

GRAHAM GREENE

THE
LABYRINTHINE
WAYS

GRAHAM GREENE



A NOVEL

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VISITING

The Labyrinthine Ways

Johann Amos Comenius



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The Labyrinthine Ways of Graham Greene Francis Leo Kunkel, 1959 *The Labyrinthine Ways* Risk, Patricia Gough, 1993-01-01 ... **The Labyrinthine Ways** Graham Greene, 1958 **"Down the Labyrinthine Ways" : a Study of Graham Green's Novels** Mary Elizabeth Crull, 1959 *The Way of the Labyrinth* Helen Curry, 2000-10-01

The first time Helen Curry walked a labyrinth she was moved to tears and then was filled with peace and possibilities Here she shares her years of experience with labyrinth meditation and shows how others can find serenity and guidance by adopting this increasingly popular practice Unlike mazes which force choices and can create fear and confusion labyrinths are designed to embrace and guide individuals through a calming meditative walk on a single circular path The Way of the Labyrinth includes meditations prayers questions for enhancing labyrinth walks guidelines for ceremonies instructions for finger meditations and extensive resources This enchanting practical and exquisitely packaged guide helps both novice and experienced readers enjoy the benefits of labyrinth meditation from problem solving to stress reduction to personal transformation Includes a foreword by Jean Houston the renowned author and leader in the field of humanistic psychology who is considered the grandmother of the current labyrinth revival

The Idea of the Labyrinth from Classical Antiquity through the Middle Ages Penelope Reed Doob, 2019-03-15

Ancient and medieval labyrinths embody paradox according to Penelope Reed Doob Their structure allows a double perspective the baffling fragmented prospect confronting the maze treader within and the comprehensive vision available to those without Mazes simultaneously assert order and chaos artistry and confusion articulated clarity and bewildering complexity perfected pattern and hesitant process In this handsomely illustrated book Doob reconstructs from a variety of literary and visual sources the idea of the labyrinth from the classical period through the Middle Ages Doob first examines several complementary traditions of the maze topos showing how ancient historical and geographical writings generate metaphors in which the labyrinth signifies admirable complexity while poetic texts tend to suggest that the labyrinth is a sign of moral duplicity She then describes two common models of the labyrinth and explores their formal implications the unicursal model with no false turnings found almost universally in the visual arts and the multicursal model with blind alleys and dead ends characteristic of literary texts This paradigmatic clash between the labyrinths of art and of literature becomes a key to the metaphorical potential of the maze as Doob's examination of a vast array of materials from the classical period through the Middle Ages suggests She concludes with linked readings of four labyrinths of words Virgil's Aeneid Boethius Consolation of Philosophy Dante's Divine Comedy and Chaucer's House of Fame each of which plays with and transforms received ideas of the labyrinth as well as reflecting and responding to aspects of the texts that influenced it Doob not only provides fresh theoretical and historical perspectives on the labyrinth tradition but also portrays a complex medieval aesthetic that helps us to approach structurally elaborate early works Readers in such fields as Classical literature Medieval Studies Renaissance Studies comparative literature literary theory art history and intellectual

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