



**A phenomenology  
of working class  
experience**



**Simon J. Charlesworth**

# Working Class Experience

**Eric Arnesen, Julie Greene, Bruce Laurie**

## **Working Class Experience:**

**Labor Histories** Eric Arnesen, Julie Greene, Bruce Laurie, 2022-10-17 Is class outmoded as a basis for understanding labor history This collection emphatically answers No These thirteen essays delve into subjects like migrant labor religion ethnicity agricultural history and gender Written by former students of preeminent labor figure and historian David Montgomery the works advance the argument that class remains indispensable to the study of working Americans and their place in the broad drama of our shared national history *A Phenomenology of Working-Class Experience* Simon J. Charlesworth, 2000 This moving and challenging book by Simon Charlesworth deals with the personal consequences of poverty and class and the effects of growing up as part of a poor and stigmatized group Charlesworth examines these themes by focussing on a particular town Rotherham in South Yorkshire England and using the personal testimony of disadvantaged people who live there acquired through recorded interviews and conversations He applies to these life stories the interpretative tools of philosophy and social theory drawing in particular on the work of Pierre Bourdieu and Merleau Ponty in order to explore the social relations and experiences of a distinct but largely ignored social group The culture described in this book is not unique to Rotherham and Charlesworth argues that the themes and problems identified in this book will be familiar to economically powerless and politically dispossessed people everywhere

**Land Reform and Working-Class Experience in Britain and the United States, 1800-1862** Jamie L. Bronstein, 1999 By exploring in detail land reform movements in Britain and the United States this book transcends traditional labor history and conceptions of class to deepen our understanding of the social political and economic history of both countries in the nineteenth century Although divided by their diverse experiences of industrialization and living in countries with different amounts of available land many working people in both Britain and the United States dreamed of free or inexpensive land to release them from the grim conditions of the 1840 s depressing overcrowded cities low wages or unemployment and stifling lives Focusing on the Chartist Land Company the Potters Joint Stock Emigration Society and the American National Reform movement this study analyses the ideas that motivated workers to turn to land reform the creation of working class land reform cultures and identities among both men and women and the international communication that enabled the formation of a transatlantic movement Though there were similarities in the ideas behind the land reform movements in their organizational strategies and in their relationships with other reform movements in the two countries the author s examination of their grassroots constituencies reveals key differences In the United States land reformers included small proprietors as well as artisans and factory workers In Britain by contrast at least a quarter of Chartist Land Company participants lived in cotton manufacturing towns strongholds of unpropertied workers and radical activity When the land reform movements came into contact with the organs of the press and government the differences in membership became crucial The Chartist Land Company was repressed by a government alarmed at the prospect of workers autonomy and the Potters Joint Stock Emigration Society died the natural

death of straitened finances but the American land reform movement experienced some measure of success so much so that during the revolution in American political parties during the 1850 s land reform once a radical issue became a mainstream plank in the Republican platform

**Working Class Experiences of Social Inequalities in (Post-) Industrial Landscapes** Lars Meier,2021-05-17 Based on qualitative research among industrial workers in a region that has undergone deindustrialisation and transformation to a service based economy this book examines the loss of status among former manual labourers Focus lies on their emotional experiences nostalgic memories hauntings from the past and attachments to their former places of work to transformed neighbourhoods as well as to public space Against this background the book explores the continued importance of class as workers attempt to manage the declining recognition of their skills and a loss of power in an established outsider figuration A study of the transformation of everyday life and social positions wrought by changes in the social structure in urban landscapes and in the structures of feeling this examination of the dynamic of social identity will appeal to scholars of sociology anthropology and geography with interests in post industrial societies social inequality class and social identity

**Heritage, Labour and the Working Classes** Laurajane Smith,Paul Shackel,Gary Campbell,2012-05-23 Heritage Labour and the Working Classes is both a celebration and commemoration of working class culture It contains sometimes inspiring accounts of working class communities and people telling their own stories and weaves together examples of tangible and intangible heritage place history memory music and literature Rather than being framed in a social inclusion framework which sees working class culture as a deficit this book addresses the question What is labour and working class heritage how does it differ or stand in opposition to dominant ways of understanding heritage and history and in what ways is it used as a contemporary resource It also explores how heritage is used in working class communities and by labour organizations and considers what meanings and significance this heritage may have while also identifying how and why communities and their heritage have been excluded Drawing on new scholarship in heritage studies social memory the public history of labour and new working class studies this volume highlights the heritage of working people communities and organizations Contributions are drawn from a number of Western countries including the USA UK Spain Sweden Australia and New Zealand and from a range of disciplines including heritage and museum studies history sociology politics archaeology and anthropology Heritage Labour and the Working Classes represents an innovative and useful resource for heritage and museum practitioners students and academics concerned with understanding community heritage and the debate on social inclusion exclusion It offers new ways of understanding heritage its values and consequences and presents a challenge to dominant and traditional frameworks for understanding and identifying heritage and heritage making

**The German Working Class 1888 - 1933** Richard J. Evans,2019-06-26 When it was originally published in 1982 this book presented pioneering new research into the everyday life of the German working class in the crucial decades between the accession of Kaiser Wilhelm II and the Nazi seizure of power The authors document working

class attitudes to bourgeois convention authority and the law in the German Empire and the Weimar Republic The book includes studies of industrial sabotage pilfering at work working class drinking habits illegitimate motherhood and the violence of adolescent cliques in pre Hitlerian Berlin New Working-class Studies John Russo, Sherry Lee Linkon, 2005 This book brings together historians economists geographers sociologists and scholars of literature and cultural studies to explore the emerging discipline of working class studies and identify its key themes and issues Programme of the World Revolution Nikolai Bukharin, 1920 *Popular Radicalism* D. G. Wright, 1988 This well argued and richly detailed book concludes that the working class radical movement was never able to prove a serious challenge to the stability of the British state and in fact achieved very little in these years except when operating in conjunction with the political movements and organizations of the middle class **The Builder**, 1895 **The Working Class Majority** Michael Zweig, 2011-11-22 In the second edition of his essential book which incorporates vital new information and new material on immigration race gender and the social crisis following 2008 Michael Zweig warns that by allowing the working class to disappear into categories of middle class or consumers we also allow those with the dominant power capitalists to vanish among the rich Economic relations then appear as comparisons of income or lifestyle rather than as what they truly are contests of power at work and in the larger society **The General Strike and the General Betrayal** John Pepper, 1926 **Chemist and Druggist**, 1915 **Cobbett's Parliamentary Debates** Great Britain. Parliament, 1887 **Parliamentary Papers** Great Britain. Parliament. House of Commons, 1908 **The Metal Worker**, 1903 *Studies and Reports*, 1928 Journal of Horticulture, Cottage Gardener, and Country Gentleman (varies Slightly), 1901 **A Community and Its University** Dai Smith, Meic Stephens, 2003 This work forms part of the tenth anniversary celebrations of the University of Glamorgan It traces the institution's development from its beginnings as the South Wales and Monmouthshire School of Mines to its present day status as a university and sets that history in the context of the university's environment *Gardeners' Chronicle*, 1891

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