



Utopia In America

Robert P. Sutton



Utopia In America:

Paradise Now Chris Jennings, 2016-01-12 For readers of Jill Lepore Joseph J Ellis and Tony Horwitz comes a lively thought provoking intellectual history of the golden age of American utopianism and the bold revolutionary and eccentric visions for the future put forward by five of history's most influential utopian movements In the wake of the Enlightenment and the onset of industrialism a generation of dreamers took it upon themselves to confront the messiness and injustice of a rapidly changing world To our eyes the utopian communities that took root in America in the nineteenth century may seem ambitious to the point of delusion but they attracted members willing to dedicate their lives to creating a new social order and to asking the bold question What should the future look like In *Paradise Now* Chris Jennings tells the story of five interrelated utopian movements revealing their relevance both to their time and to our own Here is Mother Ann Lee the prophet of the Shakers who grew up in newly industrialized Manchester England and would come to build a quiet but fierce religious tradition on the opposite side of the Atlantic Even as the society she founded spread across the United States the Welsh industrialist Robert Owen came to the Indiana frontier to build an egalitarian rationalist utopia he called the New Moral World A decade later followers of the French visionary Charles Fourier blanketed America with colonies devoted to inaugurating a new millennium of pleasure and fraternity Meanwhile the French radical tienne Cabet sailed to Texas with hopes of establishing a communist paradise dedicated to ideals that would be echoed in the next century And in New York's Oneida Community a brilliant Vermonter named John Humphrey Noyes set about creating a new society in which the human spirit could finally be perfected in the image of God Over time these movements fell apart and the national mood that had inspired them was drowned out by the dream of westward expansion and the waking nightmare of the Civil War Their most galvanizing ideas however lived on and their audacity has influenced countless political movements since Their stories remain an inspiration for everyone who seeks to build a better world for all who ask What should the future look like Praise for *Paradise Now* Uncommonly smart and beautifully written a triumph of scholarship and narration five stand alone community studies and a coherent often spellbinding history of the United States during its tumultuous first half century Although never less than evenhanded and sometimes deliciously wry Jennings writes with obvious affection for his subjects To read *Paradise Now* is to be dazzled humbled and occasionally flabbergasted by the amount of energy and talent sacrificed at utopia's altar The New York Times Book Review Writing an impartial respectful account of these philanthropies and follies is no small task but Mr Jennings largely pulls it off with insight and aplomb Indulgently sympathetic to the utopian impulse in general he tells a good story His explanations of the various reformist credos are patient thought provoking and entertaining The Wall Street Journal As a tour guide Jennings is thoughtful engaging and witty in the right doses He makes the subject his own with fresh eyes and a crisp narrative rich with detail In the end Jennings writes the communards disregard for the world as it exists sealed their fate But in revisiting their stories he makes a compelling case that our present day deficit of imagination could be

similarly fated San Francisco Chronicle [Heavens on Earth](#) Mark Holloway,1966-01-01 Utopian communities in American from 1680 to 1880 including the Shakers New Harmony Brook Farm the Fourieristic phalanxes and the Oneida communities with accounts of the constitutions revelations beliefs tenets customs dictated by religious beliefs or social principle and more

[Utopia in America](#) Paul Marx,2002 [Utopias in American History](#) Jyotsna Sreenivasan,2008-10-24 An insightful look at the long tradition of communal societies in the United States from colonial times to the present examining their ideological foundations daily life and relationships to mainstream American society With this volume a fascinating yet often overlooked part of the American story is brought to the forefront In Utopias in American History independent scholar Jyotsna Sreenivasan makes the case that from the founding of the American colonies to the hippie communes of the 1960s to the cohousing movement which started in the 1990s the United States has the most sustained tradition of utopianism of any modern country Accessible yet authoritative and highly informative Utopias in American History offers dozens of alphabetically organized entries covering all aspects of communal societies from colonial times to the present Featured are descriptions of over 40 major utopian communities both religious and secular Entries are organized in terms of their histories belief systems leadership economics daily life and the reactions they drew from mainstream society

The Quest for Utopia in Twentieth-Century America Timothy Miller,1998-05-01 This book is the long anticipated first volume of a two volume work that will chronicle intentional communities in the twentieth century Timothy Miller s chronological account is likely to be the standard work on the subject Communities of the early twentieth century were often obscure and short lived enterprises that left little trace of themselves Historical accounts of them are few and the ephemera such ventures produced have rarely been collected Miller first looks at the older groups that were operating until 1900 He explores their impact of the early twentieth century art colonies and then turns to a decade by decade discussion of many dozens of new groups formed up to 1960 His comprehensive perspective a synopsis of the first sixty years of this century has never before been undertaken in the study of communal groups

In Search of the Utopian States of America Verena Adamik,2020-12-01 This book endeavours to understand the seemingly direct link between utopianism and the USA discussing novels that have never been brought together in this combination before even though they all revolve around intentional communities Imlay s The Emigrants 1793 Hawthorne s The Blithedale Romance 1852 Howland s Papas Own Girl 1874 Griggs s Imperium in Imperio 1899 and Du Bois s The Quest of the Silver Fleece 1911 They relate nation and utopia not by describing perfect societies but by writing about attempts to immediately live radically different lives Signposting the respective communal history the readings provide a literary perspective to communal studies and add to a deeply necessary historicization for strictly literary approaches to US utopianism and for studies that focus on Pilgrims Puritans Founding Fathers as utopian practitioners This book therefore highlights how the authors evaluated the USA s utopian potential and traces the nineteenth century development of the utopian imagination from various perspectives

America's Communal Utopias Donald E.

Pitzer,1997 From the Shakers to the Branch Davidians America s communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The co **Utopia Drive** Erik Reece,2016-08-09 Eric Reece author of Lost Mountain and An American Gospel traces the history of the utopian movement in America and lays out a radical re visioning of the future of utopian societies

American Foreign Policy and the Utopian Imagination Susan M. Matarese,2010-03-02 With the collapse of the Soviet Union and the end of the Cold War American decision makers have been forced to confront anew questions about the role of the United States in world affairs What are the responsibilities of the United States toward other countries What are the appropriate uses and limitation of American power And what from an American point of view would be the ideal shape of the imagined New World Order However U S policymakers may resolve such issues their thinking will be influenced by assumptions deeply embedded in American culture Some of those beliefs derive from the nation s distinctive history geography and resources But others are rooted in what Susan M Matarese calls the national image a set of emotionally charged relatively coherent ideas about the special qualities of the United States and its place in the world Building on a long tradition of scholarship that looks to works of literature for insights into national myths and symbols Matarese examines a rich trove of utopian fiction written by Americans during the late nineteenth century Such writings she shows provide a useful window into the popular imagination revealing widely shared notions about the foreign policy of an idealized America notions that have proven remarkably resilient in the twentieth century as well Indeed even in the post Cold War era one can find striking similarities between the foreign policy goals of the Bush and Clinton administrations and the dreams of America s utopian architects a century earlier The author concludes with an appeal for greater humility and realism in the formation of U S foreign policy and a recognition of the limits of American power in what is likely to be an increasingly fluid fragmented and multipolar world **The Utopian Impulse in Latin America** K. Beauchesne,A. Santos,2011-10-24 An exploration of the concept of utopia in Latin America from the earliest accounts of the New World to current cultural production the carefully selected essays in this volume represent the latest research on the topic by some of the most important Latin Americanists working in North American academia today Utopias in Latin America Juan Pro,2019 Latin America has historically been a fertile ground where utopian projects movements and experiments could take root and thrive Each of the thirteen authors in this collective volume address a particular case or specific aspect of Latin American utopianism from colonial times to the present day The America that the Spanish and Portuguese discovered became from the sixteenth century onwards a space in which it was possible to imagine the widest variety of forms of human coexistence Utopias in Latin America reconsiders the sense and understanding of utopias in various historical frames the discovery of indigenous cultures and their natural environments the foundation of new towns and cities in a vast colonial territory the experimental communities of nineteenth century utopian socialists and European exiled intellectuals and the innovative formulae that

attempts to get beyond twentieth century capitalism The Utopian Novel in America, 1886-1896 Jean Pfaelzer,2010-11-23 In the late 1800s Americans flocked to cities immigration slums and unemployment burgeoned and America s role in foreign affairs grew This period also spawned a number of fictional glimpses into the future After the publication of Edward Bellamy s *Looking Backward* in 1888 there was an outpouring of utopian fantasy many of which promoted socialism while others presented refined versions of capitalism Jean Pfaelzer s study traces the impact of the utopian novel and the narrative structures of these sentimental romances She discusses progressive pastoral feminist and apocalyptic utopias as well as the genre s parodic counterpart the dystopia Society, Politics, and the Utopian Imagination Robert Bruce Tuttle,1982 *The Making of the American Landscape* Michael P. Conzen,2014-06-03 The only compact yet comprehensive survey of environmental and cultural forces that have shaped the visual character and geographical diversity of the settled American landscape The book examines the large scale historical influences that have molded the varied human adaptation of the continent s physical topography to its needs over more than 500 years It presents a synoptic view of myriad historical processes working together or in conflict and illustrates them through their survival in or disappearance from the everyday landscapes of today *Technological Utopianism in American Culture* Howard P. Segal,2005-11-07 Featuring twenty five writers in all this book includes Howard P Segal s acclaimed work on utopian visionaries *America*, 1918 The Jesuit review of faith and culture Nov 13 2017 **History of the Utopian Society of America, an Authentic Account of Its Origin and Development Up to 1942** Newton Van Dalsem,1942 Communal Utopias and the American Experience Religious Communities, 1732-2000 Robert P. Sutton,2003-09-30 American communalism is not a disjointed erratic almost ephemeral part of our past but an on going essential part of American history This important study begins with an examination of America s first religious utopia at Ephrata near Lancaster Pennsylvania in 1732 and traces successive utopian experiments in the United States through the following centuries The author demonstrates that the utopian communal story is an integral facet of the Puritan concept of America as a city upon a hill and a beacon light for the world where the perfect society could be built and where it could flourish After discussing the Ephrata Cloister 1724 1812 the author turns to the dozen or so Shaker communities that spread utopian communalism from New England to the Ohio Valley frontier in the antebellum years Next he examines the various Separatists as well as the Oneida Community He traces the history of the Hutterite utopias from Russia to the Great Plains and Canada between the Civil War and World War I In a chapter on California counter culture communities he analyzes the Theosophist communes at Pint Loma and Temple Home Finally he discusses modern religious utopias ranging from the Koreshian Unity at Estero Florida to Zion City near Chicago Dorothy Day s Catholic Worker Movement the Sufi Utopia in the Berkshire Mountains and the Pandanaram Settlement in Indiana **Spiritual America as Seen from the Other Side** Helen Wells,1927 **America's Relation to the World Conflict and to the Coming Peace** American Academy of Political and Social Science,1917

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