



LOVE AT THE
CEO's *Terms*

Terms Of Love

Yijin Wang



Terms Of Love:

The Dictionary of Love. In which is Contained, the Explanation of Most of the Terms Used in that Language

John Cleland,1753 The Love of God John C. Peckham,2015-07-28 Theology has constantly wrestled with the nature of God's love and what it means for how God relates to the world In this comprehensive canonical theology of divine love John C Peckham argues for an account that avoids the errors of both voluntarist and experientialist theologies and faithfully represents the full biblical witness *Within the Love of God* Anthony Clarke,Andrew Moore,2014-11-27 The doctrine of God is central to theology for it determines the way in which other regions of Christian doctrine are articulated yet work on this topic in its own right has been occluded recently by treatments of the Trinity or divine passibility This collection of specially commissioned essays presents major treatments of key themes in the doctrine of God motivated by but not restricted to the work of Professor Paul S Fiddes to whom it is offered as a Festschrift It includes invigorating discussions of the biblical and non biblical sources for the doctrine of God and the section on Metaphysics and the Doctrine of God examines some of the most important conceptual questions arising in contemporary theological debate about the being and nature of God and God's relations to the world The final section of the book on God and Humanity will be highly relevant to scholars working in the fields of theological anthropology moral and political theology on inter faith relations on theology and literature or who are interested in the impact of contemporary science on the doctrine of God The introduction relates the essays in the book to the work of Professor Fiddes and to wider debates in Christian doctrine This volume brings together a team of internationally distinguished scholars from a wide range of theological philosophical and religious perspectives and it will stimulate fresh thinking and new debate about this most central of topics in Christian theology Works of Love Robert L. Perkins,1999 To claim that Works of Love is an important philosophical essay is to assume hazardous burden of proof The book's title is an allusion to the Bible's injunction that we should love our neighbor as we love ourselves a far cry far instance from Diotima's ladder of erotic desire up which we climb from the love of bodies until we catch a vision of that single sea of beauty beauty itself Plato Symposium This contrast given that some of some of our neighbors may not be particularly likable or one may even be a determined enemy suggests immediately to some that a book with such an obviously religious title must be excessively moralistic and at best full of sermon helps for the harried clergy or at worst laden with rules for the unlearned laity A casual perusal of a few paragraphs however shows these put down views of the book to be unfounded *Learn of Me; Or Words of Truth and Love from the Best Teacher* ,1874 *The Intercourse of Knowledge* Athalya Brenner,1997 This groundbreaking book which builds on the author's earlier work in *On Gendering Texts* studies how by what means and to what extent human love desire and sex and possibly even sexuality are gendered in the Hebrew Bible Following a classification and gendering of the linguistic and semantic data the investigation looks into the construction of male and female bodies in language and ideologies the praxis and ideology of sex procreation and contraception deviation from socio

sexual boundaries e.g. incest, rape, adultery, homosexuality, prostitution, eroticism and pornographic. Finally, the work discusses some of the wider sociological and theological implications of the findings. International Handbook of Love

Claude-Hélène Mayer, Elisabeth Vanderheiden, 2021-05-04. This handbook is the winner of the William B. Gudykunst Award for Outstanding Book in 2023 given by the International Academy of Intercultural Research. This handbook includes state-of-the-art research on love in classical, modern, and postmodern perspectives. It expands on previous literature and explores topics around love from new cultural, intercultural, and transcultural approaches and across disciplines. It provides insights into various love concepts like romantic love, agape, and eros in their cultural embeddedness and their changes and developments in specific cultural contexts. It also includes discussions on postmodern aspects with regard to love and love relationships such as digitalisation, globalisation, and the fourth industrial revolution. The handbook covers a vast range of topics in relation to love: aging, health, special needs, sexual preferences, spiritual practice, subcultures, family, and other relationships, and so on. The chapters look at love not only in terms of the universal concept and in private intimate relationships but apply a broad concept of love which can also, for example, be referred to in postmodern workplaces. This volume is of interest to a wide readership including researchers, practitioners, and students of the social sciences, humanities, and behavioural sciences.

In the 1970s through the 90s, I was told that globalization was homogenizing cultures into a worldwide monoculture. This volume is as risky and profound as the many adventures of love across our multiplying cultures prove otherwise. The authors' revolutionary and courageous work will challenge our sensibilities and expand the boundaries of what we understand what love is. But that's what love does: it communicates what it offers, what can be, and pleads for what must be. I know you'll enjoy this wonderful book as much as I do.

Jeffrey Ady, Associate Professor (retired), Public Administration Program, University of Hawaii at Manoa, Founding Fellow, International Academy for Intercultural Research. The International Handbook of Love is far more than a traditional compendium. It is a breath-taking attempt to synthesize our anthropological and sociological knowledge on love. It illuminates topics as diverse as Chinese love, one-night stands, teen romance, or love of leaders, and many more. This is a definitive reference in the field of love studies.

Eva Illouz, author of *The End of Love: A Sociology of Negative Relationships*, Oxford University Press. This is not a volume to be read in a single sitting, though I almost did due to a protracted hospital stay, nor is it romantic or inspirational reading, though in some cases I had hoped for more narrative examples and case studies. Rather, it is a highly diverse scholarly effort, a massive resource collection of research papers on love in a variety of contexts, personal and professional settings, and cultures. The work is well-referenced, providing a large number of resources for deeper exploration. We owe our thanks to the authors and editors of this handbook for work well done, though that word in the title should not lead readers to suspect that enlightening as it is, this book is a vade mecum or practical tour guide that provides ready solutions to the vicissitudes and challenges of our love lives.

Reviewed by Dr. George F. Simons on Amazon.com. Please see Claude H. Mayer's interview related to the handbook in *LeanHealth Talks*, published

by Bernadette Bruckner <https://www.youtube.com/watch?v=VNXA9sWuWo> Please see Claude H l ne Mayer s interview related to the handbook published In Iran News Daily <https://newspaper.irandaily.ir/nid/6941/pid/6/type/0> Love, Heterosexuality and Society Paul Johnson,2007-04-11 Heterosexuality is a largely silent set of practices and identities it is assumed to be everywhere and yet often remains unnamed and unexplored Despite recent changes in the theoretical understanding and representation of sexuality heterosexuality continues to be socially normative Forging a new agenda for the study of heterosexuality this in depth volume the first research monograph to focus on heterosexuality and society presents an empirical study of the construction negotiation and enactment of heterosexual sexuality Using detailed interview data it investigates how heterosexuality as both an identity and a set of practices is accomplished through love relationships Rather than assuming that romantic love is an outcome or expression of a pre defined sexuality Johnson explores how sexuality is brought to life through love Situated in the ongoing theoretical debates concerning the relationship between gender and sexuality Paul Johnson s book shows how ways of loving are interwoven with the construction practice regulation and government of heterosexuality Excellently written this important book also looks at gender in society and explores such areas as heterosexual subjectivities and the borders of desire As such the research it contains will be valuable for all students of sociology and gender studies *Thus Saith the Lord; Or, Words of Divine Love* Octavius Winslow,1872 The Messenger ,1920 **Love and Sympathy in Theravāda Buddhism** Harvey B. Aronson,1980-01-01 Love and Sympathy in Theravada Buddhism discusses the context and contents of the Theravada teachings on love sympathy and the collective meditative set of four sublime attitudes brahmavihara universal love compassion sympathetic joy and equanimity The presentation is based upon the first four of the five collections of Buddha s discourses a stylistically homogeneous compilation of the earliest strata of Theravada scripture compiled before 350 B C After discussing the Pali material relevant to these topics in the first five chapters of this work the author includes a detailed examination and critique of their position in Chapter Six His concern is with the motives to social action as well as the psychological and soteriological import of the Theravada teachings on love sympathy and the sublime attitudes Only through seeing these facets can the unique vision of Theravada Buddhism be appreciated **The Greatest of These** John Daniel Jones,1925 *Love's Grateful Striving* M. Jamie Ferreira,2001-06-07 Soren Kierkegaard s Works of Love 1847 a series of deliberations on the commandment to love one s neighbor has often been condemned by critics Here Ferreira seeks to rehabilitate Works of Love as one of Kierkegaard s most important works He shows that Kierkegaard s deliberations on love are highly relevant to some important themes in contemporary ethics including impartiality duty equality mutuality reciprocity self love sympathy and sacrifice Ferreira also argues that Works of Love bears on issues peculiar to a religious ethic such as the role of God as middle term and the possibility of preserving the aesthetic dimensions of love in a religious ethic of relation *The Conservator* ,1911 **Love and Valour** Thomas Hood,1871 **The Self and Nature** De Witt Henry Parker,1917 **Register** Cornell University,1918 **Love-feasts**

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