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The Timeless Christian

Shasha Hu



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The Timeless Christian Erik Von Kuehnelt-Leddih, 1976-01-01 *Timeless Witness* Tony Lane, 2005-10-01 *Timeless Witness* is an exceptional sampling of the great spiritual doctrinal and devotional writings that have shaped the way Christians have thought and lived for two millennia Generations of believers have found comfort encouragement strength and inspiration from the works represented in this outstanding selection Great as a devotional it s a book to browse a book to quote and a book to treasure Includes excerpts from works by Augustine Thomas Aquinas Martin Luther John Bunyan John Wesley Charles Spurgeon and more *Timeless Witness* ,2005 Here is an exceptional sampling of the great spiritual doctrinal and devotional writings that have shaped how Christians have thought and lived for two millennia Featuring uplifting extracts from one hundred classics of the Christian tradition those generally recognized as of the highest importance it introduces each author explains the circumstances in which his or her work was written and then offers a representative reading Chronologically arranged the readings chart the course of Christianity through the words of great writers and spiritual giants and present a banquet of wisdom and insight from the earliest church fathers to the close of the nineteenth century Great as a devotional it s a book to browse a book to quote and a book to treasure **The Christian Leader** ,1930 **The Christian Advocate** ,1927 *The Congregationalist and Christian World* ,1902 **Christian Belief Interpreted by Christian Experience** Charles Cuthbert Hall, 1905 *The Christian Century* ,1918 *Christian Advocate* ,1909 **The Doctrine of God** John C. Peckham, 2019-09-05 John C Peckham introduces and engages with major questions about God s nature and how God relates to the world Does God change Does God have emotions Can God do anything Does God know the future Does God always attain what God desires And is God entirely good This textbook provides a clear and concise overview of the issues involved in these and other questions exploring prominent contemporary approaches to the main issues relative to how to conceive of the God world relationship within Christian theology In so doing Peckham surveys a range of live options regarding each of the primary questions briefly considering where each falls within the spectrum of the Christian tradition and providing clear and readily understandable explanations of the technical issues involved The result is a stimulating survey of the most prominent options in Christian theology relative to divine attributes and the God world relationship offered in an accessible format for students Designed for classroom use this volume includes the following features study questions for each chapter suggestions for further reading for each chapter glossary *Ritschl in Retrospect* Darrell Jodock, 2020-08-31 Albrecht Ritschl 1822 1889 looms large in the second half of the nineteenth century He redirected theology from speculative idealism toward a more concrete historical apprehension of the Bible the church and Christian life Ritschl in Retrospect reassesses Ritschl s rich legacy and current import especially on such still pertinent topics as his attempt to reinvigorate the Reformation tradition his reflections on the communal dimensions of church his recognition of the centrality of the kingdom of God his community based Christocentric reading of the Bible his criticisms of classical

theism and his thoughts on religion and science. Joining Darrell Jodock in this reassessment are the following leading historians and theologians: William R. Barnett, Clive Marsh, Richard P. Busse, Hans Schwarz, David W. Lotz, Rich M. Wall Jr, Gerald W. McCulloh, and Claude Welch.

The Imitation of Christ: A Timeless Christian Classic on Following Jesus by Thomas à Kempis – Modern Translation by William C. Creasy Thomas à Kempis, 2017-08-11. What would Jesus do? That is the primary question Thomas Kempis answers in his universally acclaimed work *The Imitation of Christ*. In 114 short chapters organized into four simple parts, this handbook on the spiritual life offers guidance on dozens of topics such as resisting temptation, avoiding hasty judgments, putting up with others' faults, remembering God's many blessings, self-surrender, minding our own business, and performing humble works. William Creasy succeeds in creating a dramatically different interpretation of *The Imitation of Christ* by working through its historical, cultural, and linguistic contexts. This book inspired the likes of St. Thomas More, St. Ignatius of Loyola, Thérèse of Lisieux, Dorothy Day, and Thomas Merton. Along with such classics as Augustine's *Confessions*, Teresa of Avila's *Interior Castle*, and Ignatius's *Spiritual Exercises*, *The Imitation of Christ* continues to confront each generation of readers with the perennial truths of the Gospel.

The End of the Timeless God R. T. Mullins, 2016. This book considers two approaches to the philosophy of time: presentism and eternalism.

The Christian Student Bp. William Franklin Anderson, Thomas Nicholson, Abram Winegardner Harris, Albert Emmanuel Kirk, Frederick Carl Eiselen, Harold Adam Ehrensperger, 1912. Includes music.

[The Making of the Christian Mind](#) Gaius Glenn Atkins, 1929.

Christianity and Modern Thought Charles Reynolds Brown, 1924.

[Phases of Early Christianity, Six Lectures](#) Joseph Estlin Carpenter, 1916.

The Captivity and the Pastoral Epistles, 1910.

T.S. Eliot and Mysticism Paul Murray, 1991-01-01. At last we have a study that tackles these questions and does so with a wealth of learning, a poet's sensibility, and a thorough theological literacy. Murray has given us a superb study, *Rowan Williams: Doctrine and Life*. His point of view is always that of someone practised in meditation, and his book is in consequence one of the half-dozen really valuable guides to Eliot's poetry.

Stephen Medcalf, *Times Literary Supplement*. The story of the composition of *Four Quartets* in relation to mysticism constitutes one of the most interesting pages in modern literary history. T. S. Eliot drew his inspiration not only from the literature of orthodox Christian mysticism and from a variety of Hindu and Buddhist sources, but also from the literature of the occult and from several unexpected and so far unacknowledged sources such as the mystical symbolism of Shakespeare's later plays and the visionary poetry of Rudyard Kipling. But the primary concern of this study is not with sources as such, nor with an area somewhere behind the work, but rather with that point in *Four Quartets* where Eliot's own mystical attitude and his poetry unite and intersect.

The Christian Science Journal, 1883.

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