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LONGMANS

# The Three Jameses

**Noel Sloboda**



## **The Three Jameses:**

James II and the Three Questions Peter Walker, 2010 Through a mixture of edited collections and single authored volumes the series aims both to examine how radical diversity has arisen in the religious and political constitution of society and to analyse the implications for the future so as to help ensure the harmonious relations between communities and the best practice of government Studies in the History of Religious and Political Pluralism evaluate new trends and make available the findings of empirical research

**William James** Robert D. Richardson, 2007-09-14 The definitive biography of the fascinating William James whose life and writing put an indelible stamp on psychology philosophy teaching and religion on modernism itself Often cited as the father of American psychology William James was an intellectual luminary who made significant contributions to at least five fields psychology philosophy religious studies teaching and literature A member of one of the most unusual and notable of American families James struggled to achieve greatness amid the brilliance of his theologian father his brother the novelist Henry James and his sister Alice James After studying medicine he ultimately realized that his true interests lay in philosophy and psychology a choice that guided his storied career at Harvard where he taught some of America's greatest minds But it is James's contributions to intellectual study that reveal the true complexity of man In this biography that seeks to understand James's life through his work including *Principles of Psychology* *The Varieties of Religious Experience* and *Pragmatism* Robert D Richardson has crafted an exceptionally insightful work that explores the mind of a genius resulting in a gripping and often inspiring story of intellectual and spiritual adventure Publishers Weekly starred review A magnificent biography *The Washington Post* *Feminist Interpretations of William James* Erin C. Tarver, Shannon Sullivan, 2015-12-17 Widely regarded as the father of American psychology William James is by any measure a mammoth presence on the stage of pragmatist philosophy But despite his indisputable influence on philosophical thinkers of all genders men remain the movers and shakers in the Jamesian universe while women exist primarily to support their endeavors and serve their needs How could the philosophy of William James a man devoted to Victorian ideals be used to support feminism *Feminist Interpretations of William James* lays out the elements of James's philosophy that are particularly problematic for feminism offers a novel feminist approach to James's ethical philosophy and takes up epistemic contestations in and with James's pragmatism The results are surprising In short James's philosophy can prove useful for feminist efforts to challenge sexism and male privilege in spite of James himself In this latest installment of the *Re Reading the Canon* series contributors appeal to William James's controversial texts not simply as an exercise in feminist critique but in the service of feminism Along with the editors the contributors are Jeremy Carrette Lorraine Code Megan Craig Susan Dieleman Jacob L Goodson Maurice Hamington Erin McKenna Jos Medina and Charlene Haddock Seigfried

The Life of James J. Hill Joseph Gilpin Pyle, 1917 Babylonian Inscriptions in the Collection of James B. Nies James Buchanan Nies, 1920 The Writings of James Russell Lowell: Literary essays James Russell Lowell, 1890 **The**

**Catholic Epistle of St. James** Francis Tilney Bassett, 1876     *The Family Records of James and Nancy Dunham Tappan of the Fourth Generation* Peter Peyto Good, 1884     *The Making of Americans in Paris* Noel Sloboda, 2008

While living in Paris at the beginning of the twentieth century expatriate American writers Edith Wharton 1862-1937 and Gertrude Stein 1874-1946 never crossed paths. Even so they did rub shoulders in print in autobiographical essays published by *The Atlantic Monthly* in 1933. Noel Sloboda shows that the authors pursued many of the same professional goals in these essays and in the book-length life writings that grew out of them: *A Backward Glance* 1934 and *The Autobiography of Alice B. Toklas* 1933. By analyzing the personal and cultural contexts in which these works were produced as well as subjects common to both of them, Sloboda illuminates a previously unrecognized solidarity between Wharton and Stein. The relationship between the authors is built upon careful analysis of *A Backward Glance* and *The Autobiography of Alice B. Toklas* and it is framed by a consideration of the markets into which their life writings were first released. The alignment of Wharton and Stein as life writers will be of interest to those studying autobiography, modern literature, and American women writers.

*The Condition of Catholics Under James I* John Gerard, 1871     *The Journals of Thomas James Cobden-Sanderson, 1879-1922* Thomas James Cobden-Sanderson, 1926     *Henry James Framed* Michael Anesko, 2022-10

*Henry James Framed* is a cultural history of Henry James as a work of art. Throughout his life, James demonstrated an abiding interest in, some would say an obsession with, the visual arts. In his most influential testaments about the art of fiction, James frequently invoked a deeply felt analogy between imaginative writing and painting. At a time when having a photographic carte de visite was an expected social commonplace, James detested the necessity of replenishing his supply or of distributing his autographed image to well-wishing friends and imploring readers. Yet for a man who set the highest premium on personal privacy, James seems to have had few reservations about serving as a model for artists in other media and sat for his portrait a remarkable number of twenty-four times. Surprisingly few James scholars have brought into primary focus those occasions when the author was not writing about art but instead became art himself through the creative expression of another's talent. To better understand the twenty-four occasions he sat for others to represent him, Michael Anesko reconstructs the specific contexts for these works, coming into being, assesses James's relationships with his artists and patrons, documents his judgments concerning the objects produced, and insofar as possible traces the later provenance of each of them. James's long-established intimacy with the studio world deepened his understanding of the complex relationship between the artist and his sitter. James insisted above all that a portrait was a revelation of two realities: the man whom it was the artist's conscious effort to reveal and the artist or interpreter expressed in the very quality and temper of that effort. The product offered a double vision: the strongest dose of life that art could give and the strongest dose of art that life could give.

**The Works of James Russell Lowell:**  
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Gardiner, 1883     A Memorial of the Rev. James W. Dale, D.D. James Roberts, 1886

## **The Three Jameses** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Three Jameses**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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