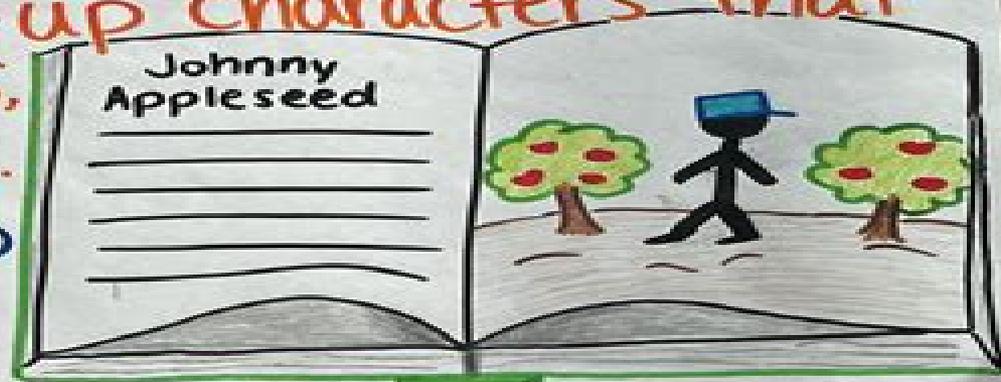


# Folktales

Folktales are stories passed down within a culture.

## Folktales

- usually contains a problem, a solution, and a lesson to be learned.
- include made-up characters that act like humans, but are animals.
- include made-up settings and events.



# The Folktale

**Aurelio M. Espinosa**



## **The Folktale:**

The Folktale Stith Thompson, 1977 As interest in folklore increases the folktale acquires greater significance for students and teachers of literature The material is massive and scattered thus few students or teachers have accessibility to other than small segments or singular tales or material they find buried in archives Stith Thompson has divided his book into four sections which permit both the novice and the teacher to examine oral tradition and its manifestation in folklore The introductory section discusses the nature and forms of the folktale A comprehensive second part traces the folktale geographically from Ireland to India giving culturally diverse examples of the forms presented in the first part The examples are followed by the analysis of several themes in such tales from North American Indian cultures The concluding section treats theories of the folktale the collection and classification of folk narrative and then analyzes the living folklore process This work will appeal to students of the sociology of literature professors of comparative literature and general readers interested in folklore

**Morphology of the Folktale** Vladimir I[A]kovlevich Propp, V. Propp, 1975 This book is the classic work on forms of the European folktale

**The Folktale** Stith Thompson, 2013-10 This is a new release of the original 1946 edition

**The Folktale in the Old Testament** Hermann Gunkel, 2015-01-29 Gunkel's classic work of 1917 is a systematic investigation of the Old Testament in the light of the then emerging principles of folktale scholarship he makes use for example not only of the contributions of the Grimm brothers but is aware of the research into classifications of tale types represented by the ground breaking work of A Aarne in 1910 and subsequently

**Morphology of the Folktale** Vladimir I[A]kovlevich Propp, 1968 Morphology will in all probability be regarded by future generations as one of the major theoretical breakthroughs in the field of folklore in the twentieth century Alan Dundes Propp's work is seminal and now that it is available in a new edition should be even more valuable to folklorists who are directing their attention to the form of the folktale especially to those structural characteristics which are common to many entries coming from even different cultures

Choice *The European Folktale* Max Lüthi, 1986-09-22 Library Journal L thi demonstrates how the folktale by its very distance from reality can play upon the most important themes of human existence

**The Folktales of Palestine** Farah Aboubakr, 2019-03-21 Folktales are instrumental in ensuring the survival of oral traditions and strengthening communal bonds Both the stories and the process of storytelling itself help to define social cultural and political identity For Palestinians the threat of losing their heritage has engendered a sense of urgency among storytellers and Palestinian folklorists Yet there has been remarkably little academic scholarship dedicated to the tradition Farah Aboubakr here analyses a selection of folktales edited compiled and translated by Ibrahim Muhawi and Sharif Kanaana in *Speak Bird Speak Again* 1989 In addition to the folktales themselves Muhawi and Kanaana's collection is renowned for providing readers with extensive folkloric historical and anthropological annotations Here for the first time the folktales and the compilers work on them are the subject of scholarly analysis Synthesising various disciplines including memory studies gender studies and

social movement studies Aboubakr uses the collection to understand the politics of storytelling and its impact on Palestinian identity In particular the book draws attention to the female storytellers who play an essential role in transmitting and preserving collective memory and culture The book is an important step towards analysing a significant genre of Palestinian literature and will be relevant to scholars of Palestinian politics and popular culture gender studies and memory studies and those interested in folklore and oral literature

**The Folktale** Stith Thompson,2013-10 This is a new release of the original 1946 edition

The Folklore of Spain in the American Southwest Aurelio M. Espinosa,1990-01-01 The region of northern New Mexico and southern Colorado holds a unique place in the world of Spanish folk literature Isolated from the rest of the Spanish speaking world for most of its history since its first settlement in 1598 it has retained even into our own time much of its Hispanic folkloric heritage from the sixteenth and seventeenth centuries ballads songs poems folktales sayings anecdotes proverbs riddles and folk drama In this book written in the late 1930s and never before published Aurelio M Espinosa New Mexico s pioneer folklorist presents the first comprehensive authoritative account of the relict folklore bringing together the results of his collecting during the first third of this century in the Southwest and in Spain and his many ground breaking scholarly studies

*The Types of the Folktale in Cuba, Puerto Rico, the Dominican Republic and in Spanish South America* Terrence Leslie Hansen,1951

Folklore Joseph Jacobs,Alfred Trübner Nutt,Arthur Robinson Wright,William Crooke,1913 Most vols for 1890 contain list of members of the Folk lore Society

**Index of Spanish Folktales** Ralph Steele Boggs,1930

**The Legends of the Panjâb** Sir Richard Carnac Temple,1884

**American Folklore Studies** Simon J. Bronner,1986

*The Influence of Irish Folklore Upon the Work of Synge, Yeats, and Lady Gregory* Leslie Gale Burgevin,1916

**Syllabus Series** University of California (System),1917

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*Wilhelm Busch als dichter, künstler, psychologe und philosoph* Fritz Winther,1912

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