

W O R D S W O R T H I A N



WORDSWORTH'S VAGRANT MUSE



Poetry, Poverty and Power

Wordsworths Vagrant Muse

Richard Gravil, Daniel Robinson



Wordsworths Vagrant Muse:

Wordsworth's Vagrant Muse Gary Lee Harrison, 1994 William Wordsworth's poems are inhabited by beggars vagrants peddlers and paupers This book analyzes how a few key poems from Wordsworth's early years constitute a direct engagement with and intervention into the politics of poverty and reform that swept the social political and cultural landscape in England during the 1790s In Wordsworth's Vagrant Muse Gary Harrison argues that although Wordsworth's poetry is implicated in an ideology that idealizes rustic poverty it nonetheless invests the image of the rural poor with a certain if ambiguously realized power The early poems challenge the complacency of middle class readers by constructing a mirror in which they confront the possibility of their own impoverishment both economic and moral and by investing the marginal poor with a sense of dignity and morality otherwise denied them *Beckett Re-Membered* James Carney, Michael O'Sullivan, Karl White, 2011-11-15 *Beckett Re-Membered* showcases some of the most recent scholarship on the Irish novelist poet and playwright Samuel Beckett As well as essays on Beckett's literary output it contains a section on the philosophical dimension of his work an important addition given the profound impact Beckett has had on European philosophy Rather than attempting to circumscribe Beckett scholarship by advocating a theoretical position or thematic focus *Beckett Re-Membered* reflects the exciting and diverse range of critical interventions that Beckett studies continues to generate In the nineteen essays that comprise this volume every major articulation of Beckett's work is addressed with the result that it offers an unusually comprehensive survey of its target author *Beckett Re-Membered* will appeal to any reader who is interested in provocative responses to one of the twentieth century's most important European writers **"A Natural Delineation of Human Passions"**, 2016-08-09 Most of the articles in *A Natural Delineation of Human Passions* originated in the Twelfth October Conference held in Leiden to celebrate the bicentenary of the publication of *Lyrical Ballads* The first article by the editor An Historic Moment *A Natural Delineation of Human Passions* as a New Morality attempts to establish an historic and an historical context both personal and political for the six articles that follow by ke Bergvall Myra Cottingham C P Seabrook Wilkinson James McGonigal Jacqueline Schoemaker and Suzanne E Webster which consider the themes of vagrancy and wandering in *Lyrical Ballads* the expression of loss and compensation and the consequences both beneficial and perilous for the language and rhetoric of poetry Then three articles by Annemarie Estor Daniel Sanjiv Roberts and Paul E A van Gestel consider the ambience of science and philosophy in which Wordsworth and Coleridge strove to affirm the creative participation of poetry After this Jacqueline M Labbe Titus P Bicknell Robert Druce and M Van Wyk Smith discuss the parallel contributions of some of the more neglected contemporaries of the authors of *Lyrical Ballads* not necessarily in English nor necessarily in England Mary Robinson Walter Savage Landor Robert Bloomfield and Thomas Pringle The volume concludes with an extended examination by Timothy Webb of the responses both admiring and scornful of the younger generation of Romantics to the legacy of *Lyrical Ballads* *Legacies of Romanticism* Carmen Casaliggi, Paul March-Russell, 2013-03-05

This book visits the Romantic legacy that was central to the development of literature and culture from the 1830s onward. Although critical accounts have examined aspects of this long history of indebtedness, this is the first study to survey both Nineteenth and Twentieth century culture. The authors consider the changing notion of Romanticism, looking at the diversity of its writers, the applicability of the term, and the ways in which Romanticism has been reconstituted. The chapters cover relevant historical periods and literary trends, including the Romantic Gothic, the Victorian era, and Modernism, as part of a dialectical response to the Romantic legacy. Contributors also examine how Romanticism has been reconstituted within postmodern and postcolonial literature, as both a reassessment of the Modernist critique and of the imperial contexts that have throughout this time frame underpinned the Romantic legacy, bringing into focus the contemporaneity of Romanticism and its political legacy. This collection reveals the diversity and continuing relevance of the genre in new and exciting ways, offering insights into writers such as Browning, Ruskin, Pater, Wilde, Lewis, MacNeice, and Auster.

The Oxford Handbook of William Wordsworth Richard Gravil, Daniel Robinson, 2015-01-22. The Oxford Handbook of William Wordsworth deploys its forty-seven original essays to present a stimulating account of Wordsworth's life and achievement and to map new directions in criticism. In addition to twenty-two essays wholly on Wordsworth's poetry, other essays return to the poetry while exploring other dimensions of the life and work of the major Romantic poet. The result is a dialogic exploration of many major texts and problems in Wordsworth scholarship. This uniquely comprehensive handbook is structured so as to present in turn Wordsworth's life, career, and networks; aspects of the major lyrical and narrative poetry; components of The Recluse; his poetical inheritance and his transformation of poetics; the variety of intellectual influences upon his work, from classical republican thought to modern science; his shaping of modern culture in such fields as gender, landscape, psychology, ethics, politics, religion, and ecology; and his 19th and 20th century reception, most importantly by poets but also in modern criticism and scholarship.

Screens and Illusionism Dominique Jullien, Peter Bloom, 2024-12-31. Screens and Illusionism explores the effects of illusionism as foundational to contemporary acts of perception and aesthetics. Our point of departure is the acknowledgement that our sensory perception is fundamentally subject to mediation through a class of objects, techniques, and technologies. We emphasize mediation to consider the loss of optical certainty and explore illusionism within the register of the uncanny. The volume is divided into three sections: Screens as Perceptual Vehicles; Part I: Mediation and its Avatars; Part II: and Alternative Teleologies of Media; Part III: Overall, the collection resonates with contemporary discussions of screen culture, media materiality, and intermediality. It explores an array of pre- and post-cinematic devices and spectacular entertainments, forging links between the old and the new media and across media formats.

Painting Out of the Ordinary David H. Solkin, 2008. With its plethora of illustrations, many of works published here for the first time, *Painting Out of the Ordinary* will be compulsory reading for anyone interested in British art and society of the Romantic era.

William Wordsworth - The Prelude Tim Milnes, 2009-06. The Prelude is now seen as a central text in the Wordsworth corpus. This

Guide identifies and gathers significant critical perspectives interpretations and debates connected with the poem contextualising and explaining criticism from the Victorian period right through to the present day **Wordsworth and the Formation of English Studies** Ian Reid,2004 Previous historical studies of English have not looked closely at the similarities of its development in different cultural settings and educational systems This book provides a cross national perspective on attempts to establish maintain and modify the discursive practices that constituted English literary studies in universities Drawing on archival sources it takes three leading institutions as exemplary sites Cornell University in the United States The University of London in Britain and the University of Melbourne in Australia places a persistent genetic identity exists that is best understood as Romantic More particularly Wordsworth s writings and a cluster of ideas images and attitudes associated with him exerted a normative pressure on curriculum and pedagogy during the 19th century emergence of the university and literature as we know them today They also provided long afterwards a naturalized set of framing assumptions *Studies in the Literary Imagination* ,2018 *Wordsworth and the Green Romantics* Lisa Ottum,Seth T. Reno,2016 Ecocritical approaches to affect in the works of Wordsworth and other Romantic writers Romanticism and the Philosophical Tradition Thomas Constantinesco,Sophie Laniel-Musitelli,2015 **The Correspondence of Henry Crabb Robinson with the Wordsworth Circle (1808-1866) the Greater Part Now for the First Time Printed from the Originals in Dr. Williams's Library, London** Henry Crabb Robinson,1927 **Romanticism Today** Lars Eckstein,2009 The Material Interests of the Victorian Writer Daniel Seth Hack,1998 The Eighteenth Century Kevin L Cope,Robert C Leitz,2003 This reference work provides bibliographic details for students of 18th century studies **Nineteenth-century Literature Criticism** Laurie Lanzen Harris,1981 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations *The Poetical Works of William Wordsworth* William Wordsworth,1896 **The Complete Poetical Works of William Wordsworth** William Wordsworth,1892 Romantic Migrations Michael Wiley,2008-03-15 Analyzing real speculative and imaginary schemes of migration to and from Britain Romantic Migrations addresses three interrelated movements between France and Britain after the French Revolution between Britain and North America after the American Revolution and between West Africa and Britain after English slavery was outlawed At this time and within these spaces radical changes destabilized Britons sense of individual local and national selfhood Wiley ably illuminates how the British literature of migration registered the destabilizations and negotiated new possibilities for international transnational or global selves in a new and still changing world

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