

100 English Words for Kids



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Words On Simple Things

Scott C. Dulebohn



Words On Simple Things:

All the Stars in the Sky Hubert E. Devine, 2024-01-31 It is 1950 in the seaport town of Yarmouth Nova Scotia Celeste Alexander the daughter of a poor lobster poacher dreams of something more than the life she leads cleaning the houses of her wealthy neighbours When opportunity comes knocking she leaps at the chance to take a waitressing job in the nearby town of Kentville forever changing the arc of her life Soon after arriving in Kentville to work at Sadie s Restaurant she meets William Lockhart An aspiring architect and admirer of Shakespeare William sweeps her off her feet and their romance blooms with first love quickness and intensity Though they have only been seeing each other for a few months the lovers envision a future together But Celeste s bright dreams of a happy life with William are cast under an ominous cloud when he joins the Princess Patricia s Canadian Light Infantry a regiment of the Canadian army hoping that a short stint in the military will help him further his career in the future Celeste s worst fears are realized when William is sent off to fight in the Korean War and she learns that she is pregnant with his child Set against the backdrop of small town Canada and the Korean War this sweeping family saga gives voice with compelling sensitivity and grace to the cascading effects of loss and hardship across generations and how hope love and the enduring power of family bonds can lift people up in the lowest moments of their lives

Simplicius: On Aristotle Categories 1-4 Simplicius, 2014-04-10 Simplicius commentary on Aristotle s Categories is the most comprehensive philosophical critique of the work ever written representing 600 years of criticism In his Categories Aristotle divides what exists in the sensible world into ten categories of Substance Quantity Relative Quality and so on Simplicius starts with a survey of previous commentators and an introductory set of questions about Aristotle s philosophy and about the Categories in particular The commentator he says needs to present Plato and Aristotle as in harmony on most things Why are precisely ten categories named given that Plato did with fewer distinctions We have a survey of views on this And where in the scheme of categories would one fit a quality that defines a substance under substance or under quality In his own commentary Porphyry suggested classifying a defining quality as something distinct a substantial quality but others objected that this would constitute an eleventh The most persistent question dealt with here is whether the categories classify words concepts or things

The Aristotelian Tradition in Syriac John W.

Watt, 2019-02-14 This volume presents a panorama of Syriac engagement with Aristotelian philosophy primarily situated in the 6th to the 9th centuries but also ranging to the 13th It offers a wide range of articles opening with surveys on the most important philosophical writers of the period before providing detailed studies of two Syriac prolegomena to Aristotle s Categories and examining the works of Hunayn the most famous Arabic translator of the 9th century Watt also examines the relationships between philosophy rhetoric and political thought in the period and explores the connection between earlier Syriac tradition and later Arabic philosophy in the thought of the 13th century Syriac polymath Bar Hebraeus Collected together for the first time these articles present an engaging and thorough history of Aristotelian philosophy during this

period in the Near East in Syriac and Arabic The Tao of Islam Sachiko Murata,1992-03-23 The Tao of Islam is a rich and diverse anthology of Islamic teachings on the nature of the relationships between God and the world the world and the human being and the human being and God Focusing on gender symbolism Sachiko Murata shows that Muslim authors frequently analyze the divine reality and its connections with the cosmic and human domains with a view toward a complementarity or polarity of principles that is analogous to the Chinese idea of yin yang Murata believes that the unity of Islamic thought is found not so much in the ideas discussed as in the types of relationships that are set up among realities She pays particular attention to the views of various figures commonly known as Sufis and philosophers since they approach these topics with a flexibility and subtlety not found in other schools of thought She translates several hundred pages most for the first time from more than thirty important Muslims including the Ikhwan al Safa Avicenna and Ibn al Arabi

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