



The Potlatch Family

Evelyn Sibley Lampman



The Potlatch Family

National Museum of Canada



The Potlatch Family:

Weekly Reader Children's Book Club Presents The Potlatch Family Evelyn Sibley Lampman,1976 Looked down at by her classmates because of her darker skin and alcoholic father a Chinook Indian girl gains a new outlook when her brother returns from Vietnam

The Force of Family Cara Krmpotich,2014-04-30 Over the course of more than a decade the Haida Nation triumphantly returned home all known Haida ancestral remains from North American museums In the summer of 2010 they achieved what many thought was impossible the repatriation of ancestral remains from the Pitt Rivers Museum at the University of Oxford The Force of Family is an ethnography of those efforts to repatriate ancestral remains from museums around the world Focusing on objects made to honour the ancestors Cara Krmpotich explores how memory objects and kinship connect and form a cultural archive Since the mid 1990s Haidas have been making button blankets and bentwood boxes with clan crest designs hosting feasts for hundreds of people and composing and choreographing new songs and dances in the service of repatriation The book comes to understand how shared experiences of sewing weaving dancing cooking and feasting lead to the Haida notion of respect the creation of kinship and collective memory and the production of a cultural archive

The Potlatch Family Evelyn Sibley Lampman,1976-01-01 Looked down at by her classmates because of her darker skin and alcoholic father a Chinook Indian girl gains a new outlook when her brother returns from Vietnam

Unsettling Native Art Histories on the Northwest Coast Kathryn Bunn-Marcuse,Aldona Jonaitis,2020-07-20 Inseparable from its communities Northwest Coast art functions aesthetically and performatively beyond the scope of non Indigenous scholarship from demonstrating kinship connections to manifesting spiritual power Contributors to this volume foreground Indigenous understandings in recognition of this rich context and its historical erasure within the discipline of art history By centering voices that uphold Indigenous priorities integrating the expertise of Indigenous knowledge holders about their artistic heritage and questioning current institutional practices these new essays unsettle Northwest Coast art studies Key themes include discussions of cultural heritage protections and Native sovereignty re centering women and their critical role in transmitting cultural knowledge reflecting on decolonization work in museums and examining how artworks function as living documents The volume exemplifies respectful and relational engagement with Indigenous art and advocates for more accountable scholarship and practices

Anthropological Series ,1930

The Family in Matrilineal Society Robert S. Zeigen,1952

The Garland Encyclopedia of World Music Ellen Koskoff,2017-09-25 This volume makes available the full range of the American Canadian musical experience covering for the first time in print all major regions ethnic groups and traditional and popular contexts From musical comedy to world beat from the songs of the Arctic to rap and house music from Hispanic Texas to the Chinese communities of Vancouver the coverage captures the rich diversity and continuities of the vibrant music we hear around us Special attention is paid to recent immigrant groups to Native American traditions and to such socio musical topics as class race gender religion government policy media and technology

Switchbacks Jennifer Kramer, 2011-11-01 Switchbacks explores how the Nuxalk of Bella Coola British Columbia negotiate such complex questions as Who owns culture How should culture be transmitted to future generations Where does selling and buying Nuxalk art fit into attempts to regain control of heritage To answer these questions Jennifer Kramer undertook participant observation at Nuxalk artists studios in the Nuxalk run band school s cultural education classes and during the everyday activities of Nuxalk in their homes She charts the fluid character of tangible material culture such as masks and other regalia and intangible material culture such as songs and dances as they moved in and out of the cultural education curriculum the Western art market and the Western legal system In addition Kramer analyzes the ambivalent reactions of the Nuxalk to ownership appropriation and repatriation of Nuxalk culture The Nuxalk oscillate between essential stances a process Kramer likens to switchbacks on a mountain road Through these recurrent movements they create recreate and validate contemporary Nuxalk identity Kramer demonstrates that loss of cultural objects proves that Nuxalk culture is valuable through external affirmation In this way the Nuxalk use their cultural patrimony to assert their collective national identity At stake are not only definitions of alienable and inalienable property but also a unified national identity that affords the Nuxalk a strong position from whence to reclaim traditional territory and regain self determination in British Columbia Switchbacks will appeal to scholars and students interested in questions of cultural ownership and identity in general and in Nuxalk culture in particular Indian's Friend ,1910 **F.K. Weyerhaeuser** Charles E. Twining, 1997 Frederick King Weyerhaeuser eldest male of the Weyerhaeuser lumbering family s third generation may not have matched his grandfather Frederick in fame or power but among the progeny none was more widely known and respected and within the family loved than he was How his talents and dedication helped make the Weyerhaeuser name synonymous with the lumbering industry and the clan one of the closest knit in the country is the book s focus The Indian's Friend ,1911 *Guide to Private Fortunes, 1993* Margaret Maggard, 1992-12 **The Whaling Equipment of the Makah Indians** Thomas Talbot Waterman, 1920 The types and construction of whaling equipment and the traditions of the hunt itself characteristic of the Makah Indians of Washington and British Columbia Reprint of University of Washington Publications in Anthropology vol 1 no 1 1920 History of King County, Washington Clarence Bagley, 1929 *Canada* Jane Carroll Route, 2002-05 Bring the world a little closer with these multicultural books An excellent way for students to appreciate and learn cultural diversity in an exciting hands on format Each book explores the history language holidays festivals customs legends foods creative arts lifestyles and games of the title country A creative alternative to student research reports and a time saver for teachers since the activities and resource material are contained in one book *Members of the family* Owen Wister, 1928 **Compte rendu de la troisième session, Bruxelles, 1879** ,1924 *Catalogue of the Musical Instruments of Oceanica and America* Metropolitan Museum of Art (New York, N.Y.). Crosby Brown Collection, Frances Morris, 1914 **Bulletin** National Museum of Canada, 1929 Includes bulletins of the Geological survey to no 103 1946 **Totem Poles**

of the Gitksan, Upper Skeena River, British Columbia Marius Barbeau, 1929

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