



The Wayfarer

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The Wayfarer:

The wayfarer pseud VIATOR,1904 **The Wayfarer** James Edward Ward,1922 **The Wayfarer's End** Shawn M. Colberg,2020-05-08 The Wayfarer s End follows the human person s journey to union with God in the theologies of Saint Bonaventure and Saint Thomas Aquinas It argues that these seminal thinkers of the 13th Century emphasize scriptural notions of divine rewards as ordering principles for the graced movement of human viators to eternal life Divine rewards emerge as a fundamental category through the study s emphasis on Thomas and Bonaventure as scriptural commentators and preachers whose work in sacra pagina structures the content of their sacra doctrina Shawn Colberg places Bonaventure s and Aquinas s scriptural dogmatic and polemical works into conversation and illumines their mutually edifying depictions of the way to eternal life Looking to the journey itself The Wayfarer s End demonstrates a nuanced understanding of the roles played by God and human beings in the movement to full beatitude To that end it explores the relationships between grace and human nature the effects of sin on the human person the vital themes of predestination conversion perseverance and the place of reward worthy human action within the overall movement toward union with God While St Bonaventure and St Thomas both stress the priority of grace and divine action for the journey the study also illustrates their distinct frameworks for human action unpacking Bonaventure s preference for the language of acceptatio versus Thomas s emphasis on ordinatio This difference inflects their language of rewards their exposition of scripture and the scope of free human action in the movement to union with God This study places the two most seminal theologians of the 13th Century into conversation on central and enduring topics of Christian life Such a comparative study has been sorely lacking in the field of studies on Aquinas and Bonaventure It offers insight to those interested in high scholastic thought Franciscan and Dominican understandings of human salvation and Thomist and Franciscan theology as it pertains to questions of the Reformation including biblical exegesis on justification and sanctification Above all the study appreciates and foregrounds the richness of Bonaventure s and Aquinas s vocations mendicant theologians concerned to share the fruits of contemplation with fellow friars and others seeking the goal of the wayfarer s end

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