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Home in British Working-Class Fiction

Nicola Wilson



Working Class Fiction

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Working Class Fiction:

Home in British Working-Class Fiction Nicola Wilson, 2016-03-09 *Home in British Working Class Fiction* offers a fresh take on British working class writing that turns away from a masculinist work based understanding of class in favour of home gender domestic labour and the family kitchen As Nicola Wilson shows the history of the British working classes has often been written from the outside with observers looking into the world of the inhabitants Here Wilson engages with the long cultural history of this gaze and asks how home is represented in the writing of authors who come from a working class background Her book explores the depiction of home as a key emotional and material site in working class writing from the Edwardian period through to the early 1990s Wilson presents new readings of classic texts including *The Ragged Trousered Philanthropists* *Love on the Dole* and *Saturday Night and Sunday Morning* analyzing them alongside works by authors including James Hanley Walter Brierley Lewis Grassie Gibbon Buchi Emecheta Pat Barker James Kelman and the rediscovered ex mill girl novelist Ethel Carnie Holdsworth Wilson's broad understanding of working class writing allows her to incorporate figures typically ignored in this context as she demonstrates the importance of home's role in the making and expression of class feeling and identity

[Class Fictions](#) Pamela Fox, 1994-11-21 Many recent discussions of working class culture in literary and cultural studies have tended to present an oversimplified view of resistance In this groundbreaking work Pamela Fox offers a far more complex theory of working class identity particularly as reflected in British novels of the late nineteenth and early twentieth centuries Through the concept of class shame she produces a model of working class subjectivity that understands resistance in a more accurate and useful way as a complicated kind of refusal directed at both dominated and dominant culture With a focus on certain classics in the working class literary canon such as *The Ragged Trousered Philanthropists* and *Love on the Dole* as well as lesser known texts by working class women Fox uncovers the anxieties that underlie representations of class and consciousness Shame repeatedly emerges as a powerful counterforce in these works continually unsettling the surface narrative of protest to reveal an ambivalent relation toward the working class identities the novels apparently champion *Class Fictions* offers an equally rigorous analysis of cultural studies itself which has historically sought to defend and value the radical difference of working class culture Fox also brings to her analysis a strong feminist perspective that devotes considerable attention to the often overlooked role of gender in working class fiction She demonstrates that working class novels not only expose master narratives of middle class culture that must be resisted but that they also reveal to us a need to create counter narratives or formulas of working class life In doing so this book provides a more subtle sense of the role of resistance in working class culture While of interest to scholars of Victorian and working class fiction Pamela Fox's argument has far reaching implications for the way literary and cultural studies will be defined and practiced

Toward a Working-class Canon Paul Thomas Murphy, 1994 Noting that working class writers and editors actively sought to define for themselves the spiritual and political role literature played for an emerging working

class Murphy concludes that while there was no uniform working class interpretation of literature working class journalists conducted a lively and continuing debate about literature and that their agreements and disagreements show a thriving and evolving aesthetic

Literature ,1898 **Chambers's Journal of Popular Literature, Science and Arts** ,1900 A History of American Working-class Literature Nicholas Coles,Paul Lauter,2017 A History of American Working Class Literature sheds light not only on the lived experience of class but the enormously varied creativity of working class people throughout the history of what is now the United States By charting a chronology of working class experience as the conditions of work have changed over time this volume shows how the practice of organizing economic competition place and time shape opportunity and desire The subjects range from transportation narratives and slave songs to the literature of deindustrialization and globalization Among the literary forms discussed are memoir journalism film drama poetry speeches fiction and song Essays focus on plantation prison factory and farm as well as on labor unions workers theaters and innovative publishing ventures Chapters spotlight the intersections of class with race gender and place The variety depth and many provocations of this History are certain to enrich the study and teaching of American literature Jacket

The American Historical Association's Guide to Historical Literature American Historical Association,1995 Contains nearly 2 000 annotated citations primarily English language works divided into forth eight sections citations refer chiefly to works published between 1961 and 1992

The Uses of Fiction Arnold Kettle,1982 **Literature and Its Audience** G. K. Hunter,Claude Julien Rawson,1981

Teaching Working Class Sherry Lee Linkon,1999 Since the 1970s working class individuals have made up an increasing proportion of students enrolled in institutions of higher education At the same time working class studies has emerged as an academic discipline updating a long tradition of scholarship on labour history and proletarian literature to include discussions of working class culture intersections of class with ethnicity and studies of the representation of the working class in popular culture These developments have generated ideas about teaching that incorporate both a sensitivity to the working class roots of many students and the inclusion of course content informed by an awareness of class culture

The Socialist Novel in Britain H. Gustav Klaus,1982 **Studies in Classic Australian Fiction** Michael Wilding,1997 Essays on Marcus Clarke Henry Lawson William Lane Joseph Furphy Jack Lindsay Christina Stead and Patrick White

The Contemporary Review ,1881 **Library of the World's Best Literature** Charles Dudley Warner,1899 *Present Day Nippon* ,1927 **The Canadian Fiction Magazine** ,1976 **A Library of Universal Literature, in Four Parts** ,1900 *Chambers's Journal* ,1900 **Index-guide to Library of the World's Best Literature, Ancient and Modern** Edward Cornelius Towne,1899 **Library Work** ,1906

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