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Philosophy, East and West Tellyavaram Mahadevan Ponnambalam Mahadevan, 1976 Festschrift honoring Tellyavaram Mahadevan Ponnambalam b 1911 Indian philosopher **Essays in Philosophy Presented to Dr. T.M.P. Mahadevan on His Fiftieth Birthday. Contributed by Fifty-two Scholars, Eastern and Western. (Editor-in-Chief, C.T.K. Chari.) [With Plates, Including Portraits, and a Bibliography.]**, 1962 Silver Jubilee Commemoration ; Editor: T. M. P. Mahadevan Indian Philosophical Congress, 1951 The Daśanāmi-Saṃnyāsīs Matthew Clark, 2006-06-01 This book provides an account of the organisation practices and history of the Da an m Sa ny s s one of the largest sects of s dhu s holy men in South Asia According to tradition the sect was founded by the legendary south Indian philosopher a kar c rya whose floruit was most probably around 700CE While the first three chapters of this book examine the sect s organisation and its various branches the latter chapters explore its history This is the first full length study of the Da an m Sa ny s s to be published since the 1970s and will be particularly useful both for students of Hinduism and for readers with a particular interest in the religious history of mediaeval India **T.M.P. Mahadevan** R. Balasubramanian, 1998 *The Role of Divine Grace in the Soteriology of Śaṅkarācārya* Malkovsky, 2018-08-14 This volume examines the role of divine grace in the non dualist soteriology of a kara The author argues that grace is an essential but generally overlooked feature in a kara s enlightenment spirituality Introductory chapters summarize recent developments in a kara research a kara s epistemology and ontology ancient Ved ntic teachings on grace and modern scholarly disagreement about grace in a kara s Advaita system The heart of the book consists of two lengthy exegetical chapters examining a kara s key passages on grace from his dozen genuine works The final chapter presents for the first time a systematic summary of a kara s understanding of the operation and necessity of divine grace This book provides a useful summary of a kara s system as a whole besides offering a radical revision of the standard understanding of a kara s soteriology It also reveals that a kara was much more indebted in his thinking to his Vedantic predecessors than had hitherto been thought A Thousand Teachings Sengaku Mayeda, 2006 The book brings to light how great and true knowledge is born of intuition quite different from modern Western method The ancient Indian method and its secret techniques are examined and shown to be capable of solving various problems of mathematics The universe we live in has a basic mathematical structure obeying the rules of mathematical measures and relations All the subjects in mathematics Multiplication Division Factorization Equations Calculus Analytical Conics etc are dealt with in forty chapters vividly working out all problems in the easiest ever method discovered so far Mythologies and Philosophies of Salvation in the Theistic Traditions of India Klaus K. Klostermaier, 2006-01-01 Based on exhaustive reference to primary source material this volume explores the relationships between religious mythologies and religious philosophical system within the theistic traditions in India Not content merely to explore these relationships the author further examines the relevance of mythology and philosophy in a discussion of salvation salvation understood in its sociological eschatological and

philosophical senses The treatment of myth and philosophy is comprehensive in scope pulling together a great variety of sources and commentary and illuminating them for the Western reader This study will be of interest both to students of Indian religions and to students of comparative religion interested in creating a context for the discussion of Eastern and Western religions *Shankara and Indian Philosophy* Natalia Isayeva,2016-03-22 According to Advaita Vedanta God or Brahman is identical with the inner self the Atman of each person while the rest of the world is nothing but objective illusion maya Shankara maintains that there are two primary levels of existence and knowledge the higher knowledge that is Brahman itself and the relative limited knowledge regarded as the very texture of the universe Consequently the task of a human being is to reach the absolute unity and the reality of Brahman in other words to reach the innermost self within his or her own being discarding on the way all temporary characteristics and attributes **Essays in Philosophy Presented to Dr. T.M.P. Mahadevan on His 50th Birthday** C. T. K. Chari,T. M. P. Mahadevan,1962 [BEPI](#) ,1978 [Hinduism as a Missionary Religion](#) Arvind Sharma,2012-01-02 Is Hinduism a missionary religion Merely posing this question is a novel and provocative act Popular and scholarly perception both ancient and modern puts Hinduism in the non missionary category In this intriguing book Arvind Sharma re opens the question Examining the historical evidence from the major Hindu eras the Vedic classical medieval and modern periods Sharma s investigation challenges the categories used in current scholarly discourse and finds them inadequate emphasizing the need to distinguish between a missionary religion and a proselytizing one A distinction rarely made it is nevertheless an illuminating and fruitful one that resonates with insights from the comparative study of religion Ultimately concluding that Hinduism is a missionary religion but not a proselytizing one Sharma s work provides us with new insights both on Hinduism and the consideration of religion itself *National Union Catalog* ,1973 Includes entries for maps and atlases [Essays in Philosophy Presented to Dr. T. M. P. Mahadevan on His Fiftieth Birthday](#) C. T. K. Chari,1962 *The National Union Catalogs, 1963- ,1964* **Essays in Philosophy Presented to T.M.P. Mahadevan on His Fiftieth Birthday** ,1962 *Book University Journal* ,1982-02 **The Adyar Library Bulletin** ,1998 **Science and Technology in East Asia** Joseph Needham,2001 The 20th International Congress of History of Science Liege July 1997 was the first to be held after Joseph Needham 1900 1995 passed away During the Congress the symposium entitled Global history of science was dedicated to this scholar usually recognised as the founder of the study of East Asian science The symposium aimed at highlighting the significance of his research which has influenced historians of science in their study of all civilisations The papers presented there and included in this volume focus on various historiographical and methodological issues raised by Needham s work and on questions which he has opened to investigation These issues and questions are relevant not only to the history of East Asian science and technology but also to the history of science at large once one envisions it in a global perspective This volume is rounded off by four further papers that are representative of current research in the history of East Asian science **Brahmavidyā** ,1998 Includes text and

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