

S P L I T I N F I N I T I E S

Excerpts from a text-in-progress by Leon Golub

undercover agent or secret fetishist? He strikes no easily recognizable stance one way or the other. He confronts us, instead, with only the bare facts, or, we might say, with emotions stripped bare—what the artist calls the meeting point of radical subjectivity and radical objectivity:

Facts are eaten away by relativistic or subjective takes, facts jumping in and out of consciousness, split off variables and re-sequences of information occurring within dispersed but global situations. Radical objectivity equals radical subjectivity in the global smearing together/rendering of information into global randomizations.

.... Radical objectivity and radical subjectivity become like quarks of consciousness, bits or quanta of information, inert or spontaneously reactive, the speeded up assimilation and indistinguishability of the bits and quanta of modern experience.

—Leon Golub, *Split Infinities*

It seems to me that Golub is alluding here to a kind of schizophrenia that suffuses all his work. Torn between the impulse of objectivity that merely seeks to document an event and a highly subjective fascination with the painfully artificiality of the image, Golub adopts a "style" of repression. The schizophrenic, when the forces dividing the world he lives in become too much, cuts himself off. Golub's paintings of frozen scenes seem similarly cut off, disembodied from any historical understanding or humanistic empathy.

Paradoxically, the power of documentary truth is undermined in the world Golub's paintings give us. The secret "override" of history—exposed as an image—is violated in the process. In the end, one feels only the unsuality of the contemporary torture chambers of his "Mercenaries" and "Interrogation" series, 1979- and 1981- respectively. Yet these groups of mercenaries wearing their casual expressions like a coat of arms, emerging out of or dissolving into these scraped surfaces of pure pigment, get us embedded in less comfortable confrontations with the abused skin of the torture victim.

The image, then, becomes merely a stand-in for our own feelings of displacement and inadequacy in the face of the unspeakable and unimaginable realities his work asks us to address.

III

Strangely, this style of repression is even more pronounced, in an atmospheric sense, in a series of paintings from 1988 and '89 entitled "Night Scenes." Strangely, because unlike his earlier "Interrogation" and "Mercenaries" series, the images of Golub's "Night Scenes" place us squarely in the realm of televisual imagery where the color blue dominates the canvas.

In "Night Scenes," everything is shrouded in ambi-

I. Modernization and Its Discontents

Automobiles, bombs, and movies keep the whole thing together.

—Max Horkheimer and Theodor Adorno,
Dialectic of Enlightenment

Modernization, as Ernst Scheler puts it in *The Critique of Modernity*, is "a permanent revolution of scientific and technological innovation." Modernization is the up-front efficient production of knowledge, and the seemingly unlimited capacity for the virtual interchangeability of technology.

The motor of Modernization is communications. Modernization is the very magnetism, extension, and accelerated tempo of information networks and codes of knowledge. The media simultaneously issues from and issues progress reports on the Modernization process: rapid circulation of world events, financial data, political information, military developments, etc. Also get news! Speeded-up dissemination of too much information doesn't preclude disinformation. In fact, disinformation is a key component in information dispersal. Function regimes of control depend upon communication systems, developed social strategies, and new means of containment (frequently torture)—all of which are "imposed" through Modernization. The "bureaucratic society of controlled consumption" easily diverts to the consumption of human beings; the carnage has been estimated at 100 million in this century.

Modernization—inflexibly flexible, relativizing, and recuperating—is the great equalizer. Modernization multiplies efficient quantified units of whatever, a gloss of status items, seemingly to neutralize class differences, national differences, etc. Modernization investigates open movement, subjective experience, provides free-floating signs and significations, all manner of evaluations. But with only the smallest shift of recognition, Modernization reveals itself as the administration of technology and information for global control.

2. Information Anath

Information permeates, infects, enters into all aspects of existence: immediate, direct, extensive, intensive, impulsive, abrupt, unaided, discontinuous, dispersed, invasive, naturalized. To contrast a period in the not-that-distant past, let's say French North Africa about the time of Delacroix, just before photography erupted on the world scene: how does the news get to metropolitan France? To Paris? There are no satellites, no photographs, no TV, no fax machines, no fiber optics. News gets to Paris, shall we say, by slow boat. It arrives, perhaps a week later, more likely several weeks. News takes the form

of more or less hazy reports, and of reproductions of artists' drawings and engravings of sites and objects, reproductions produced in Paris, far from their original location.

How about today? Today, we are bombarded in rapid time, in which the rapidity itself increasingly becomes part of the message—and not in a sequential transmission, but in an overlapping (overwriting, corrupting, distorting, disassembling) network, which, in turn, is retransmitted or further assembled or distorted. We've constructed and continuously reconstructed out of all the photographs and all the bits and pieces of atomized information that pass through us like neurons! It is increasingly difficult to install this information—too much, too fast, too conflicted, too brutal, too eclectic—too many generalized or specialized theories of relativity.

Theorization inflates as rapidly as information, theory being, obviously enough, information that explains information. And theories justify, or play substitution games, sequentially or abruptly or disturbingly or disruptively, or accumulatively, or maybe subversively. Theories cuttle, blow up, deviate, or just hang around, looking for some new developments to join up their action.

3. Radical Objectivity/Radical Subjectivity

.... Telecommunication, in its unworld impact, disintegrates the boundaries between subjectivity and objectivity.

The objective, which supposedly distinguishes straightforward differentials, empirical facts, or pragmatic choices, is randomized. The subjective, which takes the range of projected or visualized choices (regardless of causality or scientifically derived process) is separated from its contingent psychic circumstances and is systematized as part of the discontinuous ranges of impulse and ego gratification.

Such "subjective" experiences as rage or political hostility are given discrete phenomenological locations while such "objective" phenomena as the technology of information acquisition and distribution are involved with free-floating subjective input. Radical objectivity and radical subjectivity become like quarks of consciousness, bits or quanta of information, inert or spontaneously reactive, the speeded-up assimilation and indistinguishability of the bits and quanta of modern experience.

To confuse radical objectivity and radical subjectivity is to undermine the general epistemological underpinning by which art is associated with contextual conditions, selective social controls, broad cultural directives, etc. Working and not work-
(continued on page 170)

Split Infinities

Clive Webster



Split Infinities:

The Writer's Digest, 1928 **To Go Into the Words** Norman Finkelstein, 2023-10-03 *To Go Into the Words* is the latest book of critical prose from renowned poet and scholar of Jewish literature Norman Finkelstein Through a rigorous examination of poets such as William Bronk Helen Adam and Nathaniel Mackey the book engages the contemporary poetic fascination with transcendence through the radical delight with language By opening up a given poem Finkelstein seeks the gnosis or insight of what it contains so that other readers can understand and appreciate the works even more Pulling from Finkelstein's experience of writing thirteen books of poetry and six books of literary criticism *To Go Into the Words* consistently rewards the reader with insights as transformative as they are well considered and deftly mapped out This volume opens the world of poetry to poets scholars and readers by showcasing the gnosis that is to be found in modern poetry *Reading Genesis in the Long Eighteenth Century* Ana M. Acosta, 2016-12-05 In a reassessment of the long accepted division between religion and enlightenment Ana Acosta here traces a tissue of readings and adaptations of Genesis and Scriptural language from Milton through Rousseau to Wollstonecraft and Mary Shelley Acosta's interdisciplinary approach places these writers in the broader context of eighteenth century political theory biblical criticism religious studies and utopianism Acosta's argument is twofold she establishes the importance of Genesis within utopian thinking in particular the influential models of Milton and Rousseau and she demonstrates that the power of these models can be explained neither by traditional religious paradigms nor by those of religion or philosophy In establishing the relationship between biblical criticism and republican utopias Acosta makes a solid case that important utopian visions are better understood against the background of Genesis interpretation This study opens a new perspective on theories of secularization and as such will interest scholars of religious studies intellectual history and philosophy as well as of literary studies **Understanding Maxine Hong Kingston** Julia H Lee, 2018-02-28 The first book length work to examine the entirety of Kingston's unique literary career Maxine Hong Kingston is known for using a distinctive blend of autobiography fantasy and folklore to explore the history experience and identity of Chinese Americans This is exemplified in her first book *The Woman Warrior* winner of the National Book Critics Circle Award for nonfiction a bestseller and a staple on college and university syllabi Although *The Woman Warrior* is by far her most celebrated book Kingston has penned a wide range of essays fiction and poetry including *China Men* *Tripmaster Monkey* *Hawai i* *One Summer To Be a Poet* *The Fifth Book of Peace* *I Love a Broad Margin to My Life* and the edited volume *Veterans of War Veterans of Peace* *Understanding Maxine Hong Kingston* is the first book length work to examine the entirety of Kingston's literary career from *The Woman Warrior* to her most recent volume of poetry Julia H Lee weaves together scholarly assessments interviews biographical information and her own critical analysis to provide a complete and complex picture of Kingston's works and its impact on memoir feminist fiction Asian American literature and postmodern literature Lee examines the influence that previous generations of Asian American authors feminism and antiwar

activism have had on Kingston's work Offering important contextual information about Kingston's life Lee shows how it has so often served as a starting point for Kingston's writing Also studied are her complex attitudes toward genre and her ever evolving identity as a novelist essayist memoirist and poet A comprehensive bibliography of critical secondary sources will be an invaluable resource for readers and critics of Kingston's works

Radiohead Phil Rose,2019-04-22 Since Radiohead's formation in the mid 1980s the band has celebrated three decades of creative collaboration and achieved critical acclaim across music genres as cultural icons Recognized not only for their musical talent and daring experimentation Radiohead is also known for its work's engagement with cultural and political issues Phil Rose dissects Radiohead's entire catalog to reveal how the music directs our attention toward themes like cyber technology the environment terrorism and the inevitability of the apocalypse With each new album Radiohead has sought to reinvent its sound and position in the music industry Abandoning traditional distribution for their 2007 *In Rainbows* album Radiohead experimented with a pay what you want model that embraced the crowd sourced commerce that has continued to gain prominence in modern consumer culture In addition to chronicling the band members various solo projects Rose outlines Radiohead's political and civic activism As the most up to date and thorough discussion of this landmark body of musical multimedia *Radiohead Music for a Global Future* recounts the band's triumphs and tragedies along with their role at the forefront of adaptation both to a changing music industry and a rapidly changing world

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