



# Theorising Modernity

Reflexivity, Environment and Identity  
in Giddens' Social Theory

**Martin O'Brien, Sue Penna and Colin Hay**



# Theorising Modernity

**Agnes Heller**



## **Theorising Modernity:**

**Theorising Modernity** Martin O'Brien, Sue Penna, Colin Hay, 2014-07-10 What is modernity Do we all experience modernity in the same way How should we understand contemporary social change This volume explores questions of modernity through critical engagements with the work of Anthony Giddens focusing in particular on the relationships between his social theory and political sociology Three substantive areas reflexivity environment and identity are examined theoretically through the relationships between reflexivity and rationality life politics and institutional power and universalism and difference As well as specifically addressing Giddens reconstruction of sociology the contributors also explore a wide variety of critical issues currently occupying centre stage in social theory These include questions about the character of contemporary societies the periodisation of social change the processes of change by which societies are constantly made and remade by people the relationships between the social and the natural the formation and maintenance of identities and matters of epistemology and methodology in social science Theorising Modernity will be of interest to undergraduate and postgraduate students of sociology modern political thought social geography and social policy and to social scientists trying to make sense of the modernity debate Martin O'Brien is Research at the University of Derby Sue Penna is a Lecturer in Applied Social Science at Lancaster University Colin Hay is a Lecturer in the Department of Political Science and International Studies at the University of Birmingham UK a Visiting Fellow of the Department of Political Science at the Massachusetts Institute of Technology US and Research Affiliate of the Centre for European Studies at Harvard University US

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Science at the Massachusetts Institute of Technology US and Research Affiliate of the Centre for European Studies at Harvard University US

*Theorizing Modernity* Peter Wagner, 2001-01-22 This book argues that sociology has lost its ability to provide critical diagnoses of the present human condition because sociology has stopped considering the philosophical requirements of social enquiry The book attempts to restore that ability by retrieving some of the key questions that sociologists tend to gloss over inescapability and attainability The book identifies five key questions in which issues of inescapability and attainability emerge These are the questions of the certainty of our knowledge the viability of our politics the continuity of our selves the accessibility of the past and the transparency of the future The book demonstrates how these questions are addressed in different forms and by different intellectual means during the past 200 years and shows how they persist today

**Theorising Modernity** Peter Wagner, 2001

**Cultural Theory and the Problem of Modernity** Alan Swingewood, 1998-08-24 This book presents a critical analysis of the relation between sociological theory and recent debates in cultural studies A distinctive sociological perspective is developed based on the work of Marx Weber Bourdieu and Bakhtin The book examines the problems of theorising issues such as modernity mass culture and postmodernity by advocating a historical and context based approach

**Sociological Theory and the Question of Religion** Andrew McKinnon, Marta Trzebiatowska, 2016-04-01 Religion lies near the heart of the classical sociological tradition yet it no longer occupies the same place within the contemporary sociological enterprise This relative absence has left sociology under prepared for thinking about religion s continuing importance in new issues movements and events in the twenty first century This book seeks to address this lacunae by offering a variety of theoretical perspectives on the study of religion that bridge the gap between mainstream concerns of sociologists and the sociology of religion Following an assessment of the current state of the field the authors develop an emerging critical perspective within the sociology of religion with particular focus on the importance of historical background Re assessing the themes of aesthetics listening and different degrees of spiritual self discipline the authors draw on ethnographic studies of religious involvement in Norway and the UK They highlight the importance of power in the sociology of religion with help from Pierre Bourdieu Marx and Critical Discourse Analysis This book points to emerging currents in the field and offers a productive and lively way forward not just for sociological theory of religion but for the sociology of religion more generally

Modernity Theory John Jervis, 2018-12-29 Modernity theory approaches modern experience as it incorporates a sense of itself as modern modernity along with the possibilities and limitations of representing this in the arts and culture generally modernism The book interrogates modernity in the name of a fluid unsettled unsettling modernism As the offspring of the Enlightenment and the Age of Sensibility modernity is framed here through a cultural aesthetics that highlights not just an instrumental exploitative approach to the world but the distinctive configuration of embodiment feeling and imagination that we refer to as civilization in turn both explored and subverted through modernist experimentalism and reflexive thinking in culture and the arts This discloses the rationalizing

pretensions that underlie the modern project and have resulted in the sensationalist melodramatic conflicts of good and evil that traverse our contemporary world of politics and popular culture alike This innovative approach permits modernity theory to link otherwise fragmented insights of separate humanities disciplines aspects of sociology and cultural studies by identifying and contributing to a central strand of modern thought running from Kant through Benjamin to the present One aspect of modernity theory that results is that it cannot escape the paradoxes inherent in reflexive involvement in its own history

*Theories of Modernity and Postmodernity* Bryan S. Turner, 1990 This book encapsulates the recent debate on the concepts of modernity and postmodernity Arguments over modernism and its aftermath are traced to their origins in art architecture and literature The authors then focus on the contribution of sociology to this cultural dispute through the theories of Weber Simmel Habermas Lyotard and Baudrillard Throughout *Theories of Modernity and Postmodernity* demonstrates the connections between traditional problems of sociological theory and the contemporary debate around modernity

**Protestant Modernity** Anthony J. Carroll, 2007 It seems to have been so difficult to detect confessional influences on social theory that it has become a dogma of faith that there are none So says Anthony Carroll in the introduction to his remarkable book *Protestant Modernity Weber Secularisation and Protestantism* in which his ringing and perspicacious dissent reveals that conveniently long held dogma to be false Carroll frames his study with a multifaceted understanding of secularisation in the broader context of nineteenth century liberal Protestantism He reconstructs Max Weber's original writings to highlight Protestant motifs reviews current secularisation theories and settles debates about contested meanings of secularisation This multidisciplinary volume will be essential reading for students and scholars of theology Weber and the sociology of religion for years to come

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*Craft and Contemporary Theory* Sue Rowley, 1997 An innovative interdisciplinary collection which explores cultural perceptions of craft and their impact on contemporary practice

*Theories of International Relations: Contemporary reflexive approaches in international*

relations Stephen Chan, Cerwyn Moore, 2006 Comprises 80 articles representing the most influential theoretical writings by international relations scholars Introduced by an essay from Stephen Chan and Cerwyn Moore the four thematically organised volumes cover the major traditions of IR theory Together these four volumes provide broad coverage of the subject and historical depth

**The Sociology of Anthony Giddens** Steven Loyal, 2003-05-20 A rigorous but accessible introduction to Giddens work including a critical assessment of his writings on the Third Way

*Modernism and Empire* Nigel Rigby, Howard J. Booth, 2000 This work explores the relationship between literary modernism and empire It asks why the art and literature of modernism flourished in 1890 to 1940 when the colonial empires of Europe were at their height yet teetering on the brink of dissolution

**Modernity as Experience and Interpretation** Peter Wagner, 2008-06-09 We are all modern today But modernity today is not what it used to be Over the past few decades modernity has been radically changed by globalization individualization new inequalities and fundamentalism A novel way of analysing contemporary societies is needed This book proposes such an analysis Every society seeks answers to certain basic questions how to order life in common how to satisfy human needs how to establish knowledge Sociology long assumed that the answers had been found once and for all a liberal democratic state a market economy and free scientific institutions This trinity used to be called modern society By contrast this book is based on the idea that under conditions of modernity there are no stable and certain answers to these questions There is a plurality of possible answers every proposed answer can be criticized and contested and every society needs to find its answer on its own This new sociology of modernity proposes two key instruments through which to understand the answers given to those questions the experiences human beings have of their own modernity and the interpretations they give to those experiences It reviews the history of Western modernity in this light and then focuses on the specific answers that were and are being developed in Europe

*Remaking Modernity* Julia Adams, Elisabeth S. Clemens, Ann Shola Orloff, 2005-02 A sociology collection reviewing the state of historical study in a wide range of areas while showcasing the use of poststructuralist approaches to studying family gender war protest revolution state making social provisions colonialism trans

*Philosophical Foundations of Social Research Methods: Social reality and social context of social research* Malcolm Williams, 2006 The philosophy of social research is a subset of the philosophy of social science but also an important subject area spanning methodology and method The articles in this collection are the best exemplars of key positions in a very wide disciplinary field Topics covered include science and art in the history of social research positivism and antipositivism language and the linguistic turn realism and anti realism theory and theory choice logic and models prediction and laws interpretation probability and complexity

**Critical Theory and International Relations** Steven C. Roach, 2008 Provides students and scholars with a comprehensive compilation of essays articles and book selections which bring together the traditional and essential works of Critical Theory and Critical International Relations Theory

**A Theory of Modernity** Agnes Heller, 1999-06-02 Written by one of the most influential figures in post

World War II social thought A Theory of Modernity is a comprehensive analysis of the main dynamics of modernity which discusses the technological social and political elements of modernism Critical International Relations Theory After 25 Years Nicholas John Rengger, Ben Thirkell-White, 2007-09-03 This 2007 book brings together a team of world class critical theory scholars

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## **Table of Contents Theorising Modernity**

1. Understanding the eBook Theorising Modernity
  - The Rise of Digital Reading Theorising Modernity
  - Advantages of eBooks Over Traditional Books
2. Identifying Theorising Modernity
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Theorising Modernity
  - User-Friendly Interface
4. Exploring eBook Recommendations from Theorising Modernity
  - Personalized Recommendations
  - Theorising Modernity User Reviews and Ratings
  - Theorising Modernity and Bestseller Lists
5. Accessing Theorising Modernity Free and Paid eBooks
  - Theorising Modernity Public Domain eBooks

- Theorising Modernity eBook Subscription Services
- Theorising Modernity Budget-Friendly Options
- 6. Navigating Theorising Modernity eBook Formats
  - ePub, PDF, MOBI, and More
  - Theorising Modernity Compatibility with Devices
  - Theorising Modernity Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Theorising Modernity
  - Highlighting and Note-Taking Theorising Modernity
  - Interactive Elements Theorising Modernity
- 8. Staying Engaged with Theorising Modernity
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Theorising Modernity
- 9. Balancing eBooks and Physical Books Theorising Modernity
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Theorising Modernity
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Theorising Modernity
  - Setting Reading Goals Theorising Modernity
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Theorising Modernity
  - Fact-Checking eBook Content of Theorising Modernity
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks

## 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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