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Gold-Tinged Excrement



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# Tinged With Gold

**Yicheng Fang**



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recommends a Pure LandAmitabha Buddhas Land of Ultimate Bliss To be reborn in that land one must have faith resolve and

training In that splendid environment and in the excellent company of advanced Bodhisattvas one will attain Buddhahood with Amitabha Buddhas training and support The Pure Land School originated in China is founded on five sutras and one treatise This book Rulus second presents these six texts and four other sutras in English all translated from texts in the Chinese Buddhist Canon Five of these ten English translations have never before been published in book form To help readers the translators introduction provides an organized presentation of Pure Land teachings another chapter tells the life stories of the patriarchs of the Pure Land School Buddhist terms are explained in the glossary This book will benefit readers at all levels and serve as a basis for scholarly research For those who aspire to be reborn in the Pure Land it is the only English guidebook available

Anna Zieglerin and the Lion's Blood Tara Nummedal,2019-04-19 In 1573 the alchemist Anna Zieglerin gave her patron the Duke of Braunschweig Wolfenb ttel the recipe for an extraordinary substance she called the lion s blood She claimed that this golden oil could stimulate the growth of plants create gemstones transform lead into the coveted philosophers stone and would serve a critical role in preparing for the Last Days Boldly envisioning herself as a Protestant Virgin Mary Anna proposed that the lion s blood paired with her own body could even generate life repopulating and redeeming the corrupt world in its final moments In *Anna Zieglerin and the Lion s Blood* Tara Nummedal reconstructs the extraordinary career and historical afterlife of alchemist courtier and prophet Anna Zieglerin She situates Anna s story within the wider frameworks of Reformation Germany s religious political and military battles the rising influence of alchemy the role of apocalyptic eschatology and the position of women within these contexts Together with her husband the jester Heinrich Schombach and their companion and fellow alchemist Philipp Sommering Anna promised her patrons at the court of Wolfenb ttel spiritual salvation and material profit But her compelling vision brought with it another darker possibility rather than granting her patrons wealth or redemption Anna s alchemical gifts might instead lead to war disgrace and destruction By 1575 three years after Anna s arrival at court her enemies had succeeded in turning her from holy alchemist into poisoner and sorceress culminating in Anna s arrest torture and public execution In her own life Anna was a master of self fashioning in the centuries since her death her story has been continually refashioned making her a fitting emblem for each new age Interweaving the history of science gender religion and politics Nummedal recounts how one resourceful woman s alchemical schemes touched some of the most consequential matters in Reformation Germany

*Catalogue of the Lepidoptera Phalaenae in the British Museum: Catalogue of the Syntomidae in the collection of the British Museum* ,1914

**Proceedings of the Biological Society of Washington** Biological Society of Washington,1997 The Gardeners' Chronicle ,1907

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