

# THERE

refers to a place

We want to go there.



# THEIR

shows belonging  
to them

This is their house.



# THEY'RE

means they are

They're walking home.



# There I Was

**Peipei Pang**



## **There I Was:**

**And There I Was Volume I** DH Koester,2012-10-15 It was 1988 the maiden voyage and the first of nine journeys in the And There I Was series Witness the grandeur of the Incan Empire and their predecessors and the greed and inhumanity of their Spanish conquerors Experience the breathtaking geography of Ecuador Peru and Bolivia the steaming jungles the coastal deserts the majestic Andes and the desolate moonscape that is the Altiplano and the people who live there Chew coca leaves drink pisco and climb to mysterious mountaintop ruins Raft the wild Urubamba and listen to the haunting sounds of the Andean panpipes Encounter the usual suspects in a succession of eccentric gringos bathe in Atahualpa's bath and march all night through village streets with ragtag Quechua bands See the Pope in La Paz climb an active volcano experience near death in the Amazon and visit communities of escaped African slaves on the Ecuadorian coast Sleep as guests of island residents on Lake Titicaca visit the city that gave birth to the Sendero Luminosa dodge landslides and take a forced march through the Bolivian jungle without water Finally wonder at stone statues of the world community of man carved two thousand years in the past DH Koester has been a farmhand aerospace engineer atomic physicist vagabond materials engineer professional photographer artist furniture maker writer and hobo He holds degrees in both Physics and Mathematics and though a citizen of the United States spent seven years in the Canadian North

**And There I Was Volume VIII** DH Koester,2013-04-18 The eight journey of nine in the And There I Was series Ethiopia cradle of all mankind took place in 2004 Come along and recount the incredible history of a country older than time itself a country of orphaned children steeped in Christianity Trek the Simiens a geological creation that surpasses even the imagination of God where the lion like baboon presides Travel to an island monastery on Lake Tana where the Arc of the Covenant once resided and hold council with a priest who has spent his entire life studying the origins and meaning of Christianity a man perhaps more knowledgeable than any other who serves as custodian of an underground vault of parchment texts predating Christ Witness local women performing the world's most seductive dance the Iskista and see incredible churches hewn out of the earth's bedrock in Lalibela the Jerusalem of Africa Meet the children of Ethiopia and have them guide you by the hand to the headwaters of the Nile Share sugar cane and song with the raincloud Dorze people and roam the shores and waters of Lake Chomo amongst the largest crocodiles in the world Chew qat sample tej or honey wine the nectar of the Gods and gorge on injera made from the national grain teff

*United States of America V. Coduto* ,1960 **The Golden Book Magazine** ,1929 **National Labor Relations Board V. Clark Products, Inc** ,1967 [National Labor Relations Board V. Aladdin Industries, Incorporated](#) ,1941 *Gulab* Annie Zaidi,2014-06-01 On a warm muggy summer's day Nikunj is at the cemetery to attend Saira's burial Saira the long lost love he has been searching for even though he is married to another woman now But what are Usman and Parmod doing at her grave Who are these women Gulab Mumtaz that lay claim to her resting place This is a love story But what sort of relationship can you have with a dead person what sort of future Ghosts don't grow old

Or have children But do we really know If they can reclaim a body for themselves perhaps they can cover that body with stretch marks In the afterlife possibilities stretch into infinity Gulab tests the limits that our mind sets upon a ghost s powers If you see her as a woman clinging to life there is not much to fear Yet what if she wants to return to your life And what makes you think you can make her leave Annie Zaidi brings her characteristically clear eyed exploration of love to this beguiling hair raising ghost story *The Overland Monthly* ,1912 *Reports of the Minister of Education* Ontario. Department of Education,1911 *Cosmopolitan* ,1897 **The Midland Monthly** ,1897 **Fleishour V. United States of America** ,1966 Butcher Boy Refridgerator Door Company V. National Labor Relations Board ,1961 **The Touleier** ,1930 **Kimball's Dairy Farmer** ,1907 *RICHARD CARLISI V CITY OF MARYSVILLE, 373 MICH 198 (1964)* ,1964 49870 49871 British Bee Journal & Bee-keepers Adviser ,1900 **The Minnesota Horticulturist** ,1906 **Quarter-centenary Record** Yale University. Class of 1885,1913 Official Reports of the Debates of the House of Commons of the Dominion of Canada Canada. Parliament. House of Commons,1911

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