



Transparent Body

David Ames Wells



Transparent Body:

The Transparent Body Jose Van Dijck, 2011-05-01 From the potent properties of X rays evoked in Thomas Mann's *Magic Mountain* to the miniaturized surgical team of the classic science fiction film *Fantastic Voyage* the possibility of peering into the inner reaches of the body has engaged the twentieth century popular and scientific imagination Drawing on examples that are international in scope *The Transparent Body* examines the dissemination of medical images to a popular audience advancing the argument that medical imaging technologies are the material embodiment of collective desires and fantasies the most pervasive of which is the ideal of transparency itself *The Transparent Body* traces the cultural context and wider social impact of such medical imaging practices as X ray and endoscopy ultrasound imaging of fetuses the filming and broadcasting of surgical operations the creation of plastinated corpses for display as art objects and the use of digitized cadavers in anatomical study In the early twenty first century the interior of the body has become a pervasive cultural presence as accessible to the public eye as to the physician's gaze Jose van Dijck explores the multifaceted interactions between medical images and cultural ideologies that have brought about this situation *The Transparent Body* unfolds the complexities involved in medical images and their making illuminating their uses and meanings both within and outside of medicine Van Dijck demonstrates the ways in which the ability to render the inner regions of the human body visible and the proliferation of images of the body's interior in popular media affect our view of corporeality and our understanding of health and disease Written in an engaging style that brings thought provoking cultural intersections vividly to life *The Transparent Body* will be of special interest to those in media studies cultural studies science and technology studies medical humanities and the history of medicine

Alhacen's Theory of Visual Perception Alhazen, A. Mark Smith, 2001 Sometime between 1028 and 1038 Ibn al Haytham completed his monumental optical synthesis *Kitab al Manazir* *Book of Optics* By no later than 1200 and perhaps somewhat earlier this treatise appeared in Latin under the title *De aspectibus* In that form it was attributed to a certain Alhacen These differences in title and authorial designation are indicative of the profound differences between the two versions Arabic and Latin of the treatise In many ways in fact they can be regarded not simply as different versions of the same work but as different works in their own right Accordingly the Arab author Ibn al Haytham and his Latin incarnation Alhacen represent two distinct sometimes even conflicting interpretive voices And the same holds for their respective texts To complicate matters Alhacen does not represent a single interpretive voice There were at least two translators at work on the Latin text one of them adhering faithfully to the Arabic original the other content with distilling even paraphrasing the Arabic original Consequently the Latin text presents not one but at least two faces to the reader This two volume critical edition represents fourteen years of work on Dr Smith's part Awarded the 2001 J F Lewis Award

The Odyssey of Eidos Mark J. Nyvlt, 2023-02-09 Aristotle sets the horizons of our inquiry What is it when we say we know something And is the object of knowledge a universal or particular *tode ti* object Aristotle's critique of Plato's theory of form

Forms in light of his notion of actuality has generated a variety of topics that frame our inquiry Understanding Eidos as Form in the Works of Aristotle as Plato s Critical Student Aristotle on Plato s Forms as Causes Notes on the Relationship between Plato s Parmenides and Aristotle s Metaphysics Alpha Separate and Inactive Aristotle s Most Challenging Critique of Plato s Forms Too Much Unity in a City Is Destructive of the City Aristotle against Plato s Unification Project of the Polis Aristotle on the Soul as Actuality Delphic Piety in the De Anima of Alexander of Aphrodisias Aristotle and Plotinus Act and Potency and the Two Acts and Al F r b on Habit and Imagination Here the Peripatetic readings of form and actuality are parsed from the precipice of historical analytic and continental approaches to the mind language object problem with advocacy of the importance of Aristotle s contribution to this inquiry for the present age

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