



# To Die With Style

**JL Elias**



## **To Die With Style:**

Late Style and its Discontents Gordon McMullan, Sam Smiles, 2016-09-01 Late style is a critical term routinely deployed to characterise the work of selected authors composers and creative artists as they enter their last phase of production often but not only in old age Taken at face value this terminology merely points to a chronological division in the artist s oeuvre late being the antonym of early or the third term in the triad early middle late However almost from its inception the idea of late style or late work has been freighted with aesthetic associations and expectations that promote it as a special episode in the artist s creative life Late style is often characterised as the imaginative response made by exceptional talents to the imminence of their death In their confrontation with death creative artists critics claim produce work that is by turns a determination to continue while strength remains a summation of their life s work and a radical vision of the essence of their craft And because this creative phenomenon is understood as primarily an existential response to a common fate so late style is understood as something that transcends the particularities of place time and medium Critics seeking to understand late work regularly invoke the examples of Titian Goethe and Beethoven as exemplars of what constitutes late work proposing that something unites the late style of authors composers and creative artists who otherwise would not be bracketed together and that lateness per se is a special order of creative work The essays in this collection resist this position Ranging across literature the visual arts music and scientific work the material assembled here looks closely at the material biographical and other contexts in which the work was produced and seeks both to question the assumptions surrounding late style and to prompt a more critical understanding of the last works of writers artists and composers

The Theology of Death Douglas J. Davies, 2008-07-31 The first part of the book is grounded in biblical issues and in historical and philosophical theology It seeks to establish several schemes of death theology related for example to early Christianity s Jewish cultural milieu to belief in Christ s resurrection and to Christology to issues of millennial belief and to an emergent liturgical practice The rise of notions of the soul in relation to medieval thought and practice and the place of death in reformation theology are both covered as is the role of the nineteenth and twentieth century Finally the rise of biblical theology is considered especially in the twentieth century The second part of the book takes up several contemporary models of the theology of death The first pursues a traditional acceptance of an other worldly afterlife the second explores worldly analysis of eternal life as a quality of contemporary existence devoid of any future state The third develops the worldly model and considers a wider sense of self as a part of an ecological view of the world as a divine creation and explores the meaning of birth life and death amidst a divine environment The Theology of Death aims to offer some sharply defined schemes to focus thought in a Christian environment in which death hell and heaven have almost lost their place The topic of hope is a key element and the book explores the birth and fostering of hope within Christian traditions

**Analyses of Oratorical Style** R. E. Pattison Kline, 1916

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Phelps,1883     *Western Machinery and Steel World ...* ,1925     **Physical Training** ,1922     **The Influence of the Second Sophistic on the Style of the Sermons of St. Basil the Great** James Marshall Campbell,1922     **"Father Corson," Or, The Old Style Canadian Itinerant** John Carroll,1879     **The Art of Swimming in the Eton Style** J. Leahy (Sergeant.),1875     **Essays on Style, Rhetoric, and Language** Thomas De Quincey,1893     **Emotional qualities of style** Alexander Bain,1888     **Natural Burial** Douglas J. Davies,Hannah Rumble,2012-07-26 From the 1990s the British developed an interest in natural burial also known as woodland green or ecological burial Natural burial constitutes part of a long historical legacy for British funeral innovation from Victorian cemetery monuments and garden cemeteries through the birth and rise of cremation to the many things done with cremated remains The book sets natural burial in the context of such creative dealing with death grief mourning and the celebration of life Themes from sociology and anthropology combine with psychological issues and theological ideas to show how human emotions take shape and help people consider their own death whilst also dealing with the death of those they love The authors explore the variety of motivations for people to engage with natural burial and its popular appeal using interviews with people having a relationship with one natural burial site created by the Church of England but open to all They illustrate people s understandings of life and death in the sacred secular and mixed worlds of modern Britain     **Demetrius On Style** Demetrius, Demetrius (of Phaleron),1902     The Mechanism of English Style Lewis Worthington Smith,1916     *Deacon's Composition and Style* Robert D. Blackman,188?     **Style-book of Business English ...** Herbert W. Hammond,1914     *Illustrations of Style* Brainerd Kellogg,1893     **Studies in Structure and Style (based on Seven Modern English Essays).** William Tenney Brewster,1909     **The Style and Literary Method of Luke: The diction of Luke and Acts** Henry Joel Cadbury,1919     **Railway Mechanical Engineer** ,1925

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