sociology on these structures Studies Indian society from contemporary as well as historical perspectives Analyses caste divisions vis vis caste hierarchy Critically examines the public policies regarding caste less society reservations for Backward Classes and the caste census This second edition with four new chapters will be a key text for students and scholars of sociology social anthropology political science modern history development studies and South Asian studies

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